



## Vendor Application

### **NW Butler Co. Farm & Craft Market**

Like us on [Facebook](#) for Vendor Info and Date Info

S Main, Whitewater, KS 67154

8:00 am until 2:00 pm

Name \_\_\_\_\_

Name of Business \_\_\_\_\_

Website \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Description of product being sold

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vendors need to have their booths set up and ready by 7:50 am, market opens at 8:00 am.

No tables will be provided, bring your own set-up. No tear down before 2:00.

Booth space \_\_\_\_\_ 10 x 10, \$10.00 or \_\_\_\_\_ 10 x 20, \$15.00      Electric \$5.00 \_\_\_\_\_

Questions call: Connie 316-305-9252 or Marietta 316-799-2849



Please return forms with payment to:

Chelmsford Tea, 217 S Main Street, PO Box 7, Whitewater, KS 67154

or email [BUCOFCM@aol.com](mailto:BUCOFCM@aol.com) for more information

Booth must be paid for prior to event, unless other arrangements are made with event coordinators.

We reserve the right to refuse any vendor from selling products deemed inappropriate.



## 2017 Vendor Agreement/Waiver

As a participant in the NW Butler County Farm and Craft Market, I understand that I will be personally responsible for all sales tax liability. I agree to abide by all decisions made by the Market Coordinators. I assume all risk to me and/or my business while at the Market. Knowing these facts and in consideration of you accepting my Vendor Agreement, I and anyone entitled to act on my behalf, waive and release the NW Butler County Farm and Craft Market and all coordinators, sponsors, and professionals associated with the event from all claims and liabilities of any kind that may arise out of my participation in this event even though liability may arise out of negligence on the party of persons named in this waiver. I grant permission to all the foregoing to use any photographs, video, recording of any other record of this event for legitimate purpose.

X \_\_\_\_\_

X \_\_\_\_\_ Date: \_\_\_\_\_

Signature (if under 18 Parent/Guardian must sign)

This Agreement/Waiver will be in active and binding during the entire 2017 Market season.

### **Information**

There is an ATM at the Bank on Town Square

The Bank is open from 9-12 on Saturday, Drive-up only

Bathrooms are available at the Coffee House and Tea Shop

Please be mindful of your cash box and any other valuables you keep at your booth

After unloading, please legally park off on side street to allow your visitors prime parking spots

Wi-Fi is available thru the Coffee House

If you have any questions or concerns please see one of the NWBCFC Market coordinators, Connie & Marietta.

**October 7, 2017**



## **NW Butler Co. Farm & Craft Market** 501(c)3

Like us on [Facebook](#) for Visitor/Vendor Info

Vendors Located at:

216 S Main, Whitewater, KS 67154

Market will be open on Saturday, October 7th  
from 8:00 am until 2:00 pm

### **2017 Fall Festival Market Date**

**October 7**

**For vendor/booth information call: Connie 316-305-9252**

**Booths: 10 x 10 \$10.00 or 10 X 20 \$15.00**

**Electric \$5.00**

ALL BOOTH SPACE MUST BE PREPAID, AND IS NON-REFUNDABLE PRIOR TO SEPTEMBER 23.  
PAYMENTS ALONG WITH PAPERWORK CAN BE MAILED TO C. DETWIELER P.O. BOX 7  
WHITEWATER, KS 67154 or DROPPED BY THE TEA SHOP IN TOWN. SPACES ARE LIMITED.