

Finding Jesus

Gospels



...these are the very scriptures that testify about me." John 5:39

Victorious Light

Finding Jesus

Gospels

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Jesus the King

Who is Jesus and what is the Bible really about?

The Bible is one story that leads to Jesus. Jesus is at the center of every part of the Bible.

Jesus is the Alpha and the Omega, the beginning and the end. He is woven like a tapestry throughout the entire Bible.

God created the world by words. He created man in His own image (Genesis 1:28) and man was meant to rule and reign over the earth as part of the kingdom of heaven, or the kingdom of God.

When Adam and Eve ate of the tree, sin entered the world. Man lost his right to rule; he had voluntarily turned over his domain to the enemy.

But God had a plan of redemption

Jesus was always the plan. He was the "lamb slain from the foundation of the world." (Revelation 13:8) He was the "seed" spoken of by God in Genesis 3:15. The reader follows this "seed" through the Bible, looking and waiting for the One who will come and save the people and restore God's kingdom on earth.

Prophecies of Jesus

Throughout scripture we see repeated themes and patterns that all point to Jesus. Words were spoken throughout the centuries prophesying about this "seed," this Messiah, who would come to save his people. The prophecies were hidden and spoken in mysteries (1 Corinthians 2:6-8) so that the rulers of this world would not be able to prevent His coming.

The Word

God created the world with words, and all the prophecies of Jesus had to be through words. Everything was prophesied, in a mystery, but it all led to exactly who Jesus would be. But when the fulness of time was come, these words came together and formed the seed, that combined with a young virgin (seed of a woman) became the Son of God, the Word. (John 1:1)

This WORD, Jesus, through his death and resurrection, conquered death and the principalities of darkness. He restored the kingdom of God, the kingdom of heaven. We reign with Him as the body of Christ. And we can reign in this life with him and in the life to come. (Romans 5:17, 21)

This curriculum, *Finding Jesus*, is designed to do just that. He can be found from Genesis to Revelation.





READ THIS FIRST!

Teaching the Lessons

This guide is meant to be a Bible study for the instructor.

These lessons are not written as a script, nor designed to tell you exactly what to say. The lessons are written to help you gain a better understanding of the passages in the Bible.

Each lesson is designed to put the Bible into perspective by showing the historical context, Biblical context, and what was happening on or around that time. Some lessons refer back to the original meaning of the words - the original Hebrew language in which the Old Testament was written, or the Greek in which the New Testament was originally written. Each lesson has multiple cross-references to take the teacher to other places in scripture that are relevant to the story, and also to the message being taught. The author of this curriculum is not attempting to write theology, but to tell the reader a story and highlight other scriptures within the Bible so that the reader can decide. The Bible is meant to be interpreted by the Bible. It is the most complex piece of literature ever written, and contains over 63,000 cross-references.

1. Study the material.

Before the lesson, read the Bible passages first. Then **study** the notes and re-read the passage, multiple times if necessary. If the references give the accounts in more than one book or passage, familiarize yourself with versions in all passages. When you study, always read a few verses before and a few verses after for context. See if there is something that the Lord shows you that will enhance your telling of the story.

The gospels can be challenging to teach, as there are multiple accounts in different gospels. Read and study all the passages in each gospel. Take notes, combine the information in a way that will be helpful to you. Then choose the gospel from which you prefer to teach that particular story. Each lesson may have a different gospel that holds more information or present a more clear narrative, and is up to you as the teacher to choose the passage that speaks to you.

This teacher guide contains many cross-references. These are not-necessarily intended to be read to the students. The cross-references are included for personal study of the material, and designed to help the teacher gain a deeper understanding of the material so they can give a better explanation to the students.

2. Teach **ONLY** from the Bible.

Read the lesson and know the material, but **always** teach from the Bible. You do not need to read the Bible passage word for word, but can paraphrase it for your audience *without changing the meaning*. It is possible to put it into words that your audience will understand without changing the Word of God. When you teach directly from the Bible, it allows the Holy Spirit to speak directly to the teacher and the students. It gives the Holy Spirit the opportunity to emphasize what is in the passage that is specifically relevant to the listener. The Word of God is alive and powerful!



Teaching the Lessons:

3. **Help create a mental picture of the scene.**

Picture it like you were there. This material is designed to tell the story in such a way that helps the listener imagine what it be like if they were there. Elaborate on the story, and help them think about what the characters would have been thinking, doing and feeling, but also being careful to distinguish between what might be speculated, and the definitive details told in the Word.

4. **Ask a lot of questions.**

The lessons are designed to be interactive; they are not intended to be a lecture. Ask a lot of questions, and allow your students to ask questions also. Questions and discussions make the listeners think.

You know your students! Do not limit yourself to the discussion passages suggested in the material. Feel free to make up your own questions, begin your own discussions. Discuss things in the story that would be relevant to situations with which your students can understand. And ask questions that encourage discussion. Let the kids participate in the study of the Word of God.

5. **Relate to the characters.**

Remember that the Bible is a real story about real people doing real things. Help your listeners to not see it as a distant story, but a story with characters with which they can relate.

Finding Jesus in every lesson.

Every lesson ends with "Jesus in the Story." The lessons in the gospels will point back to prophecies of Jesus. The lessons in the Old Testament will point forward to the prophecies of Jesus. He IS the Word of God, and the central core, focus, theme and meaning of the entire Bible. Tell the story first, and incorporate the Jesus in the Story themes into the lesson, being sure to make Him the ultimate focus of everything you teach.

Multiple Age Levels:

This material is for ages 3-99. You are the teacher. A story you know is a story you can tell. These lessons can be adapted to any age level. If you are teaching to very young children, tell them the story in a way that they can understand. If you are teaching to older children, give them more information. And if you are teaching to young people, you can bring in some of the cross-referenced scriptures, and discuss how they connect with the story. If you teach to adults, use it as a full study guide to look up all the scriptures and discuss. Always teach a little above what you think they can understand; you may be surprised at the comprehension of your audience.



Teaching the Lessons:

Weekly Lesson:

1. Begin each week by discussing the lesson from the previous week. Ask questions, see what the students remember from the last lesson.
2. You do not have to teach the lessons in the order in this guide. It is up to you if you would like to teach a certain theme, a certain story, or a certain time frame. This is your classroom.
3. Feel free to lead children to Jesus after each lesson or if you feel led by the Holy Spirit to do so. You can tell by the response to the lesson if they are ready. And remember, you know your students!

Memory Verses and Questions:

The lessons are designed with a memory verse and questions for the teacher to display to the class. If you choose, you may ask the students to bring a "church notebook" where they may write down the memory verse every week. Writing down the scripture will definitely help with memorization, and this will help the child learn the responsibility of keeping the notebook and bringing it every week.

The teacher may also choose to give the children the questions on the display page. The children can write down the questions and take them home to look up the answers, or simply write the answers in their book. It is completely up to the teacher how to use these resources.

Coloring Pages:

Each lesson has a black and white coloring page. If you have the ability to print copies, feel free to make copies and distribute these to the younger children. If not, you may choose to have them recreate the illustration with their own drawing in their notebook.

Get Creative!

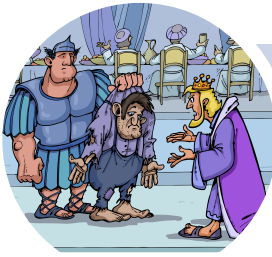
So many of the stories in the Bible can be acted out. Many of the Psalms can be acted out.

Have fun with it! Creating a play or drama from a story helps the children remember the story.

Let them help you design the play. Let them put their own interpretation into the characters.

Make it fun, and make the Bible memorable!





Improperly Dressed

Matthew 22:1-14

Parables of Jesus

Teaching the Lesson:

Talk about hosting a wedding. A king was planning a wedding for his son, so he sent out invitations.

Have you had a party?

How did you decide who to invite?

Did you have some people that couldn't come?

Did you have anyone that didn't want to come?

What would you do if none of your friends came?

Discuss what planning a wedding / party would look like. This king is making a big feast; talk about a feast:

What would you need? Food, tables, flowers, plates, drinking glasses, it would be very nice.

What would you wear?

Picture the scene; it would be very busy with many people getting ready for a huge party for the marriage of the king's son.

The king sent his servants to get the people who were invited to come. They told them, everything is ready! We have a huge feast and we've killed the animals and cooked all the meat. Come to the wedding! But the people made excuses of why they could not come. Some of the people were very mean to the servants, and some people killed those servants!

When the king heard this, he was very angry. He sent the armies to destroy the people who killed the servants, and he burned up their city.

Then the king told his servants that the wedding was ready, but people who were invited did not deserve to come. So, the king told the servants to go out into the highways and invite everybody they could find to the wedding, both people who were good and bad. Finally they had the wedding full of guests.

The king came in and saw a man who came to the wedding, but he was not wearing wedding clothes. He called the man, "Friend," and asked him why he came in without wearing the wedding clothes, but the man had no answer and did not respond.

Notice: The king was not upset that the man did not bring a gift. It wasn't about what he brought; it was about his wedding clothes.

The man was not allowed to stay at the wedding. They tied him up and took him out.

Everyone was invited; but it was up to the guests to make sure they had the wedding clothes.



Jesus in the Story



The king in the story is God, who is preparing for the marriage of Jesus. The Israelites were invited first, but they didn't value their invitations, so God invited everyone, both Jews and Gentiles.

Everyone is invited, but you cannot come into the wedding without the right clothes. The right clothes means you have to have Jesus. No one can come in without Jesus. He gives us a "robe of righteousness".

Romans 3:22 (NIV)

This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile.

Romans 10:3-4 (NIV)

Because they were ignorant of God's righteousness and seeking to establish their own righteousness, they did not submit to the righteousness of God. For Christ is the end of the law, to bring righteousness to everyone who believes.

1 Corinthians 1:30 (NIV)

It is because of him that you are in Christ Jesus, who has become for us wisdom from God - that is, our righteousness, holiness, and redemption.

2 Corinthians 5:21 (NLT)

For God made Christ, who never sinned, to be the offering for our sin, so that we could be made right with God through Christ.

The only way into the Kingdom of God is through Jesus. We can never be "good enough" to get into the kingdom. We can only get in by accepting what Jesus has done for us. His blood paid the price for our sin; his blood made us righteous, or right, with God. It is impossible to come to God on what we've done, without the saving grace and blood of what Jesus Christ did on the cross. If we try to come to God without Jesus, we are trying to "earn" our way into heaven. If we were able to earn our way, then we would be able to brag about what we have done. It has nothing to do with our actions, but is only about what Jesus did FOR us. Our own acts of "righteousness" are nothing to God. He sees our efforts as filthy, dirty rags.

We might look at this story and think the problem was that the man did not bring a gift to the wedding. This man's fault here was not that he did not bring something to God, or do something for God; this man was not missing a gift. He was not properly dressed with the robe of righteousness that is Jesus' free gift to us. That was what was of utmost importance to the king. It is not about what we can bring to God, but accepting His gift to us.

Romans 5:18 (NLT)

Yes, Adam's one sin brings condemnation for everyone, but Christ's one act of righteousness brings a right relationship with God and new life for everyone.

Isaiah 64:6 (NLT)

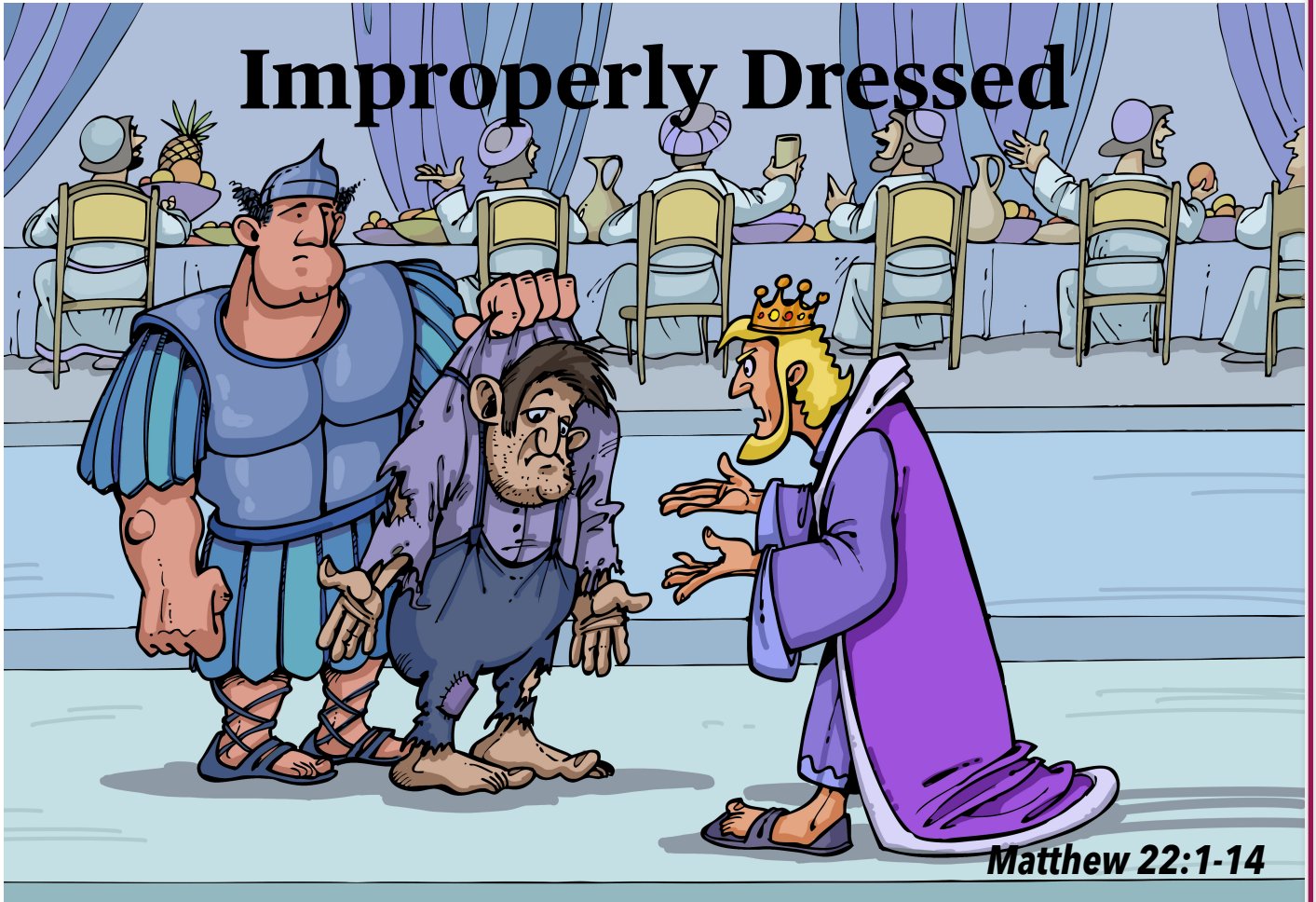
We are all infected and impure with sin. When we display our righteous deeds, they are nothing but filthy rags. Isaiah 64:6

Ephesians 2:9 (NLT)

Salvation is not a reward for the good things we have done, so none of us can boast about it.



Improperly Dressed



Matthew 22:1-14

MEMORY VERSE

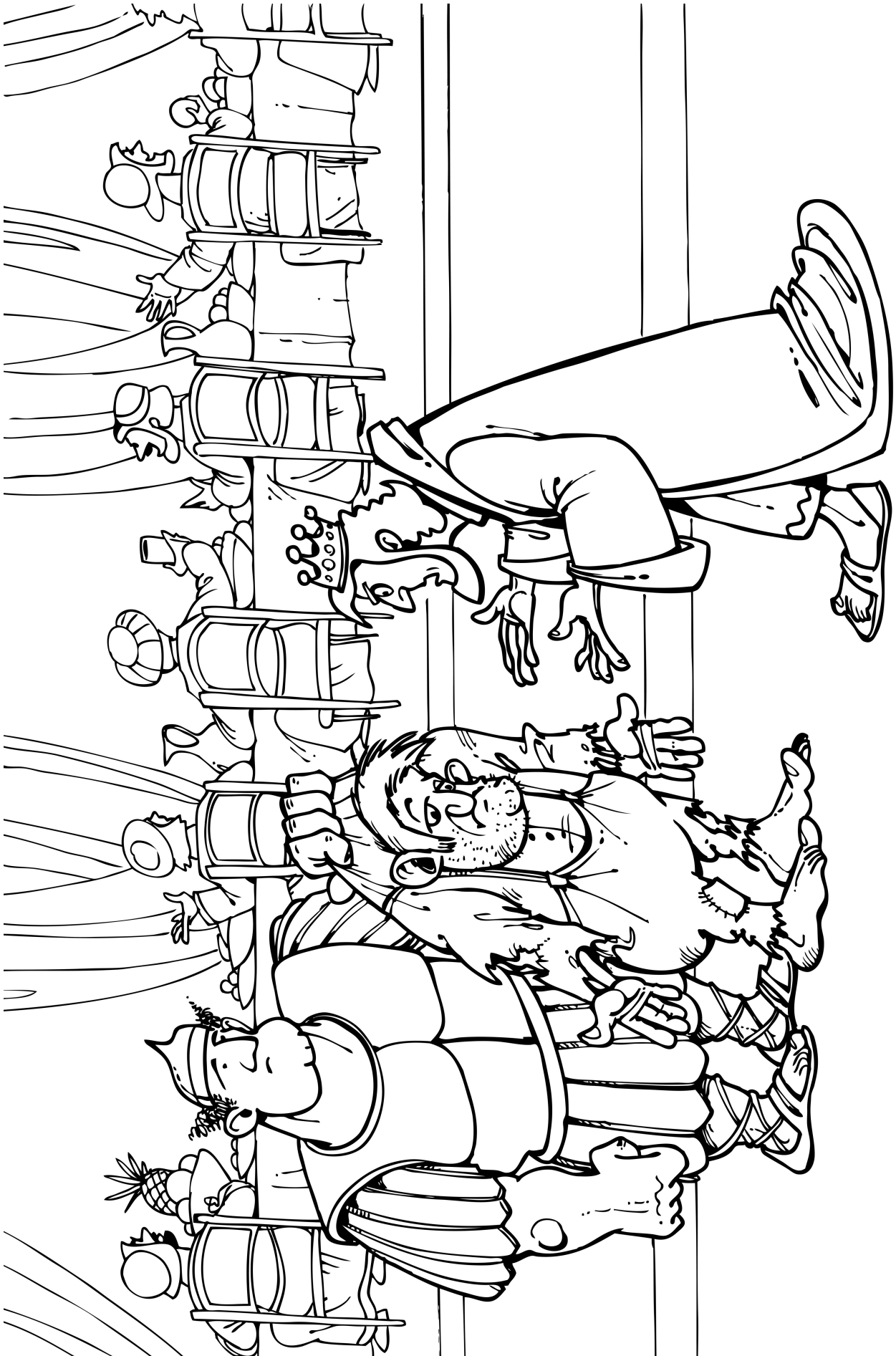
*I will greatly rejoice in the Lord,
my soul shall be joyful in my
God; for He has clothed me with
the garments of salvation, He
has covered me with the robe of
righteousness, as a bridegroom
decks himself with ornaments,
and as a bride adorns herself
with her jewels.*

Isaiah 61:10

Answer the Questions

John 14:6

1. Jesus is always full of?
2. Jesus is not death, he is always?
3. What is the ONLY way to get to God the Father?





Finding Jesus

is a curriculum designed to help children find Jesus in every story of the Bible. Because the Bible is one continuous story that leads to Jesus, He can be found from Genesis to Revelation. Finding Jesus is a Bible study designed for the teacher. This one-year Gospels volume includes 52 lessons which can be adapted to teach any age from 3-99. The instructor customizes the lesson for their audience, using only the Bible as a text. The teacher decides how to relay the information to their students, with regard to their background and level of education.

Jesus IS the Word of God.

***Jesus is the Alpha and the Omega, the beginning and the end.
He is woven like a scarlet thread throughout the tapestry of the Bible.***

VICTORIOUS LIGHT

About the Author



Laura Baca is a lifelong student of the Bible with a heart for reaching the next generation with the truth and love of God's Word. Over ten years ago, while teaching in children's church, she began to recognize a gap in the way that biblical truths were being communicated to young hearts. This sparked the idea to write a curriculum designed to help children

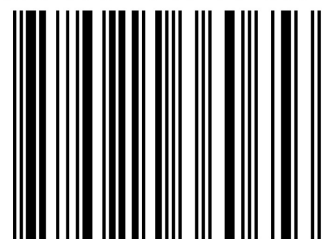
connect deeply with Scripture and find Jesus in every story of the Bible. Once her children were grown, she prayerfully developed this curriculum to speak to children across different cultures and backgrounds. In September 2024, a divine meeting with a Kenyan woman on a layover in Istanbul led to the formation

of Victorious Light, a non-profit organization established in 2025 with a desire to make this resource available to all. Laura is committed to offer materials freely to anyone, anywhere in the world. Through Victorious Light, children around the globe can encounter the transformative love of Jesus Christ through the stories of the Bible.

www.victoriouslight.org

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