



2024 FOOD CONCESSIONS AGREEMENT for FISHER COMMUNITY FAIR

The dates for the 2024 Fisher Fair are: July 7 – 13

\$150 per day

This agreement is made and entered into between: _____
_____ (name of person or business) referred to as "Food
Concession" and the Fisher Community Fair, referred to as "Sponsor".

Address _____ City _____

State _____ Zip code _____

Responsible Contact person _____ Title

Business Phone # _____
_____ Email _____ Home Phone

_____ Cell Phone # _____
_____ Fax # _____

Type of space (check those that apply): Trailer ☐ Permanent building ☐
Self Contained Food Truck/Trailer ☐

Anticipated Electrical circuits needed and style of plug: 120 Volt, 20 amp ☐ 120 Volt, 30 amp ☐ 240
volt, 50 amp ☐ Other ☐ _____ Will you need water hook
up? ☐ Yes ☐ No (We will do our best to get water hookup close).

Your Fee is \$ _____

Paid this Date _____

A commitment for exhibit space will be made only if space is available. This agreement is notice
that our rate is **\$150 per day** from July 8-13, 2024. There is no deposit, however payment in full is
due July 13, 2024.

Signed _____ this _____ day of
_____, 2024.

- ✓ Make checks payable to:
Fisher Community Fair and send to: Fisher Fair PO Box 764 Fisher, IL 61843-0764. You may
also pay in cash during the week of the fair.
- ✓ Please enclose a certified copy of your insurance policy, listing Fisher Community Fair as
added insured, prior to July 1, 2024.
- ✓ Please mail the fair a copy of your food vendor license with Champaign County Health De-
partment prior to July 1, 2024.
Email: fisherfair2@gmail.com or
Mail: Fisher Fair PO Box 764 Fisher, IL 61843-0764

Direct any questions to Todd Cotter, Phone # 217-493-8680, Email toddcotter3@gmail.com

Thank you so much and welcome back to the Fisher Fair!