



# Whitewater Community Newsletter June, 2018

## WHAT'S HAPPENING IN YOUR COMMUNITY

### JUNE

- 11-15 - EMMAUS BIBLE SCHOOL - 8:30 - 11:30 AM - INFO INSIDE
- 12 - SENIOR DINNER - NOON - LEGION
- 15 - DEADLINE - BUSINESS INVESTMENT GRANT PROGRAM APP.
- 18 - FIRE BOARD MEETING - 7:00 PM - ELBING CITY BUILDING
- 20 - CHAMBER - 7:00 AM - BRUHN COFFEE HOUSE
- 20 - RECYCLING AFTER 10 AM
- 20 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 23 - FARMER'S MARKET - 8:00 AM-2:00 PM - BRUHN COFFEE HOUSE
- 25 - CITY COUNCIL - 7:00 PM - CITY BUILDING
- 27- FREDERIC REMINGTON FESTIVAL MEETING - 7:00 PM - INFO INSIDE

### JULY

- 3 - LIBRARY BOARD MEETING - 7:00 PM - LIBRARY
- 4 - RECYCLING AFTER 10 AM
- 4 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 7 - FARMER'S MARKET - 8:00 AM-2:00 PM - BRUHN COFFEE HOUSE
- 9 - LIONS CLUB - 6:30 - PIZZA PLACE
- 9 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 9 - NORTH BUTLER 4-H MEETING - 7:00 PM - EMMAUS CHURCH
- 10 - SENIOR DINNER - NOON - LEGION
- 11 - CHAMBER - 7:00 AM - BRUHN COFFEE HOUSE
- 16 - FIRE BOARD MEETING - 7:00 PM - WHITewater CITY BUILDING
- 18 - RECYCLING AFTER 10 AM
- 18 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 21- FARMER'S MARKET - 8:00 AM-2:00 PM - BRUHN COFFEE HOUSE
- 23 - CITY COUNCIL - 7:00 PM - CITY BUILDING
- 24 - BUSINESS APPRECIATION BBQ - 5:30 - CENTRE POINT

#### FIREWORK GUIDELINES

JUNE 27 - JULY 5

10:00 AM - 10:00 PM

JULY 4

10:00 AM - MIDNIGHT

MORE INFO INSIDE

### AUGUST

- 1- FREDERIC REMINGTON FESTIVAL MEETING - 7:00 PM - INFO INSIDE
- 1 - RECYCLING AFTER 10 AM
- 1 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 4 - FARMER'S MARKET - 8:00-NOON - BRUHN COFFEE HOUSE
- 7 - LIBRARY BOARD MEETING - 7:00 PM - LIBRARY
- 8 - CHAMBER - 7:00 AM - BRUHN COFFEE HOUSE
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- 27 - CITY COUNCIL - 7:00 PM - CITY BUILDING

ADD YOUR EVENT BY CALLING THE CITY OFFICE

AT 799-2445 OR EMAIL

[cityofwhitewater@sbcglobal.net](mailto:cityofwhitewater@sbcglobal.net)

THE CITY NEWSLETTER IS ARCHIVED ON

THE CHAMBER OF COMMERCE SITE.

<http://whitewaterks.com>

**Council meetings the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.**

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

**May 29 2018**

Ordinance 616 - a Truck Route Ordinance was presented. It was adopted as presented.

The speeding on South Elm during ball game nights was mentioned. The speed limit is 20mph as posted.

Mr. Berg reported that a new radio had been installed in El Dorado for the telemetry system. Several applications have been turned in for the maintenance position. Some interviews have been done.

Bids for work on the water tower have been received. McGuire Iron's bid has been accepted for the proposed work.

Bids for sewer cleaning have been received and will be checked over further before they are presented.

Slurry seal started May 29 and should be completed this week.

The Animal Control Report, Court Docket and Expenditures for May were presented.

Ted Graham was approved to fill a vacancy on the Planning & Zoning Board.

A motion to continue with the current State Employee Health Plan was approved.

There being no further business council was adjourned.



#### TRADING POST

**Free: 25 words, by 10th. Call or bring by city building.**

Wanted: Any decorative rock or seashells. Call 799-9105.

Will remove Honey Bee swarms. Honey for sale. Please call Marietta Graham. Harvest Hill Honey Farms. 799-2849.

Wanted: Looking for unwanted or free fish tanks. 55 gallon and smaller. Call or text Derrick Herbel at (316) 217-4276.

## LOST & FOUND

This section of the Newsletter will be used for lost & found. If you have something you would like on this list please call the City Office at 799-2445 or email [cityofwhitewater@sbcglobal.net](mailto:cityofwhitewater@sbcglobal.net)

**Found Item: Brown baseball glove, must know brand to claim at the city building.**

**Found Item: Sandals and Jug Cooler, must know brand of sandals to claim at city building.**



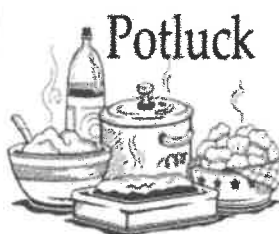
## WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)  
AMERICAN LEGION BUILDING  
MEETS EVERY 2ND TUESDAY FOR LUNCH  
DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.  
BRING ONE SIDE DISH AND TABLEWARE  
LUNCH AT 12:00 NOON

JULY 10  
CARRY IN LUNCH

AUGUST 14  
CARRY IN LUNCH

SEPTEMBER 11  
CARRY IN LUNCH



## RMS 4th NINE WEEKS – 2018

### **SUPERINTENDENT'S ALL "A" HONOR ROLL**

#### **8TH GRADE:**

Kaidynce Hayworth  
Lily Hilgenfeld

#### **7TH GRADE:**

Luke Bumm  
Peyton Ritter  
Samuel Scheffler  
Samuel Schmidt  
Mason Stueve

#### **6TH GRADE:**

Madison Hepner  
Bri Hochstetler  
Karoline Johnson  
Kara Sommers  
Gianna Van Zelfden

#### **5TH GRADE:**

Margaret Coats  
Maria Dyck  
Sophia Entz  
Aidan Foreman  
Calvin Gragg  
Isaac Jury  
Kole Klaassen  
Hannah Litton  
Laila McCormick  
Reyes Rivera  
Adam Scheffler  
Adelynne Scribner  
Jozelynn Weerts  
Rhett Wertenberger

### **PRINCIPAL'S HONOR ROLL - A'S AND NO MORE THAN 2 B'S**

#### **8TH GRADE:**

Austin Bell  
Lucy Brown  
Griffin Cook  
Samantha Emmons  
Zachary Jenkins  
Taryn Marciano  
Jaxon Oberst  
Tary Ownbey  
Matthew Peters  
Payton Thunberg  
Ellie Van Zelfden  
Alli Willour

#### **7TH GRADE:**

Alissa Bell  
Samuel Entz  
Landon Ragsdale

#### **6TH GRADE:**

Kyleigh Hayworth  
Eva Hilgenfeld  
Sterling Lies

#### **5TH GRADE:**

Lucas Davis  
Edison Jarvis  
Lucas Shockley

### **RED AND WHITE HONOR ROLL - A'S AND B'S**

#### **8TH GRADE:**

Raven Blackfox  
Evan Russell  
Alissa Eck  
Grace Jury  
Braden Scribner

#### **7TH GRADE:**

James Bumm  
Mina Friesen  
Dylan Klaassen

#### **6TH GRADE:**

Colton Barnes  
Macy Brown  
Madelynn Cook  
Gabrielle Emmons  
Seth Hisel  
Dylan Johnson  
Grace Johnson  
Ava Klaassen  
Gaspar Lopez Jr.  
Brody Oberst  
Hunter Stonebraker  
Caden Yepma  
Lilli Young

#### **5TH GRADE:**

Hudson Evans  
Briar Hood  
Emily Johnson  
Drew Klaassen

# *Whitewater Chamber of Commerce Annual Business Appreciation BBQ*

*Date: July 24, 2018*

*Location: Centre Point Church*

*Time: 5:30pm until 6:30pm*

*Please join us for a meal on the Chamber in  
appreciation for your support throughout the year.  
Open to ALL BUSINESSES, whether you are a  
member or not, within the Whitewater area.*

*Meal catered by Phat Tom's BBQ, Whitewater, so  
come hungry!*

*Immediately following there will be a presentation by  
the Butler County Sheriff Dept.,*

*"Active Shooter Training"*

*from 7:00pm – 8:30pm*

*We encourage you and your employees to attend this training.*

# Butler County Sheriff's Office

**KELLY L. HERZET**  
SHERIFF  
[kherzet@bucoks.com](mailto:kherzet@bucoks.com)



**TONY M. WILHITE**  
UNDERSHERIFF  
[awilhite@bucoks.com](mailto:awilhite@bucoks.com)

Integrity Respect Compassion

Administration: (316) 322-4254

**141 S. Gordy Street**  
**El Dorado, Kansas 67042**

Fax: (316) 320-3189

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On Tuesday, July 24, 2018, at 7:00 PM, the Butler County Sheriff's Department, working in conjunction with the Whitewater Chamber of Commerce, will be giving a presentation on School Shootings. This will include a brief history of school shooting, school preparedness, and the Sheriff's Departments response. We will also discuss what the community could do to assist law enforcement.

**Location:** Centre Point Church  
212 S. Main Street  
Whitewater, Kansas 67154

This presentation will be geared for adults and might not be suitable for children.

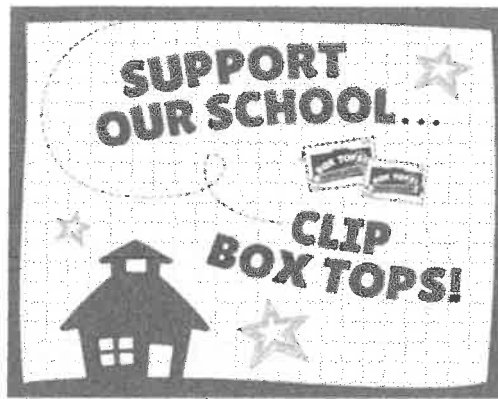
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INVESTIGATIONS

PHONE: 316-322-4257 FAX: 316-322-7459

TO REPORT CRIME TIPS

PHONE: 316-322-8817 EMAIL: [CRIMETIPS@BUCOKS.COM](mailto:CRIMETIPS@BUCOKS.COM) TOLL FREE: 866-484-5924



Support RES & RMS Schools all summer long by clipping and saving Box Toppers. Bring back your Box Toppers next school year and we can get a head start on earnings! We also have collection boxes for the Box Toppers at the Potwin & Whitewater Libraries.

**Happy Clipping and Enjoy your summer!**



*Just be sure to dress in layers  
and come inside  
when you get cold*

## Cold Weather Play

Playing outside is healthy  
for children

- Outdoor air has fewer germs than indoor air.
- Sunlight helps the body make vitamin D needed to grow.
- Letting children be noisy and active decreases stress, improves behavior, and improves sleep.
- Playing outside actually reduces the risk of getting a cold.

### The Cottonwood Pediatrics Advantage

- Short wait times - usually less than 30 minutes
- Available appointments - there is one provider with open appointments every day; call early for best choice
- Admitting privileges at Newton Medical Center
- We take care of your child in the hospital & are available to the medical staff at the Newton ER for our patients
- Open to all newborns - older children by transfer

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Plans Accepted

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[www.cottonwoodpeds.com](http://www.cottonwoodpeds.com)  
and on Facebook

**316-283-7100**



**Jon Jantz, MD**  
**Alyssa Watkins, MD**  
**Maria Kauffman, APRN, CPNP**  
**Maureen Entz, APRN, C-NP**

Medical Office Plaza  
700 Medical Center Dr., Ste 150  
Newton Kansas 67114

## Special Education Paraprofessional

RMS for 2018-19 school year.

Must be willing to instruct students and aid teachers.

For more information about the position contact Superintendent, James Regier at 316-799-2115.



Apply at:

Remington District Office, 110 S. Main or applications are online at [www.usd206.org](http://www.usd206.org)

## Evening Custodian

Remington High School.

Full time position with benefits. Lifting ability is a requirement.

For questions about the position contact Principal Tim Bumgarner at 316-799-2123.



Apply at:

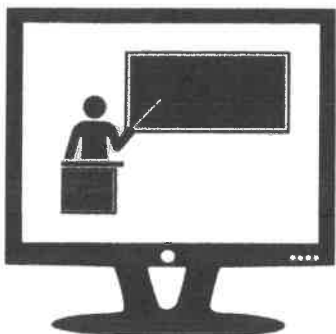
Remington District Office, 110 S. Main or applications are online at [www.usd206.org](http://www.usd206.org)

## Credit Recovery Supervisor

RHS for 2018-19 school year

Will be responsible to monitor students enrolled in online classes. Must be dependable, organized, and advanced computer skills. Preference given to those with college credit or degree.

For questions about the position contact Principal Tim Bumgarner at 316-799-2123.



Apply at:

Remington District Office, 110 S. Main or applications are online at [www.usd206.org](http://www.usd206.org)

## COOKS HELPER

Remington High School has a cooks helper position open for 2018-19 school year. This is a part time position.



Apply at:

Remington District Office  
110 S. Main  
Whitewater, KS  
or line at [www.usd206.org/employment](http://www.usd206.org/employment)

For more questions about the position contact Principal, Tim Bumgarner at 316-799-2123.

## Bus Drivers needed!

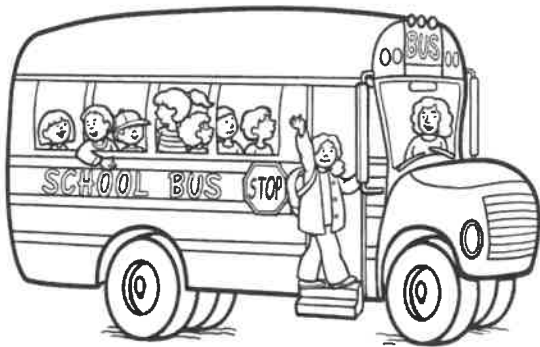
Remington School district is needing route and substitute drivers.

The district will train for CDL.

For more information contact Steve Kitterman or Cort Mosiman at 316-799-2761

Apply at:

Remington District Office, 110 S. Main or applications are online at [www.usd206.org](http://www.usd206.org)



## ABSOLUTE

## DRAIN

CALL 28-DRAIN

(316) 283-7246

GARTH MOCK OWNER

(CELL) 316-772-6109

SERVING NEWTON &

SURROUNDING COMMUNITIES



## Festival Meeting Dates

**Wednesday, June 27**

**Wednesday, August 1**

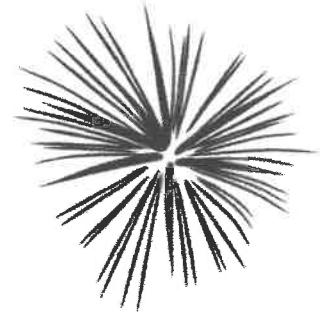
**7:00 p.m.**

**Fire District Office**

**All are welcome!**







**PLEASE REMEMBER TO FOLLOW THESE GUIDELINES AS SET FORTH IN THE CITY ORDINANCE NO. 506.**

Discharge of Fireworks. The discharge of fireworks within the City shall be permitted from **June 27 through July 5,** inclusive between the hours of **10:00 am and 10:00 pm,** except that on **July 4** the discharge of fireworks may be between the hours of **10:00 am and 12:00 midnight.**



Persons may discharge fireworks only upon private property with permission given by the property owner. The discharge of fireworks shall be prohibited upon public property, including public streets and alleys.

**PLEASE KEEP THIS A FUN AND SAFE HOLIDAY!**

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When You have Time to Make Them*

**Call 316-799-2000 Today  
to Pre-Arrange Your Services**

120 South Main Street · Whitewater, KS 67154  
316-799-2000 · lambmortuary@gmail.com

## NORTH BUTLER 4-H

On May 14, 2018 the North Butler 4H Club met for it's monthly meeting. Seventeen members answered roll call by sharing the name of their favorite superhero. It was a busy and informative evening as several members shared about their projects with the club. One of our newest members, Alyssa Klingenberg, talked about her fairy garden. We also learned about different drawing techniques from Desiree Ingalsbe as she showed the drawings she plans to take to the fair this year. Deciding which food recipes to take to the fair is a long process for John Ferley. It takes most of the year to decide which ones he will use. He usually takes seven items. The baked goods on display at the Butler County Fair always look yummy! Makayla Klingenberg's cookies she shared with club members were very tasty. She gave a demonstration talk on how she made them. Thanks for sharing Makayla! Members helped with a community service project for Wheat State Manor in Whitewater. Folded butterflies were made to use in the table centerpieces in the dining room for the residents to enjoy. The busy 4H evening ended with a game of Capture the Hat led by Austin Miller. Anyone is welcome to join us at our next meeting at Emmaus Mennonite Church new Whitewater on June 11, 2018. The meeting starts at 7:00 PM.

Submitted by: Makenzie Creekmore

News Reporter, North Butler 4H Club



## NW Butler Co. Farm & Craft Market 501(C)3

Like us on [Facebook](#) for Visitor Info

Vendors will set up on the walk in front of  
Centre Point Church and Bruhn Coffee House, 212 S Main, Whitewater, KS 67154

Open every other Saturday **8:00 am** until **2:00 pm**

RAIN OR SHINE, if it RAINS the vendors will set up inside Centre Point Church

### 2018 Farm & Craft Market Dates

**May 12, 26 / June 9, 23 / July 7, 21 / August 4, 18 / Sept 1, 15, 29**

**Fall Festival Market - October 6**

**Christmas Market - December 8**

Shop the vendor booths, have breakfast and lunch at the sidewalk "Bistro" and visit the shops on Main Street, Whitewater, KS, USA

#### 2018 Non-Profit Recipient's:



Market Coordinators: Connie 316-305-9252 and Marietta 316-799-2849

BOXHOLDER  
Whitewater, KS 67154

City of Whitewater  
P.O. Box 149  
Whitewater, KS 67154

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