

Nevada State Grazing Board, District N-6

NOTICE OF PUBLIC MEETING

The Nevada State Grazing Board, District N-6 will hold a public meeting on
January 15, 2026, at 1:00 P.M.

at the Eureka County Administrative Facility, 701 S. Main, in Eureka, Nevada.
Persons may also participate by phone by calling 1-415-655-0003 and entering access code
24905924369 and then pressing #. When prompted for a participant ID, press # again.

AGENDA

Call to Order and Introductions– The Chairman will call the meeting to order, determine quorum and welcome introductions by attendees.

Public Comment - No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person at the Chair's discretion.

Board Business

1. Review and approve minutes from the August 28, 2025 meeting. **(For Possible Action)**
2. Financial Report and update. (Discussion)
3. Member updates and reports. (Discussion)
4. Agency updates and reports. (Discussion)
5. Update on and consider further actions necessary to progress on previous Board action to develop a website. **(For Possible Action)**
6. Discuss correspondence and current issues and consider action items for the next agenda. **(For Possible Action)**

Rangeland and Ranching Issues

1. Discussion and consider response on rangeland and ranching issues that may be of interest and concern to the District including, but not limited to, wildfire rehab and drought and associated grazing closures, sage grouse including federal Land Use Plan Amendments, NDOW issues, wild horses, rights-of-way and access, legislation, water resources, Fallon Range Training Complex (FRTC) Modernization, 8100 Range Improvement Fund, and mining. **(For Possible Action)**
2. Consider establishing a bounty reward for individuals reporting theft of cattle or livestock equipment with such reports assisting in conviction. **(For Possible Action)**

Central Committee of Grazing Boards

1. Report on activities of the Central Committee of Grazing Boards. (Discussion)
2. Consider paying percentage of 2025 receipts to Central Committee. **(For Possible Action)**

Nevada Rangeland Resources Commission

1. Report on activities of the Nevada Rangeland Resources Commission. (Discussion)

Predator Control

1. Discuss and consider further action, including funding of USDA-APHIS-Wildlife Services, for predator control efforts in the District. **(For Possible Action)**

Range Education Foundation

1. Discuss and consider funding request by the Range Education Foundation. **(For Possible Action)**

Rangeland Improvement Projects

1. Discuss and consider funding of rangeland improvement projects completed or proposed by ranchers within the District or projects desired by the Board. **(For Possible Action)**

Financial Statement and Budgeting

1. Review financial documents and consider budgeting for upcoming year including consideration of transfers between fund categories and address any other necessary financial issues. **(For Possible Action)**

Next Meeting – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

Public Comment

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Adjourn (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. At the discretion of the Chairman, Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time.

Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 578-3330 in advance so that arrangements may be made.

This agenda was sent for posting on December 16, 2025 to the following locations: Lander County Courthouses (Battle Mountain and Austin); Eureka County Courthouse; Nye County Courthouse; Eureka County Administrative Facility; US Post Offices – Austin, Round Mountain, Battle Mountain, Eureka, and Tonopah.

For agenda support material or more information, please contact Marty Echevarria, Board Secretary, at 775-578-3330 or martyech@gmail.com.