 **2024 FOOD CONCESSIONS AGREEMENT for FISHER COMMUNITY FAIR**

The dates for the 2024 Fisher Fair are: July 7 – 13

**$150 per day**

This agreement is made and entered into between: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(name of person or business) referred to as "Food Concession" and the Fisher Community Fair, referred to as "Sponsor".

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State \_\_\_\_ Zip code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Responsible Contact person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of space (check those that apply): Trailer [ ] Permanent building [ ]

Self Contained Food Truck/Trailer [ ]

Anticipated Electrical circuits needed and style of plug: 120 Volt, 20 amp [ ] 120 Volt, 30 amp [ ] 240 volt, 50 amp [ ] Other [ ]\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Will you need water hook up? [ ] Yes [ ] No (We will do our best to get water hookup close).

Your Fee is $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paid this Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A commitment for exhibit space will be made only if space is available. This agreement is notice that our rate is **$150 per day** from July 8-13, 2024. There is no deposit, however payment in full is due July 13, 2024.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_this \_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2024.

* Make checks payable to:

Fisher Community Fair and send to: Fisher Fair PO Box 764 Fisher, IL 61843-0764. You may also pay in cash during the week of the fair.

* Please enclose a certified copy of your insurance policy, listing Fisher Community Fair as added insured, prior to July 1, 2024.
* Please mail the fair a copy of your food vendor license with Champaign County Health Department prior to July 1, 2024.

Email: [fisherfair2@gmail.com](mailto:fisherfair2@gmail.com) or

Mail: Fisher Fair PO Box 764 Fisher, IL 61843-0764

Direct any questions to Todd Cotter, Phone # 217-493-8680, Email toddcotter3@gmail.com

Thank you so much and welcome back to the Fisher Fair!