

SECOND SUNDAY AFTER



# THE EPIPHANY

JANUARY 16, 2022 - 8:00 & 10:30 AM  
CHRIST EPISCOPAL CHURCH

## — Processional —

*Songs of Thankfulness and Praise | Hymnal #135*

## — Opening —

*Celebrant  
People*

Blessed be God: Father, Son, and Holy Spirit.  
***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. ***Amen.***

## — Gloria —

***Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.***

## — the Collect of the Day —

*Celebrant*

The Lord be with you.

**People**  
*Celebrant*

**And also with you.**  
Let us pray.

*Celebrant*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

— **First Reading: Isaiah 62:1-5** —

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,

and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader*  
**People**

The Word of the Lord  
**Thanks be to God**

— Psalm 36:5-10 —

***5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.***

***6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.***

***7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.***

***8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.***

***9 For with you is the well of life, \*  
and in your light we see light.***

***10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.***

— Second Reading: 1 Corinthians 12:1-11 —

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*  
***People***

The Word of the Lord  
***Thanks be to God***

— Sequence Hymn —

*Take my life | Hymnal #707*

— the Gospel: John 2:1-11 —

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Reader*  
*People*

The Gospel of the Lord  
*Praise to you, Lord Christ*

— the Sermon —

*The Rev'd Gina Brewster Jenkins*

— the Nicene Creed —

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

**— Prayers of the People —**

*Book of Common Prayer | Form III, Page #387*

*Reader* Father, we pray for your holy catholic Church;

***All*** ***That we all may be one.***

*Reader* Grant that every member of the Church may truly and humbly serve you;

***All*** ***That your Name may be glorified by all people.***

*Reader* We pray for all bishops, priests, and deacons;

***All*** ***That they may be faithful ministers of your Word and Sacraments.***

*Reader* We pray for all who govern and hold authority in the nations of the world;

***All*** ***That there may be justice and peace on the earth.***

*Reader* Give us grace to do your will in all that we undertake;

***All*** ***That our works may find favor in your sight.***

*Reader* Have compassion on those who suffer from any grief or trouble; especially Leila, Laura, Tom, Lindsay, Neil, A. Patecek, Theresa, M&C Stutes, Mary R., Claire, Kristin P., Dottie, Emily, Bobby, Annette, Sylvia, Winston, Monika, Helen, Carolyn R. and Alan.

***All*** ***That they may be delivered from their distress.***

*Reader* Give to the departed, eternal rest.

***All*** ***Let light perpetual shine upon them.***

*Reader* We praise you for your saints who have entered into joy;

***All*** ***May we also come to share in your heavenly kingdom.***

*Reader*

Let us pray for our own needs and those of others.  
You may add your own petitions at this time.

— **Closing Collect** —

*Celebrant*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfil our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen**

— **Confession of Sin and Absolution** —

*Celebrant*

Let us confess our sins against God and our neighbor.  
*(the people stand or kneel)*

**All**

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

— **the Peace** —

— **Announcements** —

— **Offertory** —

\*There are several easy ways you can make an offering to Christ Church: You can leave your offering in the collection plate by the baptismal font, you can go to our website [www.christchurchslidell.net](http://www.christchurchslidell.net) and click on the green “give” button, you can send your offering in by snail mail, or you can leave it in the slot outside of Father Harry’s office.\*

— **Offertory Hymn** —

— the Great Thanksgiving —  
*Book of Common Prayer | Page #367*

*Celebrant*  
**People**  
*Celebrant*  
**People**  
*Celebrant*  
**People**

The Lord be with you.  
***And also with you.***  
Lift up your hearts.  
***We lift them up to the Lord.***  
Let us give thanks to the Lord our God.  
***It is right to give our thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All***

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*(the people stand or kneel)*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

**Celebrant**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

**— the Lord's Prayer —**

*Book of Common Prayer | Page #97*

**Celebrant**

And now, as our Savior Christ has taught us, we are bold to say,

**All**

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread. And forgive us  
our trespasses, as we forgive those who trespass against  
us. And lead us not into temptation, but deliver us from  
evil. For thine is the kingdom, and the power, and the  
glory, for ever and ever. Amen.***



— the Breaking of the Bread —

*Celebrant*  
**People**  
*Celebrant*

Alleluia. Christ our Passover is sacrificed for us  
***Therefore let us keep the feast. Alleluia.***  
The gifts of God for the people of God.

— Communion —

All baptized Christians can receive communion in the Episcopal Church

— Communion Hymn —

*One bread, one body | LEVAS #151*

— a Prayer for Spiritual Communion —

*written by Teresa Berger*

*This prayer should be said by those watching from home who cannot attend our service in person.*

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. Amen.

— Post Communion Prayer —

*Celebrant*

Let us pray.

**All**

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

— **Blessing** —

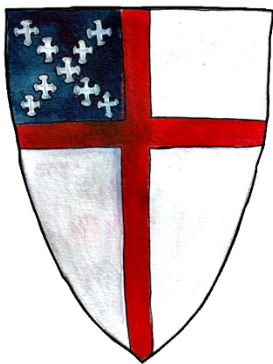
— **Recessional** —

*Immortal Invisible God only wise | Hymnal #423*

— **Dismissal** —

*Celebrant*  
***People***

Let us go forth in the name of Christ.  
***Thanks be to God.***



# CHRIST EPISCOPAL CHURCH

→ SLIDELL, LOUISIANA ←

**The Rt. Rev'd Morris K Thompson, Jr. |** Bishop of Louisiana

**The Rev'd Harry O. Jenkins, Jr. |** Rector  
rector@christchurchslidell.net

**Tommy Sharp |** Senior Warden

**Gus Michel |** Junior Warden

**Pamela Doyle |** Clerk of the Vestry

## **Vestry Members**

Jason Dean  
Larry de Quay  
Veronica Franklin  
Charles Lyle  
Carolyn Rispoli  
Dani Schreiber

**Jake Abdalla |** Chancellor

**Hilary Glass |** Treasurer

**Kristen Wheeler |** Communications

