

# FISHER COMMUNITY FAIR



*Celebrating Our  
83rd Year*



**2024 FAIR  
JULY 7-13**



[www.FisherFair.com](http://www.FisherFair.com)

2024



2024

**83rd Annual  
FISHER FAIR & HORSE SHOW  
SCHEDULE OF EVENTS  
July 7th thru July 13th**

**SUNDAY JULY 7**

- 10am Horse Show
- 10am Open Poultry Show

**MONDAY, JULY 8  
QUEENS NIGHT**

- 7am Hog Show weigh-in
- 10am Hog Show
- 5:45pm Color Guard - Fisher Boy Scout Troop #172
- 6pm Queen/Jr Miss/Little Miss Contest, Grandstands

**TUESDAY, JULY 9**

- 1 -3pm BINGO in Glades Hall
- 3 - 7pm Entries accepted in Exhibit Building
- 4pm Gates open
- 4-10pm Commercial Building open
- 6:30pm Karaoke Night, Commercial building
- 6-10pm Swyear Amusements on the Midway, \$2/rides
- 7pm Redneck Games, Grandstands

## WEDNESDAY, JULY 10 - CHILDREN'S DAY

- **8 - 10am** Entries accepted in the Exhibit Building
- **9am** Sheep & Beef entries taken in Livestock Barn
- **9:30am** Children's Games begin, Commercial building
- **10:30am** Bike Give-A-Way, Commercial Building
- **10:45am** Registration for Pedal Tractor Pull, Commercial bldg.
- **11:30pm** Pedal Tractor Pull, Commercial building
- **1pm** Exhibit building Judging-(PLEASE NOTE:  
the Exhibit building will be closed during judging)
- **1-3pm** BINGO in Glades Hall
- **4pm** Gates open
- **4-8pm** Exhibit Building open (after judging is completed)
- **4-10pm** Commercial Building open
- **6:00pm** Fair dedication - Lowell & Carol Heiser, Kay Horsch  
Rayburn
- **6:30pm** ITPA Tractor Pulls
- **6:30 - 8:30 pm** For God and Country, Jim Cates music, Com-  
mercial building
- **6-10pm** Swyear Amusements, \$25 armbands

## THURSDAY, JULY 11

- **8am** Open Sheep Show, Livestock Barn
- **1-3pm** BINGO in Glades Hall
- **2-8pm** Exhibit Building open
- **4pm** Gates open
- **4-10pm** Commercial Building open
- **6-10pm** Swyear Amusements on the Midway, reg. pricing
- **6:30pm** BINGO night, Glades Hall
- **6:30pm** Philo Country Music Show, Commercial Building
- **7pm** ITPA Tractor Pulls & Truck Pull

## FRIDAY, JULY 12

- **9am** Open Beef Show, Livestock Barns
- **2pm** Open Meat Goat Show, Livestock Barns
- **1-3pm** BINGO, Commercial building
- **2-8pm** Exhibit building open
- **4pm** Gates open
- **4-10pm** Commercial building open
- **5pm until sold out** Fisher AMVETS #52 Fish Fry, AMVETS stand
- **6:00pm** Gates open to Concert
- **6-10pm** Swyear Amusements on the Midway, \$25 armbands
- **7:00pm** **CONCERT** - Tony Lindsey & The Smoke Wagon opening for  
**SAWYER BROWN**

## SATURDAY, JULY 13

- **8am-noon** Fisher Fair 5K Run/Walk begins at First Street, awards after the race in Glades Hall on-site
- **8am** Mutt Show registration
- **9am** Mutt Show, Commercial building
- **9am-8pm** Commercial building open
- **10am—Noon** Exhibit building, items pick up time
- **11am** Car Show Registration begins, enter NORTH GATE
- **1pm** Car Show Voting begins
- **1pm** Gates open
- **1pm - 3pm** Drone Racing by Illinois Multirotor, Grandstands
- **1-3pm** BINGO in Glades Hall
- **1-5pm** Swyear Amusements matinee, reduced ride pricing!
- **3pm** Car Show awards presented, behind grandstands
- **5pm** **Power Wheels Demolition Derby**, by On the Gas Productions
- **6pm** **Car/Van/Truck Demo Derby** by On the Gas Productions

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## **Additional Fisher Fair information:**

- **Exhibitors' Passes**—All exhibitors must pay to enter the fairgrounds. All livestock exhibitors must have a livestock exhibitors' season ticket which may be purchased (\$15 each, limit 2) at the time livestock is entered.
- **Camper Fees**—\$40 all week camping on the grounds. Pay in fair office. Campers must be self-sufficient. There are no hookups available.
- **Senior Citizens**—All senior citizens, 60 years or older, will be admitted free on Senior Citizens' Day, Saturday, July 13, 2024, between opening and 4:00 p.m. No refunds on season tickets on Senior Citizens' Day.
- If your attendance at the Fisher Community Fair and Horse Show requires special needs, call the fair office at 217.897.1437 to request accommodations.
- Handicap Accessible parking spaces are available on the fairgrounds. Entrance must be made at the north gate only and park behind the grandstands.
- Enter at the north gate only for all motorsports
- NO WEAPONS ON THE FAIRGROUNDS
- NO GLASS BOTTLES ON THE FAIRGROUNDS
- NO DOGS ON THE FAIRGROUNDS, except for the Mutt Show on Sat. 7/13!
- Concert tickets will be for sale at the office window during fair week on the north side of Glades Hall.

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*Illinois Association of  
Agricultural Fairs*

# 2024 ADMISSION INFORMATION

| DATE   | EVENT  | ADULT<br>General (ages 14<br>& older)  | CHILD General<br>Admission (ages 6-<br>13) | Grand-<br>stand |
|--|--|--|--|-----------------|
| Sun. 7/7   | Horse Show/<br>Poultry Show                  | no charge  | no charge                                  | no charge       |
| Mon. 7/8   | Queen & Jr. Miss<br>& Little Miss<br>Pageant | \$5 or food dona-<br>tion  | \$5 or food dona-<br>tion                  | no charge       |
|  |  | (of which \$3 is donated to the Fisher Food Pantry)  |  |                 |
| Tues. 7/9  | Redneck<br>Games                             | \$5  | \$5  | no charge       |
| Wed. 7/10  | ITPA Tractor<br>Pulls                        | \$10   | \$5  | no charge       |
| Thurs. 7/11  | ITPA Tractor<br>& Truck Pull                 | \$10   | \$5  | no charge       |
| Friday 7/12  | Concert                                      | \$5  | \$5  |                 |
| <u>CONCERT 7/12<br/>GENERAL ADMIS-<br/>SION PRICES</u>   | Sawyer<br>Brown                              | Pre-Sale Adult or child \$25 each (includes general admission) or day of show \$30( \$5 general admission plus cost of concert ticket) |  |                 |
| <u>CONCERT 7/12<br/>PARTY PIT AD-<br/>MISSION PRICES</u> | Sawyer<br>Brown                              | Pre-Sale Adult or child \$30 each (includes general admission) or day of show \$35( \$5 general admission plus cost of concert ticket) |  |                 |
| Saturday 7/13  | Demolition<br>Derby                          | \$10   | \$5  | no charge       |
|  |  |  |  |                 |
|  |  | <b>ADULT</b>   | <b>CHILD</b>                               |                 |
| 2024 Fisher Fair   |  |  | <b>Ages 6-13</b>                           |                 |
| SEASON PASSES  |  | \$25   | \$10                                       |                 |



# 2024



# Miss Fisher Fair





I am honored to welcome everyone to the 83rd annual Fisher Community Fair! Looking back to my childhood when I would attend this fair, I never would have thought I would have the pleasure to represent a fair that brings so many families together like my own. Not only does it bring the Fisher community together, but it also brings surrounding communities together to celebrate what is important to Illinois. Whether it's agriculture, livestock, grandstand events, carnival rides, or even fair food, everyone is able to find at least one thing they can enjoy at the Fisher Fair!

As the Fisher Fair Queen, I have made many memories over this last year that I will always hold close to my heart. I've felt honored to represent the Fisher Community Fair by riding in parades, speaking about the importance of agriculture, representing as visiting royalty, attending community events, competing at the Miss Illinois County Fair Pageant, and many other amazing experiences along the way. I have met so many beautiful young ladies and have created friendships and a family that will last a lifetime. I am so grateful to be your queen but without the support and love of many people I wouldn't be here.

First, I would like to thank our fair board for supporting me throughout my reign and trusting me to represent such an amazing fair. You truly will never know how thankful I am for the love and support that's been gifted to me. Your hard work throughout the year to put on our fair never goes unnoticed. To my director, Erynn, I couldn't have asked for a better director and an even better role model. I knew I could come to you no matter what I needed- even if it was just to talk about Taylor Swift. Thank you for guiding me through this last year and making me feel so loved and supported. Thank you for everything you do and loving every girl that walks the stage whether they leave with a crown or not. To my gorgeous Jr. Miss Alleigh and Little Miss McKinlee, I couldn't have asked for better Queen Sisters throughout this last year. Without you girls, I wouldn't have had such an amazing reign. I'll always remember taking silly selfies, waving in parades, and the endless laughs. I can't wait to watch you two grow up and be crowned as Miss Fisher Fair one day. Lastly, I want to thank my friends, family, and the amazing community for the continued support throughout my journey as queen. Without our beautiful community, we would not have this fair that I can now call home. Coming to this fair as a young girl to now being a queen and representing a community that's so loving and supporting is an accomplishment I never knew I would obtain. Thank you to every individual and business that helps us put together our fair by donating their time, money, and resources. To our exhibitors and visitors, without you we would not have our fair to show the community's hard work.

The Fisher Community Fair will always hold a special place in my heart and I can confidently say that my year as your queen was a fairytale.

With endless love and gratitude,

*Ella Luna-Drone*



# FISHER FAIR CHILDREN'S DAY

WEDNESDAY JULY 10

9:30 am - 11:30 am

Commercial Building  
Barns & Outside

RAIN OR SHINE

Ages  
3 yrs to 5th grade  
(in fall 2024)

## GAMES

Plinko  
Catch of the Day  
Boat Races  
Solo Blaster  
Mini-Golf  
Pig Races  
Clown Tooth  
Can Smash  
Turkey Shoot  
Ring a Bottle  
Cookie Walk  
Duck Pond

## ACTIVITIES:

- PONY RIDES  
(adult must be present)
- SAND ART
- FACE PAINTING
- BIKE GIVE AWAY
- TRACKLESS TRAIN
- PETTING ZOO

Photo Op

Lemonade  
Stand



**fisher**  
COMMUNITY  
**fair**  
FISHER, ILLINOIS



**Tuesday July 9th 1:00-3:00pm @ Glades Hall**  
**Wednesday July 10th 1:00-3:00pm @ Glades Hall**  
**Thursday July 11th 1:00-3:00pm @ Glades Hall &  
6:30pm @ Commercial Bldg.**  
**Friday July 12th 1:00-3:00pm @ Commercial Bldg.**  
**Saturday July 13th 1:00-3:00pm @ Glades Hall**

The Illinois Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.

**THANK YOU**

The Fisher Community Fair Directors and Officers acknowledge the state aid and the rehabilitation revenue received by the fair under the Agricultural Premium Fund.

# 2024 FISHER FAIR DEDICATION

## Kay Horsch Rayburn



Kay was involved with the Fisher Fair from a very early age with close to 80 years attendance. Her father, Alwin August Jones, had helped start the fair, so the family was very involved from the beginning. The fair was always scheduled around her birthday, July 13th and her lucky number and she loved attending the fair on her birthday!

Kay loved kids of all ages and challenged her children, grandchildren and students to become involved in different activities that would expand their learning environment. When her children was young, her son, Craig and Scott would had out ribbons and trophies to the winners of the horse show representing the Dewey State Bank. In later years Kay helped with the Flower department in the Exhibit building. She'd relish the relationship that she had with a lot of her students, past and present. Kay always wanted her family to attend the annual Fried Chicken supper so they all could eat together then go through the building and see the projects exhibited. She'd also help in the food concession stands taking food orders or the livestock barns or at the admission gates during the week.



She was a tried and true Fisher Fair fan! We lost Kay on June 25th, 2023 and we will always remember her smile and laugh and her love of community. Thank you to her families for sharing many, many memories of Kay! She was one of a kind!



# 2024 FISHER FAIR DEDICATION

## Lowell & Carol Heiser

Fisher Fair is proud to honor Lowell & Carol Heiser. Lowell and Mary Carol Stappenbeck met when country schools consolidated in 1948. They were in the same class and in the summer of 1952 they were King and Queen of the Prom in 1953, then graduated from Fisher in 1953. They were married in August 7th, 1954 and made their home in the same house Lowell was born in. They had 3 children Jeffrey, Christina and Karen. They were married for 68 years until Carol's death in August '22.

Lowell worked the fair gates selling tickets for 20 years. He and Carol also helped Jack and Virginia Welborn with the Kiddie Tractor Pull as an assistant for 5 years and they took over for another 12 years. It was always important to the Heiser's to let every child enjoy the day and have a prize.

Lowell also raised vegetables and proudly exhibited them at the fair for 20 years. In his winnings over the years, he says he's collected 144 ribbons from the Fisher Fair! That's fantastic Lowell! We thank you so much for your dedication to keep the Kiddie Tractor Pulls going and for your dedication to your community. Thanks for the many years of memories!



# GENERAL INFORMATION

## BOARD OF DIRECTORS - YEARS OF TERMS

### 2022-2024

|                |                  |             |
|----------------|------------------|-------------|
| Nick Cotter    | Jacob Kesler     | Kurt Kesler |
| Roganne Murray | Brandon Schluter |             |

### 2023—2025

|            |               |
|------------|---------------|
| Andy Allen | Janet Hoffman |
|------------|---------------|

### 2024-2026

|               |               |
|---------------|---------------|
| Ariel Bunting | Kalista Lutes |
|---------------|---------------|

## OFFICERS

|                |                 |
|----------------|-----------------|
| President      | Todd Cotter     |
| Vice President | Vernon Rutledge |
| Secretary      | Jill Hardesty   |
| Treasurer      | Tiffani Lutz    |

## SUPERINTENDENTS

|                     |  |
|---------------------|--|
| Beef Show           | Ariel Bunting  |
| Bingo               | Kathy Brake  |
| Children’s Games    | Kim Cotter, Tiffani Lutz, Kalista Lutes, Jessie Phillips, Julie Thomas |
| Color Guard         | Cub Scouts Pack 172  |
| Commercial Building | Todd Cotter, Zack McKitrick  |
| Dairy Goat Show     | Mitch Gardner  |
| Demolition Derby    | On the Gas Productions, Taylor Feldkamp                                |
| Entertainment       | Nick Cotter  |

**SUPERINTENDENTS continued . . .**

|   |  |
|---|--|
| Exhibit Building                            | Marge Probasco & Janet Hoffman                                     |
| Fisher Fair 5K Run/Walk                     | Ashley Schaub, Ben Burgess   |
| Gate Superintendent                         | Kevin Hastings, Officer team                                       |
| Glades Hall Superintendent                  | Todd Cotter cell#: 217-493-8680                                    |
| Horse Show                                  | Jana Leonard, Karissa Gossler                                      |
| Junior Fair Board                           | Todd Cotter, Nick Cotter   |
| Kiddie Tractor Pull                         | Rantoul FFA/ Nick Cotter   |
| Livestock Superintendent                    | Luke Turner  |
| Livestock Secretaries                       | Kim Cotter (Sheep/Meat Goats /Beef)<br>Mitch Gardner (Dairy Goats) |
| Maintenance Superintendent                  | Phil Lawday  |
| Marketing                                   | Officer team   |
| Meat Goat Show                              | Jill Ritzma  |
| Media Manager                               | Kristin Darling  |
| Mutt Show                                   | Ariel Bunting  |
| Photographers                               | Kristin Darling & Ryann Kesler                                     |
| Queen Pageant-Jr. Miss/Little Miss Director | Erynn Trott  |
| Sheep Show                                  | Nick Cotter  |
| Sign Production                             | Officer team   |
| Social Media                                | Kalista Lutes  |
| Track Presentation                          | Kurt Kesler, Jacob Kesler, Nick Harmon                             |
| Tractor/Truck Pulls                         | Kurt Kesler, Vernon Rutledge, Jacob Kesler                         |

**ON BEHALF OF THE ENTIRE FISHER COMMUNITY FAIR BOARD, WE WANT TO SEND A HEARTFELT THANK YOU TO OUR VOLUNTEERS! FISHER FAIR PRIDES ITSELF ON BEING COMPLETELY VOLUNTEER LED AND SUPPORTED AND WE HAVE DONE THIS FOR OUR ENTIRE 83 YEARS!!**

# REDNECK GAMES

Tuesday, July 9th, 2024

7:00 p.m.



Every participant will need to sign a liability waiver before completing (under 18 years old will need parent signature)

Sign ups will be done thru a google doc and day of the event (google doc will be posted on [fisherfair.com](http://fisherfair.com) and the Fisher Community Fair Facebook page so keep a look out for that closer to the fair dates)

There will be contests to participate in so keep checking the Fisher Community Fair Facebook page to see what they are!



## FISHER COMMUNITY FAIR PAST PRESIDENTS:

|                |                    |
|----------------|--------------------|
| 1942           | Marshall Scott     |
| 1943 - 1953    | Roy Fairfield      |
| 1954 - 1956    | Ernest Minks       |
| 1957 - 1958    | Roy Fairfield      |
| 1959 - 1965    | Bob Hedrick        |
| 1966 - 1967    | Ron Kuhns          |
| 1968           | Marion Pasley      |
| 1969 - 1978    | Edwin Sauer        |
| 1979 - 1990    | Jack Alexander     |
| 1991 - 2011    | Rick Roesch        |
| 2012 - 2018    | Jill Wood Hardesty |
| 2019 - present | Todd Cotter        |

## **Fisher Community Fair and Horse Show**

### **Statement of Purpose**

- ◇ To further the education of agriculture in the community in crop production and animal husbandry methods among the youth.
- ◇ To encourage the youth of this and surrounding communities in the utilization of the best agricultural practices.
- ◇ Increased development of civic pride through the action of this organization and to keep the youth involved in local community activities throughout their adulthood.

# GENERAL REGULATIONS

## Concessions

- All concessionaires on the grounds must comply with the sanitary regulations as required by the State Food and Drug Division, and the Champaign County Health Department.
- The Board of Directors reserves the right to cancel any contract, if in its judgement the business or exhibition carried on by the concessionaire is objectionable. The property of the concessionaire would be removed from the grounds. All payment previously made under the contract shall then be forfeited.
- No space shall be sublet to anyone, unless permission is granted by the Fisher Community Fair Board.
- Any individual or organization operating a food concession on the fairgrounds will be obligated to the Fisher Fair Association in the amount of **\$150** per day for operation of the food stand.
- Amount paid will include all utilities used during the fair.
- Payment must be made during the week of the fair.
- All food concession stands are required to have their own insurance coverage and must produce a certificate of insurance to the fair office before the beginning of the fair.

## Special Rules and Regulations

- Premium money will be paid to exhibitors as soon as the department is judged and books balanced.
- All premium checks must be cashed within 60 days following the fair.
- Any checks outstanding after September 30, 2024, will not be honored.
- Checks will be ready for Exhibit Building Thursday, July 11, 2024, after 6:00 p.m. Please pick up on Thursday after 6pm or Friday.
- Premiums will not be paid for any event not held.
- All bleacher and grandstand seating is available on a first-come, first-served basis. Unattended reservation of seats is not allowed.
- The Fisher Community Fair and Horse Show intends to award all prizes and premiums listed within this Schedule of Events and Premiums booklet. Payment of these premiums is based upon continued support from the Illinois Department of Agriculture's Premium Prize Fund. The Fisher Community Fair and Horse Show reserves the right to amend premiums and prizes based upon support from this fund.

## Disclaimer

In no case shall the Fisher Community Fair Association or any of its officers be held responsible for any loss, damage, injury, or disability by disease or from theft or from any other cause to such property, or to any person coming upon said Fisher Community fairgrounds, while said person or property are on the Fisher Community fairgrounds.

# GENERAL REGULATIONS

- The Fisher Community Fair hereby refuses to assume any responsibility for the safety as bailee or otherwise of any property brought upon said fairgrounds — said property being brought upon and kept upon said grounds at the owner's risk.
- The Fisher Community Fair refuses to assume responsibility for injuries to the person of any exhibitor or their officers and employees or to any patrons or other persons coming upon the grounds of the Fisher Community Fair. No claim for injury to any person or property shall be asserted or suit instituted or maintained against the Fisher Community Fair, its officers, agents, representatives or employees from said cause by any person having license or privilege to exhibit on the fairgrounds or occupying any space thereon, and it is part of the consideration for such license or privilege that such claims for damages are specifically waived.
- Each concessionaire is expected to deal honestly and fairly with the public, and any attempt at fraud or misrepresentation will be considered sufficient cause for revoking the privilege.
- Concessionaires and exhibitors will be required to keep their places neat and clean and must remove all litter and filth from within and surrounding their allotted space. They must be operated to comply with Illinois laws on gambling and pure food laws.
- ***\*It is illegal to carry a firearm, deadly weapon, or dangerous ordinance anywhere on these premises.***

## PUBLIC HEALTH REGULATIONS

### TEMPORARY FOOD SERVICE

### GUIDELINES

Please refer to the Champaign County Health Department website at <http://www.c-uphd.org> for a complete list of current Rules and Regulations concerning Temporary Food Service Guidelines. Their phone number is: 217-352-7961



## **Did you know?**

Fisher Fair has a volunteer group of high school students that meet monthly with the Fisher Fair board and is an intricate part of the fair. They are a fantastic group of hard working students that is involved in FFA at the Fisher High school and a few surrounding communities.

They are a tremendous labor resource that cares about our community and their voice is helpful to the fair board. Working together will ensure that the Fisher Fair will carry on for many years in the future.

**2024-2025 Officers are:**

**President - Asher Litman**

**Vice President - Drayton Lutz**

**Secretary / Treasurer - Dylan Zwilling**

**Historian / Social Media - Ava Paullin**

**Recreation - Lexi Murray**



# Fisher Fair Hog Show

Dept. G

**Monday, July 8<sup>th</sup>, 2024**

**Weigh-in at 7am      Show starts at 10am**

**Premiums offered: \$8,120**

**Pre-Entry fee: \$20 per animal Postmarked entry and payment by July 1<sup>st</sup>**

**DAY OF SHOW ENTRY: \$30 per animal**

- Pen fee: \$5 (if you want in the barn) OR option to show off your trailer.
- Call Supt. Brandon Schluter if you want pens – 217-841-2968 by **July 1<sup>st</sup>**
- All state livestock guidelines must be met & health papers will be collected upon arrival
- Judge: tba

Go to: [www.fisherfair.com](http://www.fisherfair.com) for the Entry Blank!

**Hog Show Entries must be postmarked by July 1<sup>st</sup> to:**

**Fisher Fair Hog Show**

**PO Box 764**

**Fisher, IL 61843-0764**

## **CLASS PAYOUTS:**

**1<sup>st</sup> \$40**

**2<sup>nd</sup> \$35**

**3<sup>rd</sup> \$30**

**4<sup>th</sup> \$25**

**Cont.....**

# CONTINUED HOG SHOW . . .

## GILTS

### GILTS

| <b>Duroc</b>               | <b>Lot</b> | <b>Ages</b>    | <b>Hampshire</b>               | <b>Lot</b> | <b>Ages</b>    |
|----------------------------|------------|----------------|--------------------------------|------------|----------------|
| Class 1                    | 101        | Dec 1 – Dec 31 | Class 13                       | 113        | Dec 1 – Dec 31 |
| Class 2                    | 102        | Jan 1 – Jan 31 | Class 14                       | 114        | Jan 1 – Jan 31 |
| Class 3                    | 103        | Feb 1 – Mar 31 | Class 15                       | 115        | Feb 1 – Mar 31 |
| <b>Duroc Champion</b>      | 104        |                | <b>Hampshire Champion</b>      | 116        |                |
| <b>Duroc Res. Champion</b> | 105        |                | <b>Hampshire Res. Champion</b> | 117        |                |

| <b>York</b>               | <b>Lot</b> | <b>Ages</b>    | <b>Spot</b>              | <b>Lot</b> | <b>Ages</b>    |
|---------------------------|------------|----------------|--------------------------|------------|----------------|
| Class 4                   | 106        | Dec 1 – Dec 31 | Class 16                 | 118        | Dec 1 – Dec 31 |
| Class 5                   | 107        | Jan 1 – Jan 31 | Class 17                 | 119        | Jan 1 – Jan 31 |
| Class 6                   | 108        | Feb 1 – Mar 31 | Class 18                 | 120        | Feb 1 – Mar 31 |
| <b>York Champion</b>      | 109        |                | <b>Spot Champion</b>     | 121        |                |
| <b>York Res. Champion</b> | 110        |                | <b>Spot Res Champion</b> | 122        |                |

| <b>Poland</b>               | <b>Lot</b> | <b>Ages</b>    | <b>Berkshire</b>               | <b>Lot</b> | <b>Ages</b>    |
|-----------------------------|------------|----------------|--------------------------------|------------|----------------|
| Class 7                     | 107        | Dec 1 – Dec 31 | Class 19                       | 123        | Dec 1 – Dec 31 |
| Class 8                     | 108        | Jan 1 – Jan 31 | Class 20                       | 124        | Jan 1 – Jan 31 |
| Class 9                     | 109        | Feb 1 – Mar 31 | Class 21                       | 125        | Feb 1 – Mar 31 |
| <b>Poland Champion</b>      | 110        |                | <b>Berkshire Champion</b>      | 126        |                |
| <b>Poland Res. Champion</b> | 111        |                | <b>Berkshire Res. Champion</b> | 127        |                |

| <b>AOB</b>               | <b>Lot</b> | <b>Ages</b>    | <b>Crossbred Gilts (by weight)</b> |     |       |
|--------------------------|------------|----------------|------------------------------------|-----|-------|
| Class 10                 | 112        | Dec 1 – Dec 31 | Class 22                           | 128 | Ltwt  |
| Class 11                 | 113        | Jan 1 – Jan 31 | Class 23                           | 129 | Medwt |
| Class 12                 | 114        | Feb 1 – Mar 1  | Class 24                           | 130 | Hvywt |
| <b>AOB Champion</b>      | 115        |                | <b>Cross Gilt Champion</b>         | 131 |       |
| <b>AOB Res. Champion</b> | 116        |                | <b>Cross Gilt Res. Champion</b>    | 132 |       |

### GILT CHAMPIONS \$45 / GILT RESERVE CHAMPIONS \$35

| <b>Class</b> | <b>Lot</b> |            | <b>Class</b> | <b>Lot</b> |                    |
|--------------|------------|------------|--------------|------------|--------------------|
| 133          | 25         | GRAND GILT | \$200        | 134        | 26 RES. GRAND GILT |
|              |            |            |              |            | \$100              |

# CONTINUED HOG SHOW . . .

## BARROWS (by weight)

### BARROWS

#### Duroc

**Class    Lot**

135    1            Ltwt  
 136    2            Medwt  
 137    3            Hvywt

**Champion 4**  
**Res. Champion 5**

#### Poland

**Class    Lot**

141    11           Ltwt  
 142    12           Medwt  
 143    13           Hvywt

**Champion 14**  
**Res. Champion 15**

#### Hampshire

**Class    Lot**

147    21           Ltwt  
 148    22           Medwt  
 149    23           Hvywt

**Champion 24**  
**Res. Champion 25**

#### York

**Class    Lot**

138    6            Ltwt  
 139    7            Medwt  
 140    8            Hvywt

**Champion 9**  
**Res. Champion 10**

#### AOB

**Class    Lot**

144    16           Ltwt  
 145    17           Medwt  
 146    18           Hvywt

**Champion 19**  
**Res. Champion 20**

#### Spot

**Class    Lot**

150    26           Ltwt  
 151    27           Medwt  
 152    28           Hvywt

**Champion 29**  
**Res. Champion 30**

#### Berkshire

**Class    Lot**

153    31           Ltwt  
 154    32           Medwt  
 155    33           Hvwt

**Champion 34**  
**Res. Champion 35**

#### Crossbred

**Class    Lot**

156    36           Ltwt  
 157    37           Medwt  
 158    38           Hvywt

**Champion 39**  
**Res. Champion 40**

### BARRPOW CHAMPIONS \$45 / BARROW RESERVE CHAMPIONS \$35

|                              | Class | Lot |       |                                  |  | Class | Lot |       |
|------------------------------|-------|-----|-------|----------------------------------|--|-------|-----|-------|
| <b>GRAND CHAMPION BARROW</b> | 159   | 41  | \$200 | <b>RES GRAND CHAMPION BARROW</b> |  | 160   | 42  | \$100 |

# EXHIBIT BUILDING REGULATIONS

## *Depts. K through O*

### Rules and Regulations

- **Entries accepted Tuesday, July 9 from 3:00pm - 7pm and Wednesday, July 10 8:00 am -10:00 am except Prints are due from 8am - 9:30am 7/10.**
- All entries must be in place by 10:00 a.m. on Wednesday, July 10, 2024, and must remain until 10:00 a.m. on Saturday, July 13, 2024 when the exhibitors can pick up their entries in the Exhibit Building.
- When claiming entries on Saturday, July 13, 2024, use the north entrance to the fairgrounds.
- Judging will begin at 1:00 pm on Wednesday, July 10, 2024.
- The Fisher Community Fair and Horse Show is not responsible for articles left on the grounds after noon on July 13, 2024.
- The Fisher Community Fair is not responsible for lost or stolen articles.
- Exhibits are open to the public. There are no residence requirements.
- Exhibitors should double check all entries upon check-in to make sure they are in the correct category.
- For amateurs only; An amateur is anyone not earning money or receiving payment for said items.
- All garments and handicraft articles must be made between July 1, 2023 and June 30, 2024.
- Each exhibitor will be limited to two exhibits under any one premium number, per class.
- Each exhibitor should complete his/her own entry blank before submitting entries.
- Exhibitors must supply their own plates or containers.
- Premium checks will be ready **Thursday, July 11, 2024, after 6:00 p.m.** Please collect checks either Thursday or Friday in the exhibit building.
- **JUDGES' DECISIONS ARE FINAL IN ALL CATEGORIES!**





# OPEN HORTICULTURE

Dept. K, Division II

Superintendent: Sara Toomer

Committee: Jeannette Kelty

Total Premiums: \$396

Premiums 1<sup>st</sup> — \$5    2<sup>nd</sup> — \$4    3<sup>rd</sup> — \$3    4<sup>th</sup> — \$2

## Lot 01 — Garden Vegetable

- 01.01 Green Beans (6 pods)
- 01.02 Wax Beans (6 pods)
- 01.03 Cauliflower Head
- 01.04 Broccoli Head
- 01.05 Beets, 2" tops (6)
- 01.06 Carrots, 2" tops (6)
- 01.07 Turnips, 2" tops (6)
- 01.08 Cucumbers, for slicing (3)
- 01.09 Cucumbers, for pickling (3)
- 01.10 Regular Tomatoes, red ripe or turning ripe (3)
- 01.11 Cherry Tomatoes, red ripe or turning ripe (6)
- 01.12 White Onions, unpeeled with 2" tops (3)
- 01.13 Yellow Onions, unpeeled with 2" tops (3)
- 01.14 Red Onions, unpeeled with 2" tops (3)
- 01.15 Peppers, mango style, red or green (3)
- 01.16 Peppers, sweet or hot (6)
- 01.17 Cabbage Head, trimmed
- 01.18 Red Potatoes, all varieties (6)
- 01.19 White Potatoes, all varieties (6)
- 01.20 White or Purple Kohlrabi, trimmed (6)
- 01.21 Squash (3)
- 01.22 Zucchini (3)
- 01.23 Open Entry, any other kind than above

## OPEN HORTICULTURE CONTINUED . . .

### Lot 02 — Arrangement

02.01 An arrangement of only 5 different vegetables to be displayed at exhibitor's wishes. Must be grown in 2024 garden.

\$6 \$5 \$4 \$3

02.02 An arrangement of only 10 different vegetables to be displayed at exhibitor's wishes. Must be grown in 2024 garden.

\$8 \$7 \$6 \$5

02.03 Grand Champion Display — This will be a collection of all vegetables grown in 2024 garden. Displays judged on number of vegetables, quality, attractiveness, and arrangement.

\$9 \$8 \$7 \$6

## OPEN FLORICULTURE

### Dept. L, Division I

Superintendent: Lois Stalter

Committee: Stalter family

Total Premiums: \$372

### Rules and Regulations

- No artificial flowers, fruit, or foliage allowed
- No purchased flowers allowed.
- Foliage may be used in any arrangement.

**Premiums** 1<sup>st</sup> — \$5                      2<sup>nd</sup> — \$4                      3<sup>rd</sup> — \$3

### Lot 03 — Arrangement

03.01 Birthday Bouquet, at least one candle

03.02 New Baby Arrangement

03.03 Wildflower Arrangement

03.04 Arrangement in Tea Cup or Coffee Mug

03.05 Any Holiday Arrangement

03.06 Illini Arrangement

03.07 Zinnias, any type

03.08 Wedding/Anniversary Arrangement, any year

03.09 Crescent Arrangement, any flowers

## **OPEN FLORICULTURE CONTINUED . . .**

- 03.10 Dining Table Centerpiece
- 03.11 Mixed Flowers (5 types)
- 03.12 White Flowers in White Container
- 03.13 Large Basket, any flowers
- 03.14 Open Entry Arrangement
- 03.15 Christmas Arrangement with Candles
- 03.16 Arrangement in a Sea Shell
- 03.17 White Flowers with Foliage in Black Container
- 03.18 Miniature Arrangement, minimum 3"; maximum 5"
- 03.19 Tussie Mussie
- 03.20 Twin Arrangement
- 03.21 Arrangement in Pitcher
- 03.22 All Green Arrangement in Green Container
- 03.23 Jewel Box Arrangement
- 03.24 Arrangement Featuring Religious Accent
- 03.25 Red, White, and Blue Arrangement
- 03.26 Arrangement of Dried Flowers, Seed Pods or Berries,  
Green or Treated Foliage for Winter Bouquet
- 03.27 Shades of Red in Copper Container
- 03.28 Rose Arrangement
- 03.29 Lily Arrangement
- 03.30 Pink in Pink Container, any flower
- 03.31 Open Category - Any item not already mentioned  
above



# OPEN FLORICULTURE

## Dept. L, Division II

Superintendent: Sherri Maurer

Total Premiums: \$252

### Rules and Regulations

- Specimen entries must each have three blooms or spikes in one container; must have foliage - no buds.
- A plant may not be entered two years in a row.

**Premiums**      1<sup>st</sup> — \$5                  2<sup>nd</sup> — \$4                  3<sup>rd</sup> — \$3

### Lot 04 — Potted Plants

- 04.01 Best Blooming Plant
- 04.02 Best Foliage Plant
- 04.03 African Violet, single
- 04.04 African Violet, double (more than one flat petal)
- 04.05 Best Cactus, single specimen
- 04.06 Best Cactus Dish Garden
- 04.07 Best Hanging Plant
- 04.08 Best Foliage Dish Garden
- 04.09 Fairy Garden
- 04.10 Orchids
- 04.11 Succulents

### Lot 05— Specimens

- 05.01 Petunia, double
- 05.02 Petunia, single
- 05.03 Roses
- 05.04 Snapdragon, three spikes
- 05.05 Marigold, large (over 3")
- 05.06 Marigold, small (1-3")
- 05.07 Zinnias, large (over 3")
- 05.08 Zinnias, small (1-3")
- 05.09 Daisies
- 05.10 Open Entry for anything not mentioned above

# OPEN FINE ARTS

## Dept. M, Division I

Superintendent: Linda Bergman

Total Premiums: \$192

### Rules and Regulations

- Articles entered must be completed within the past two years.
- Any winning entry in the 2023 fair cannot be entered in the 2024 fair.
- All entries must be clean and “smoke-free.”

**Premiums**      1<sup>st</sup> — \$5      2<sup>nd</sup> — \$4      3<sup>rd</sup> — \$3

### Lot 06 – Fancy Work

- 06.01 Quilt, pieced
- 06.02 Quilt, machine quilted
- 06.03 Quilt, hand quilted
- 06.04 Quilt, baby, open entry
- 06.05 Crocheted Afghan, full size
- 06.06 Knitted Afghan, full size
- 06.07 Baby Afghan, knitted
- 06.08 Baby Afghan, crocheted
- 06.09 Sewing, Adult Clothing, open entry
- 06.10 Best Decorated Garment (open entry)
- 06.11 Sewing, Children’s Clothing, through size 14
- 06.12 Crocheted Doilies, any size
- 06.13 Crocheted Baby Clothing
- 06.14 Crocheted, Open Entry
- 06.15 Knitted, Open Entry
- 06.16 Applique, open entry

# HOBBIES

Dept. M, Division II

Superintendent: Janet Hoffman

Committee: Meegan Kuhns

Total Premiums: \$384

## Rules and Regulations

- Doll clothes must be exhibited separate from dolls.
- For safety, all collections must be displayed on trays or low boxes no taller than 3" and 14" x 20" in dimension; one or two boxes may be used for each collection.
- Copied work may be shown but does not qualify for original painting classes.
- No entry may be exhibited more than two consecutive years. Winning entries from the 2023 fair cannot be entered in the 2024 fair.
- All paintings and drawings must have wire and be ready to hang.
- Bowling pins will be provided for class 09.18. Bowling pins can be decorated with anything, painted, etc. to qualify.
- **Please pickup Bowling Pins at Glades Hall on Saturday, June 15th, from NOON - 2pm!**

Premiums      1<sup>st</sup> — \$7                  2<sup>nd</sup> — \$5                  3<sup>rd</sup> — \$4

## Lot 08

- 08.01      Best Collection
- 08.02      Scrapbooking
- 08.03      5 Handmade Cards displayed in plastic covering
- 08.04      Mosaic/Diamond, different shapes and sizes

## HOBBIES CONTINUED . . .

Dept. M, Division II

### Lot 09

- 09.01 Best Handicraft, open entry
- 09.02 Best Handicraft, ceramics
- 09.03 Christmas Ornaments, handmade
- 09.04 Soft Sculptured Dolls (pairs considered 1 entry )
- 09.05 Doll Clothes (on hangers)
- 09.06 Drawings, open entry
- 09.07 Original Oil Painting
- 09.08 Original Watercolor Painting
- 09.09 Acrylic Painting, open entry
- 09.10 Acrylic Painting on objects
- 09.11 Acrylic Painting, Christmas or ornaments
- 09.12 Acrylic Painting, clothing or accessories
- 09.13 Acrylic Pour on Canvas
- 09.14 Oil on Canvas Painting , framed
- 09.15 Rosemaling  
*(Winning Entry Must be from Lot 9, Class 11-16 and  
be Pattern Painting)*
- 09.16 Best Woodcraft, open entry
- 09.17 Decorated Bowling Pin
- 09.18 Jewelry, open entry
- 09.19 Stained Glass, open entry
- 09.20 Mosaic/Diamond Painting, open entry

# OPEN PRINT

Dept. M, Division III

Superintendent: Juli Krantz

Committee: Juli Krantz and families

Best of Show Award by: Kristin Darling Photography, Fisher \$25

Total Premiums: \$216

**Premiums**            1<sup>st</sup> — \$8            2<sup>nd</sup> — \$6            3<sup>rd</sup> — \$4

**Divisions:**            Adult (22 and older)

**Categories:**        Color & Black and White

## Rules and Regulations

- All prints should be 5"x 7" both color and black and white, all poster mounting shall be io 7"x 9",one ply white poster board.
- All prints submitted must have been taken by the person submitting said print for judging.
- Processing and type of film used is up to the exhibitor.
- Do not attach hanging apparatus.
- Name of the photographer and category on the back side.
- Anyone accepting money or payment for photography cannot enter the Prints Department.
- Judge's decision is FINAL.
- ***All Prints must be entered by 9:30am, July 10th, due to time constraints!***

## Lot 10

**People** - Captures a special bond or moment in time

- 10.01 People, color—adult

**Landscape** - Scenery either in panoramic or a more selective view.

- 10.02 Landscape, color—adult

Architecture - A man-made structure, either inside or out, part or whole



# OPEN PRINT CONTINTUED ...

## Lot 10

**Architecture** - A man-made structure, either inside or out, part or whole

- 10.03 Architecture, color -- adult

**Classic Still** - A staged arrangement

- 10.04 Still Life, Color -- adult

**General** - May include everything without a specific theme

- 10.05 General, color - adult

**Action Shots** - May include anything in motion

- 10.06 Action Shots, color -- adult

**Selfie Shots** - a self-portrait

- 10.07 Selfie, color- adult

**Fair or Farm Life** - possibility of being used in next year's fairbook!

- 10.08 Fair or Farm Life, color - adult

**Animals** - must be the primary subject

- 10.09 Animals, color - adult

**Black & White** - any subject

- 10.10 Black & White - adult

**Original and Manipulated print** - preset both to the judged

- 10.11 Black & White - adult
- 10.12 Color - adult



# OPEN NEEDLEWORK

Dept. M, Division IV

Superintendent: Debbie Hlavna

Committee: TBA

Total Premiums: \$84

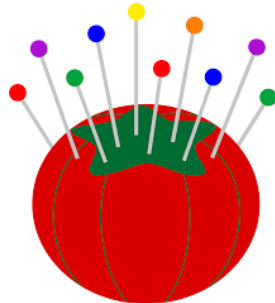
## Rules and Regulations

- Articles entered must be completed within the past two years.
- Any first prize winning entry of the 2023 fair cannot be entered in the 2024 fair.
- All entries must be clean.
- All entries in wall hangings must have a hanging apparatus
- Any article shown must be exhibitor's own creation.
- Judge's decision is FINAL.

**Premiums**            1<sup>st</sup> — \$5                      2<sup>nd</sup> — \$4                      3<sup>rd</sup> — \$3

## Lot 11

- 11.01 Weaving/Macramé, open entry
- 11.02 Open entry—Wall Hangings
- 11.03 Open Entry—Framed Pictures
- 11.04 Open Entry, Needlepoint
- 11.05 Open Entry, any holiday
- 11.06 Open Entry, Counted Cross Stitch
- 11.07 Open Entry, Embroidery, framed or otherwise



# OPEN BAKING GOODS

## Dept. O, Division I

Superintendent: Lynn Trotter

Committee: Pat Zook, Pat Heiser

Total Premiums: \$321

### Rules and Regulations

- All entries must be homemade, not from a mix.
- **The recipe must accompany each entry on a 3x5 card.**
- No two entries may be from the same batter or batch or same recipe.
- All entries, except pies and cakes, need to be on plain, small, white paper plates and covered with clear plastic wrap.
- After judging, cakes, pies and breads may be claimed by the exhibitor, except for one slice which must remain on display.
- Cakes should be on a sturdy foundation or base to be handled.
- Best decorated cake entries must remain on display throughout the fair.
- Judge's decision is final in all categories.

**Premiums**      1<sup>st</sup> — \$5      2<sup>nd</sup> — \$4      3<sup>rd</sup> — \$3

### Lot 12 – Cakes, Breads, Pastries

- 12.01 Sweet Rolls, iced cinnamon or pecan (3)
- 12.02 Nut Bread, banana or zucchini, etc.
- 12.03 Corn Bread or Open Entry Muffins (3)
- 12.04 Light Rolls, Parker house, dinner, etc. (3)
- 12.05 Drop Cookies, chocolate chip (3)
- 12.06 Drop Cookies, peanut butter (3)
- 12.07 Drop Cookies, oatmeal, no raisins (3)
- 12.08 Open Cookies, (3)
- 12.09 Rolled Cookies, shaped with cookie cutters (3)
- 12.10 Bar Cookies (3)
- 12.11 Cupcakes, chocolate or white, no icing (3)
- 12.12 Brownies, no icing (3)
- 12.13 Muffins, no icing, any kind (3)

## OPEN BAKING GOODS CONTINUED

| Premiums | 1 <sup>st</sup> — \$6                                    | 2 <sup>nd</sup> — \$5 | 3 <sup>rd</sup> — \$4 |
|----------|--|-----------------------|-----------------------|
| 12.14    | Angel Food Cake, no icing                                |                       |                       |
| 12.15    | Any Cake, no icing                                       |                       |                       |
| 12.16    | Coffee Cake, any non-yeast                               |                       |                       |
| 12.17    | German Chocolate Cake, 2-layer, iced                     |                       |                       |
| 12.18    | Pie or Cobbler   |                       |                       |
| 12.19    | Yeast Bread, from scratch only, white, whole wheat, etc. |                       |                       |
| 12.20    | Bread Machine Bread, open entry                          |                       |                       |
| 12.21    | Presidents Choice Baking award (Best of Show) RIBBON     |                       |                       |

### Lot 13 – Candy

- |       |  |
|-------|--|
| 13.01 | Open Entry (3 pieces)  |
| 13.02 | Chocolate Fudge, no nuts (3 pieces)  |
| 13.03 | Best Decorated Cake, 2—layer or dummy cake,<br>(whole article must remain on display)<br><i>Judged on originality and appearance</i> |

## PEE-WEE AGE CATEGORY

Superintendent: Roganne Murray

\*No premiums paid out\*

### Rules and Regulations:

- This category is for those younger Fisher fair-goers who wish to participate, ages 5-7 but are too young to compete in the Junior department.
- Any category can be exhibited. Baked Goods, Floral, Vegetables, Hobbies, etc. Show us what our younger exhibitors can do!
- This is for fun ONLY. There are only ribbons and no premiums paid.
- All entries must be in place by 10am Wednesday, July 10th, 2024, and remain until noon on Saturday, July 13th, 2024
- Not responsible for any items left on the fairgrounds after noon on Saturday, July 13th, 2024. When claiming articles, use the north entrance to the fairgrounds.

# OPEN CULINARY

## Dept. O, Division II

Superintendent: Lynn Hobbs

Committee: Penny Scott

Total Premiums: \$336

### Rules and Regulations

- All jars must be sealed and clean.
- Please date and label the item in the jar.
- Jars may be opened during judging.
- All entries must be in place by 10am Wednesday, July 10th, 2024, and remain until noon on Saturday, July 13th, 2024
- Not responsible for any items left on the fairgrounds after noon on Saturday, July 13th, 2024. When claiming articles, use the north entrance to the fairgrounds.
- When claiming articles on Saturday, July 13th, 2024, use the north entrance to the fairgrounds.

### Premiums

1<sup>st</sup> — \$5

2<sup>nd</sup> — \$4

3<sup>rd</sup> — \$3

### Lot 16 – Vegetables

*Canned in white glass, pints or quarts — regulation jars and lids, rings on all!*

- 16.01 Green Beans or Yellow Wax Beans
- 16.02 Beets
- 16.03 Carrots
- 16.04 Corn, yellow and white
- 16.05 Tomatoes
- 16.06 Tomato-based Sauce
- 16.07 Open Entry, any kind other than above

### Lot 17 — Fruits

*Canned in white glass, pints or quarts — regulation jars and lids, rings on all!*

- 17.01 Apricots
- 17.02 Cherries, red, pitted
- 17.03 Cherries, black

## **OPEN CULINARY CONTINUED . . .**

### **Lot 18 — Preserves & Jams**

*Canned in white glass, pints or quarts — regulation jars and lids, rings on all!*

- 18.01 Peach
- 18.02 Strawberry
- 18.03 Raspberry, black or red
- 18.04 Blackberry
- 18.05 Apple Butter
- 18.06 Open Entry, any kind other than above

### **Lot 19 — Jelly**

*Will be opened for judging, rings on all!*

- 19.01 Apple
- 19.02 Blackberry
- 19.03 Grape
- 19.04 Raspberry, black or red
- 19.05 Strawberry
- 19.06 Open Entry incl. honey, any kind other than above

### **Lot 20 — Pickles**

*Pints or quarts, canned in white glass, regular jars and lids, rings on all!*

- 20.01 Beets
- 20.02 Bread and Butter
- 20.03 Mixed Pickles, Dill
- 20.04 Dill Pickle
- 20.05 Relish
- 20.06 Open Entry, any kind other than above

# JUNIOR DEPARTMENT REGULATIONS

- Exhibits in this department are limited to boys and girls 8 years (third grade) through age 21.
- Exhibitors need not belong to 4-H to enter.
- Each exhibitor will be limited to two exhibits under any one premium number.
- Refer to additional Exhibit Building regulations on page 16.
- All garments and handicraft articles must be made between July 1, 2023 and June 30, 2024.
- **Bowling Pins will be provided to you. Pick up on Saturday, June 15th from Noon-2pm in Glades Hall at the Fisher Fairgrounds.**
- All entries must be in place by 10:00 a.m., Wednesday, July 10th, 2024 and are to remain until 10:00 a.m., Saturday, July 13th, 2024
- Judging will begin at 1:00 p.m. on Wednesday, July 10th, 2024.
- When claiming articles on Saturday, July 13th, 2024, use the north entrance to the fairgrounds.
- Not responsible for any articles left on the grounds after 10:00 am, Saturday, July 13th, 2024.

## JUNIOR BAKED GOODS

### Dept. P, Division I

Superintendents: Rhonda Kesler, Lisa Heap

Committee: Roganne Murray

Total Premiums: \$202

### Rules and Regulations

- All entries should be presented on a disposable plate, placed in a zip-sealing plastic bag.
- After judging, cakes, pies, and breads may be claimed by the exhibitor, except for one slice, which must remain on display. No mixes.

**Premiums**    1<sup>st</sup> — \$4            2<sup>nd</sup> — \$3            3<sup>rd</sup> — \$2            4<sup>th</sup> — \$1

### Lot 21 — Baked Cookies-3 cookies on a plate

- 21.01    Cereal Marshmallow Bar (3)
- 21.02    Brownies, no icing (3)
- 21.03    Drop Cookies, other than chocolate chip (3)
- 21.04    Sugar Cookies, rolled with pin (3)

## JR. BAKED GOODS CONTINUED . . .

- 21.05 Peanut Butter Cookies (3)
- 21.06 Refrigerator Cookies, no icing, sliced from roll (3)
- 21.07 Shaped Cookies, formed in hand (3)
- 21.08 Bar Cookies (3)
- 21.09 Chocolate Chip Cookies (3)
- 21.10 Cookies, open entry (3)

### Lot 22 — Cakes and Pastry

- 22.01 Coffee Cake; any kind; whole cake, presented in foil pan
- 22.02 Cupcakes, any kind (3), OR one layer of white cake or chocolate cake, top side up (without frosting)

**Premiums** 1<sup>st</sup> — \$5      2<sup>nd</sup> — \$4      3<sup>rd</sup> — \$3      4<sup>th</sup> — \$2

- 22.03 Angel Food cake, no icing
- 22.04 White Cake, with frosting
- 22.05 Decorated Food item - (choose 1 from below)

- A. Exhibit four decorated cookies, using a minimum of four different techniques
- B. Exhibit four decorated cupcakes, using a minimum of four different techniques
- C. Exhibit a single layer decorated cake, using a minimum of four different techniques

**Premiums** 1<sup>st</sup> — \$4      2<sup>nd</sup> — \$3      3<sup>rd</sup> — \$2      4<sup>th</sup> — \$1

### Lot 23 — Breads

- 23.01 Muffins, no icing (3)
- 23.02 Yeast Rolls, dinner (3) OR loaf of yeast bread (1), no icing (Bread machine may be used, but no prepared mixes)
- 23.03 Cinnamon Rolls with yeast, icing allowed (3)
- 23.04 Quick Bread , no icing

## JUNIOR CRAFTS & HOBBIES

Dept. P, Division II

Superintendents: Rhonda Kesler, Lisa Heap

Committee: Roganne Murray

Total Premiums: \$238



## JR. CRAFTS & HOBBIES CONTINUED . . .

Premiums    1<sup>st</sup> — \$5    2<sup>nd</sup> — \$4    3<sup>rd</sup> — \$3    4<sup>th</sup> — \$2

### Lot 24 — Crafts

- 24.01 Fiber Arts (age 8-21) Any item made of fiber. Ex: quilts, fabric collage, soft sculpture, stitchery, weaving, embroidery, cross-stitch, hooking, braiding and basket
- 24.02 Paper Arts (age 8-21) Any item made primarily from paper. Ex: origami, greeting cards, ORIGINAL paper cut designs (no items made w/Cricut), paper-mâché, hand-made paper, a paper collage, paper models or architecture, quilling, etc.
- 24.03 Glass/Plastic Arts (age 8-21) Any item made primarily of glass or plastic. Ex: stained glass, etched glass (original design) mosaics, beading, jewelry, etc.
- 24.04 Glass/Plastic Arts (age 13-21) Any item made primarily of glass or plastic. Ex: stained glass, etched glass (original design) mosaics, beading, jewelry, etc.
- 24.05 Computer Generated Arts: Any original art created in any software package. Exhibits **MAY NOT** include scanned work, clip art, downloaded images from the internet, any imported image or photographs.
- 24.06 Drawing (age 8-13) Any drawing done with pencil, chalk, pen, ink, charcoal, pastel, etc.
- 24.07 Drawing (age 14-21) Any drawing done with pencil, chalk, pen, ink, charcoal, pastel, etc.
- 24.08 Original Painting (age 8-21) Any painting done with watercolor, oil, acrylic, etc.
- 24.09 Original Painting (age 13-21) Any painting done with watercolor, oil, acrylic, etc.
- 24.10 Mixed Media (age 8-21) Items in this category are to be multi-disciplinary in nature, innovative and must not fit into any other exhibit category
- 24.11 Decorated Bowling Pin, (age 8-12)
- 24.12 Decorated Bowling Pin, (age 13-21)
- 24.13 LEGO Model (age 8--12)
- 24.14 LEGO Model (age 13-21)
- 24.15 Model (age 8-21)
- 24.16 Best Collection (age 8-12)
- 24.17 Best Collection (age 13-21)

# JR PRINTS

## Dept. P, Division II

Superintendent: Kim Clemmons

Committee: Jenna Clemmons & family

Total Premiums: \$216

**Premiums**            1<sup>st</sup> — \$8            2<sup>nd</sup> — \$6            3<sup>rd</sup> — \$4

**Divisions:**            Youth ( age 8-21)

**Categories:**        Color & Black and White

### Rules and Regulations

- All prints 5"x 7" & 8"x 10", both color and black and white, all poster mounting shall be in 7"x 9", 10"x 12" or panoramic size.
- All prints submitted must have been taken by the person submitting said print for judging.
- Processing and type of film used is up to the exhibitor.
- Do not attach hanging apparatus.
- All pictures should be mounted **ONLY ON WHITE POSTER BOARD** with no more than a 1" border, with name of the photographer and category on the back side.
- Anyone accepting money or payment for photography cannot enter the Prints Department.
- Judge's decision is FINAL.
- ***All Prints must be entered by 9:30am, July 9th, due to time constraints!***

### Lot 11

**People** - Captures a special bond or moment in time

11.01 People, color—youth

**Landscape** - Scenery either in panoramic or a more selective view

11.02 Landscape, color—youth

## **JR. PRINTS CONTINUED . . .**

### **LOT 11**

**Architecture** - A man-made structure, either inside or out, part or whole

11.03      Architecture, color - youth

**Classic Still** - A staged arrangement

11.04      Still Life, color - youth

**General** - May include everything without a specific theme

11.05      General, color - youth

**Action Shots** - May include anything in motion

11.06      Action shots, color - youth

**Selfie Shots** - a self-portrait

11.07      Selfie, color - youth

**Fair or Farm Life** - possibility of being used in next year's fair book!

11.08      Fair or Farm Life, color - youth

**Animals** - must be the primary subject

11.09      Animals, color - youth

**Black & White** - Any subject

11.10      Black & White - youth

**Original and Manipulated print** - preset both to be judged

11.11      Black & White - youth

11.12      Color - youth

# JUNIOR HORTICULTURE

## Dept. P, Division III

Superintendent: Kim Clemmons

Committee: Jenna Clemmons & family

Total Premiums: \$162

**Premiums** 1<sup>st</sup> — \$5    2<sup>nd</sup> — \$4    3<sup>rd</sup> — \$3    4<sup>th</sup> — \$2

### Lot 25 — Junior Garden

*Exhibit on a paper plate.*

- 25.01 Snap Beans (5 pods)
- 25.02 Beets, with 2" tops (5)
- 25.03 Carrots, with 1 ½" tops (5)
- 25.04 Tomatoes, red ripe or turning ripe (5)
- 25.05 Red Potatoes, all varieties, wash gently (5)
- 25.06 White Potatoes, all varieties, wash gently (5)
- 25.07 Onions, not peeled, with 1" tops (5)
- 25.08 Peppers, mango style, red or green (5)
- 25.09 Cucumbers (5)
- 25.10 Cabbage, remove only outer leaves (1 head)

**Premiums** 1<sup>st</sup> — \$7    2<sup>nd</sup> — \$6    3<sup>rd</sup> — \$5    4<sup>th</sup> — \$4

- 25.11 Best Collection of 10 or more varieties in a basket or tray



# JUNIOR FLORICULTURE

## Dept. P, Division IV

Superintendent: Kim Clemmons

Committee: Jenna Clemmons & family

Total Premiums: \$238

**Premiums** 1<sup>st</sup> — \$5      2<sup>nd</sup> — \$4      3<sup>rd</sup> — \$3      4<sup>th</sup> — \$2

### Lot 26 — Junior Flower Specimen

*Must have only 3 blooms — no buds; must have foliage*

- 26.01 Marigold, large
- 26.02 Marigold, medium
- 26.03 Marigold, small
- 26.04 Petunia
- 26.05 Petunia, double
- 26.06 Zinnia, large
- 26.07 Zinnia, medium
- 26.08 Zinnia, small
- 26.09 Single Rose
- 26.10 House Plants, best blooming
- 26.11 House Plants, best non-blooming
- 26.12 Perennial Flowers, 3 flowers of same species in vase
- 26.13 Open Entry, fairy garden

**Premiums** 1<sup>st</sup> — \$5      2<sup>nd</sup> — \$4      3<sup>rd</sup> — \$3      4<sup>th</sup> — \$2

### Lot 27 — Junior Flower Arrangements

*Fresh Blooms only*

- 27.01 Red and White Arrangement
- 27.02 Arrangements Before or On a Mirror
- 27.03 Miniature Arrangement (minimum 3", maximum 5")
- 27.04 Open Entry Arrangement





**Year Round Facility Rental Available!!**

Glades Hall on the Fisher Fairgrounds is available for rent for just about anything you can imagine. You may rent one building or the whole fairgrounds! Please contact our Glades Hall Superintendent,

**Todd Cotter 217-493-8680.**



# **LIVESTOCK HEALTH REQUIREMENTS**

*Illinois Department of Agriculture Bureau of Animal Health*

## **General Requirements**

Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

## **General Requirements**

All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

CVI for out-of-state livestock shall be void thirty (30) days after issuance.

CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.

All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

# LIVESTOCK HEALTH REQUIREMENTS

## *Illinois Department of Agriculture Bureau of Animal Health*

Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit. The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

### **General Requirements**

All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

### **Cattle**

**Identification** — Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

### **Illinois Cattle**

#### **Brucellosis**

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

#### **Tuberculosis**

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

**Please note:** Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

### **General Requirements**

#### **Out-of-State Cattle**

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>



# LIVESTOCK HEALTH REQUIREMENTS

*Illinois Department of Agriculture Bureau of Animal Health*

## **Brucellosis**

Female cattle six (6) months of age and older and bulls eighteen months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:

Originate directly from a certified brucellosis-free herd.

Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.

Animal originated from a "Class Free" state (if entire state is so classified) Steers and spayed heifers are not required to be tested for brucellosis.

The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

## **General Requirements**

### **Tuberculosis**

1. Accredited Tuberculosis Free States
  - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
  - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
  - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
  - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

**Market Lambs** — All wethers must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

All horses and other Equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.

2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equine shall be accompanied by a CVI issued within thirty (30) days prior to entry.

Continued page 52.....

# 2024 CONCERT



**JULY 12TH**  
FISHER, ILLINOIS



**SAWYER BROWN**  
TONY LINDSEY & THE SMOKE WAGON

[WWW.FISHERFAIR.COM](http://WWW.FISHERFAIR.COM)



# FRIDAY, JULY 12th ONLY!

Sawyer Brown with Tony Lindsey and The Smoke Wagon- starting at 7pm. Tickets that day will be \$25 (day of event) at the gate. Beer/VIP area opens at 6pm. The location of the concert in 2024 will be on the East pit area.

## We ask that ....

- ◆ **NO OUTSIDE COOLERS!!** Everyone wanting to attend the concert will be carded and arm banded.
- ◆ No one under the age of 21 will be allowed to consume alcohol.
- ◆ There will be bleacher seating available.
- ◆ Entrance and exit areas will be east of Glades Hall.
- ◆ All alcohol must be purchased and confined in the designated area!

## Come on out and enjoy our 2024 concert!

Sawyer Brown has been on the country charts for decades and will impress all in attendance! Opening for them is Tony Lindsey and The Smoke Wagon, a local favorite!

### CONCERT 7/12 GENERAL ADMISSION:

**Pre-Sale** Adult or child \$25 each (includes general gate admission)

**Day of show** \$30 (includes general gate admission plus concert ticket)

\*Concert tickets on sale at fair office window

### CONCERT 7/12 PARTY PIT ADMISSION

**Pre-Sale** Adult or child \$35 each (includes general gate admission)

# LIVESTOCK HEALTH REQUIREMENTS

## Sheep

**Identification** — Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

## **General Requirements**

### Illinois Sheep

Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

### Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## Goats

**Identification** — Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

### Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

# LIVESTOCK HEALTH REQUIREMENTS

*Illinois Department of Agriculture Bureau of Animal Health*

## Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## **General Requirements**

### **Horses, Ponies, Mules, and Other Equine**

#### Illinois Equine

1. All horses and other equine, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

### Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

## **Year Round Facility Rental**

Glades Hall on the Fisher Fairgrounds is available for rent for just about anything you can imagine. You may rent one building or the whole fairgrounds! Please contact our Glades Hall Superintendent, **Todd Cotter 217-493-8680.**

# LIVESTOCK REGULATIONS

- The 2024 Fisher Community Fair is being conducted as an open show for all livestock exhibits, unless noted otherwise.
- Animals exhibited must be recorded with the respective breed associations in the name of the bonfire exhibitor to date of showing.
- Ownership: Animals owned in partnership may be entered in all classes in one owner's name, but must appear under but one ownership. The entry shall carry a footnote showing actual ownership of the animals as appearing upon the herd record books. Exhibitors in open classes must show all or part ownership of the animals shown.
- Exhibitors must furnish all water pails for watering of animals. No water tanks will be allowed. Each exhibitor must furnish his or her own feed for the necessary care of their animals.
- Awards will be made by single judge system. Placing will be final.
- Registration and Health Certificates must be under the care of the person in charge of the exhibit. Both will accompany entries and be checked upon entry. Registration papers are required on steers.
- Exhibitors must submit their animals for examination by the veterinarian when so ordered by the superintendent of the department. No more than two entries in any class by one exhibitor. Each superintendent reserves the right to manage his or her show.
- The Fisher Community Fair will provide adequate police protection and take such precautionary measures as are consistent in the operation of the Fair. However, the Fair Board and the Fisher Community Fair and Horse Show will not be responsible to any person, individual, corporation, or association for any loss by either fire, theft, or personal injury sustained by anyone through the negligence of any person or group of persons, exhibits, or exhibitors.
- The directors of the Fisher Community Fair and Horse Show reserve the right to cancel the fair and withdraw all premiums offered should unforeseen circumstances occur which, in the judgement of the directors, would make it advisable to do so, and all premiums offered and contracts made shall be null and void.
- Exhibitors of livestock will be required to keep the stall in a neat and clean condition. All stall and pens must be cleaned daily.
- All Beef, Dairy Goats and Sheep are open classes unless otherwise noted.
- All livestock trailers enter through the south gate.
- All horse trailers use the north gate.
- Scales will be provided to weigh all market animals for proper placement. These weights are official.
- Only animals to be shown at the fair may be kept on the fair grounds.

# LIVESTOCK REGULATIONS

- Each individual is asked to cooperate in maintaining cleanliness in the barns and on the fairgrounds.
- All manure must be placed in provided marked areas.
- All grievances will be ruled on by the livestock superintendent and committee. Their decision is final.
- Beef tie-out areas will be east of the cattle barns. No exceptions.
- Each exhibitor is required to buy an Exhibitor Pass (\$15 each) at the time of entry, limit two per exhibitor.
- Campers will only be allowed south of the livestock barns.
- Tie outs and livestock trailers must be on the south east property line only.

## False Pretense in Registration, Etc.

An act to punish false pretenses in obtaining certificates or registration of cattle and other animals, and to punish giving false pedigrees (Approved May 13, 1887, in force July 1, 1887, p.18)

32. *Penalty for obtaining certificate of registration by false pretense.*

1. *Be it enacted by the People of the State of Illinois, represented in the General Assembly: That any person who by any false pretense, shall obtain from any club, association, society, or company for improving the breed of cattle, horses, sheep, swine, or other domestic animals, a certificate of registration of any animal in the herd register or other register of any such club, association, society, or company, or a transfer of any such registration, and every person who shall knowingly give a false pedigree of any animal, upon conviction thereof shall be fined not exceeding \$1,000, nor less than \$25, or imprisonment in the county jail for a period not exceeding one year, or both, in the discretion of the court.*



# **SHOW RING CODE OF ETHICS**

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the following list of practices are considered unacceptable in the presentation of livestock. The use of such practices or procedures is, therefore, considered a violation of the Rules and Regulations governing this show.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
3. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment exempting normal exercise.
4. Striking the animal to cause swelling or any other misuse of a drug of any kind, internally or externally.
5. The use of alcoholic beverages in the feed or administered as a drench.
6. Criticizing or interfering with the judge, or other exhibitors, breed representatives or show officials before, during or after the event may result in an individual or group being expelled, placed on probation, declared ineligible or barred from exhibiting at the event.

Any violation of the Rules and Regulations specifically designed for the individual shows or the "Show Ring Code of Ethics" may result in forfeiture of all premiums and awards, disqualification, expulsion or probation of the exhibitor, organized group and individual or livestock involved. Probation disqualification, expulsion or other disciplinary action of the Management will be final.

Such action will require application for readmission under such terms and the Management may prescribe before the group or individual is allowed to exhibit at future events.

The Fisher Community Fair is a member of the following show support organizations: Illinois Association of Agricultural Fairs and The International Association of Fairs and Expositions. Violations at this show may affect the eligibility of the individual, group or sponsoring organization for participation at other shows that are also members of these organizations. The names of anyone in violation will be released to

the other Fairs and Expositions.



# **Kiddie Tractor Pull on Children's Day!**

**Wednesday, July 10th Glades Hall**

Registration 10:45am in Glades Hall

Pull begins at 11:30am

Superintendents: Rantoul FFA

Rules & Regulations:

- Prizes, ribbons, and trophies will be awarded.
- Each participant will win a prize
- Rules and instructions will be explained prior to pull
- Must be age 11 or under on the day of the event to participate

**Sled, Pedal Tractors, and Weight Scales Provided by: Rantoul FFA**

**Weight classes by grade in Fall of '24:**

**30-45 lbs.**

**46-60 lbs.**

**61-75 lbs.**

**75-90 lbs.**



# LIVESTOCK SHEEP

Dept. F

Thursday, July 11th - Show Day

Superintendent: Nick Cotter

Livestock Superintendent: Luke Turner

Sheep Secretary: Kim Cotter

Total Premiums Offered: \$7,969

Entry Fee: \$5/class      Pen Fee: \$5/pen

Exhibitor Pass: \$15.00 (limit 2)

## Rules and Regulations

- **Entries should be postmarked by Monday, July 1, 2024.** Please send to: Fisher Fair c/o Sheep Dept., PO Box 764, Fisher, IL 61843-0764. Should you have any questions, or wish to reserve space, please contact the Superintendent Nick Cotter at 217-493-9589 .
- Health papers will be collected upon arrival Tuesday night, July 9th, 2024.
- The Fair reserves the right to refuse any and all entries at the discretion of the sheep committee.
- The Fair reserves the right to move exhibitors' possessions as necessary.
- Sheep Show will be judged at 8:00 am. Thursday, July 11th, 2024 in the livestock show ring.
- Registration papers must be submitted to the superintendent upon show day.
- All livestock must be in place by 10:00 p.m., Tuesday, July 9th, 2024. Entries will be accepted at 9:00 a.m., Wednesday, July 10th, 2024.
- Flock shall consist of ewe lamb, ewe one year or older, and any ram.
- 2 premiums per class per exhibitor.
- **No dogs will be allowed in livestock barns.**
- **Date Requirements**
- **Junior animals** born after January 1st of the current year
- **Senior animals** born September 1st of the previous year to December 31st of the previous year.

## Premiums for Ram Classes

1<sup>st</sup> — \$24    2<sup>nd</sup> — \$18    3<sup>rd</sup> — \$16    4<sup>th</sup> — \$13

## Premiums for Ewe , Flock & Market Lamb Classes

1<sup>st</sup> \$24    2<sup>nd</sup> \$18    3<sup>rd</sup> \$16    4<sup>th</sup> \$13    5<sup>th</sup> \$8    6<sup>th</sup> \$7

# LIVESTOCK **SHEEP** CONTINUED . . .

## Lot 28 — Suffolk/Shropshire

|       |                             |      |
|-------|-----------------------------|------|
| 28.01 | Yearling Ram, under 2 years |      |
| 28.02 | Senior Ram Lamb             |      |
| 28.03 | Junior Ram Lamb             |      |
| 28.04 | Yearling Ewe, under 2 years |      |
| 28.05 | Senior Ewe Lamb             |      |
| 28.06 | Junior Ewe Lamb             |      |
| 28.07 | Flock                       |      |
| 28.08 | Champion Ram.....           | \$25 |
| 28.09 | Reserve Champion Ram.....   | \$15 |
| 28.10 | Champion Ewe.....           | \$25 |
| 28.11 | Reserve Champion Ewe.....   | \$15 |

## Lot 29 — Hampshire

|       |                             |      |
|-------|-----------------------------|------|
| 29.01 | Yearling Ram, under 2 years |      |
| 29.02 | Senior Ram Lamb             |      |
| 29.03 | Junior Ram Lamb             |      |
| 29.04 | Yearling Ewe, under 2 years |      |
| 29.05 | Senior Ewe Lamb             |      |
| 29.06 | Junior Ewe Lamb             |      |
| 29.07 | Flock                       |      |
| 29.08 | Champion Ram.....           | \$25 |
| 29.09 | Reserve Champion Ram.....   | \$15 |
| 29.10 | Champion Ewe.....           | \$25 |
| 29.11 | Reserve Champion Ewe.....   | \$15 |

## Lot 30 — Southdown/Cheviot

|       |                             |  |
|-------|-----------------------------|--|
| 30.01 | Yearling Ram, under 2 years |  |
| 30.02 | Senior Ram Lamb             |  |
| 30.03 | Junior Ram Lamb             |  |
| 30.04 | Yearling Ewe, under 2 years |  |
| 30.05 | Senior Ewe Lamb             |  |
| 30.06 | Junior Ewe Lamb             |  |

# LIVESTOCK **SHEEP** CONTINUED . . .

## Lot 30- Southdown/Cheviot

|       |                           |      |
|-------|---------------------------|------|
| 30.07 | Flock                     |      |
| 30.08 | Champion Ram.....         | \$25 |
| 30.09 | Reserve Champion Ram..... | \$15 |
| 30.10 | Champion Ewe.....         | \$25 |
| 30.11 | Reserve Champion Ewe..... | \$15 |

## Lot 31 — Columbia/Corriedale

|       |                             |      |
|-------|-----------------------------|------|
| 31.01 | Yearling Ram, under 2 years |      |
| 31.02 | Senior Ram Lamb             |      |
| 31.03 | Junior Ram Lamb             |      |
| 31.04 | Yearling Ewe, under 2 years |      |
| 31.05 | Senior Ewe Lamb             |      |
| 31.06 | Junior Ewe Lamb             |      |
| 31.07 | Flock                       |      |
| 31.08 | Champion Ram.....           | \$25 |
| 31.09 | Reserve Champion Ram.....   | \$15 |
| 31.10 | Champion Ewe.....           | \$25 |
| 31.11 | Reserve Champion Ewe.....   | \$15 |

## Lot 32 — Dorset

|       |                             |      |
|-------|-----------------------------|------|
| 32.01 | Yearling Ram, under 2 years |      |
| 32.02 | Senior Ram Lamb             |      |
| 32.03 | Junior Ram Lamb             |      |
| 32.04 | Yearling Ewe, under 2 years |      |
| 32.05 | Senior Ewe Lamb             |      |
| 32.06 | Junior Ewe Lamb             |      |
| 32.07 | Flock                       |      |
| 32.08 | Champion Ram.....           | \$25 |
| 32.09 | Reserve Champion Ram.....   | \$15 |
| 32.10 | Champion Ewe.....           | \$25 |
| 32.11 | Reserve Champion Ewe.....   | \$15 |

# LIVESTOCK **SHEEP** CONTINUED . . .

## Lot 33 — Oxford

|       |                             |      |
|-------|-----------------------------|------|
| 33.01 | Yearling Ram, under 2 years |      |
| 33.02 | Senior Ram Lamb             |      |
| 33.03 | Junior Ram Lamb             |      |
| 33.04 | Yearling Ewe, under 2 years |      |
| 33.05 | Senior Ewe Lamb             |      |
| 33.06 | Junior Ewe Lamb             |      |
| 33.07 | Flock                       |      |
| 33.08 | Champion Ram.....           | \$25 |
| 33.09 | Reserve Champion Ram.....   | \$15 |
| 33.10 | Champion Ewe.....           | \$25 |
| 33.11 | Reserve Champion Ewe.....   | \$15 |

## Lot 34 — Natural Colored

|       |                             |      |
|-------|-----------------------------|------|
| 34.01 | Yearling Ram, under 2 years |      |
| 34.02 | Senior Ram Lamb             |      |
| 34.03 | Junior Ram Lamb             |      |
| 34.04 | Yearling Ewe, under 2 years |      |
| 34.05 | Senior Ewe Lamb             |      |
| 34.06 | Junior Ewe Lamb             |      |
| 34.07 | Flock                       |      |
| 34.08 | Champion Ram.....           | \$25 |
| 34.09 | Reserve Champion Ram.....   | \$15 |
| 34.10 | Champion Ewe.....           | \$25 |
| 34.11 | Reserve Champion Ewe.....   | \$15 |

## Lot 35 — All other Wool Breeds

|       |                             |  |
|-------|-----------------------------|--|
| 35.01 | Yearling Ram, under 2 years |  |
| 35.02 | Senior Ram Lamb             |  |
| 35.03 | Junior Ram Lamb             |  |
| 35.04 | Yearling Ewe, under 2 years |  |
| 35.05 | Senior Ewe Lamb             |  |
| 35.06 | Junior Ewe Lamb             |  |

# LIVESTOCK **SHEEP** CONTINUED . . .

## Lot 35 — All Other Wool Breeds Continued . . .

|       |                           |      |
|-------|---------------------------|------|
| 35.07 | Flock                     |      |
| 35.08 | Champion Ram.....         | \$25 |
| 35.09 | Reserve Champion Ram..... | \$15 |
| 35.10 | Champion Ewe.....         | \$25 |
| 35.11 | Reserve Champion Ewe..... | \$15 |

## Lot 36 — Commercial (Non Registered)

|       |                             |      |
|-------|-----------------------------|------|
| 36.01 | Yearling Ewe, under 2 years |      |
| 36.02 | Senior Ewe Lamb             |      |
| 36.03 | Junior Ewe Lamb             |      |
| 36.04 | Champion Ewe.....           | \$25 |
| 36.05 | Reserve Champion Ewe.....   | \$15 |

## Lot 37 — All Other Meat Breeds

|       |                             |      |
|-------|-----------------------------|------|
| 37.01 | Yearling Ram, under 2 years |      |
| 37.02 | Senior Ram Lamb             |      |
| 37.03 | Junior Ram Lamb             |      |
| 37.04 | Yearling Ewe, under 2 years |      |
| 37.05 | Senior Ewe Lamb             |      |
| 37.06 | Junior Ewe Lamb             |      |
| 37.07 | Flock                       |      |
| 37.08 | Champion Ram.....           | \$25 |
| 37.09 | Reserve Champion Ram.....   | \$15 |
| 37.10 | Champion Ewe.....           | \$25 |
| 37.11 | Reserve Champion Ewe.....   | \$15 |

## Lot 38—Hair Breeds

|       |                           |  |
|-------|---------------------------|--|
| 38.01 | Yearling Ram, under 2 yrs |  |
| 38.02 | Senior Ram Lamb           |  |
| 38.03 | Junior Ram Lamb           |  |

## LIVESTOCK **SHEEP** CONTINUED . . .

|       |                           |      |
|-------|---------------------------|------|
| 38.04 | Yearling Ewe, under 2 yrs |      |
| 38.05 | Senior Ewe Lamb           |      |
| 38.06 | Junior Ewe Lamb           |      |
| 38.07 | Flock                     |      |
| 38.08 | Champion Ram.....         | \$25 |
| 38.09 | Reserve Champion Ram..... | \$15 |
| 38.10 | Champion Ewe.....         | \$25 |
| 38.11 | Reserve Champion Ewe..... | \$15 |

### **Lot 39 - SUPREME CHAMPION**

|       |                            |      |
|-------|----------------------------|------|
| 39.01 | Supreme Champion Ram ..... | \$75 |
| 39.02 | Supreme Champion Ewe.....  | \$75 |

### **Lot 40 — Market Lambs - Wether or Ewe Lambs**

|       |                                       |      |
|-------|---------------------------------------|------|
| 40.01 | Class #1-Lightweight Market Lamb      |      |
| 40.02 | Class #2-Mediumweight Market Lamb     |      |
| 40.03 | Class #3-Mediumweight Market Lamb     |      |
| 40.04 | Class #4-Heavyweight Market Lamb      |      |
| 40.05 | Champion Market Lamb.....             | \$75 |
| 40.06 | Reserve Champion Market Lamb.....     | \$50 |
| 40.07 | Junior Showmanship (13 & Under) ..... | \$20 |
| 40.08 | Senior Showmanship .....              | \$25 |



## LIVESTOCK \* LIVESTOCK \* LIVESTOCK

### LIVESTOCK ENTRY BLANK

Name \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Email \_\_\_\_\_

Circle One:      Beef      Dairy Goats      Sheep      Meat Goats      Swine      Poultry

| Class | Division | Lot | Number | Description                            | Quantity |
|-------|----------|-----|--------|--|----------|
|       |          |     |        |  |          |
|       |          |     |        |  |          |
|       |          |     |        |  |          |
|       |          |     |        |  |          |
|       |          |     |        |  |          |
|       |          |     |        |  |          |
|       |          |     |        |  |          |
|       |          |     |        |  |          |
|       |          |     |        |  |          |
|       |          |     |        |  |          |
|       |          |     |        |  |          |
|       |          |     |        | Entry at \$ _____ each                 |          |
|       |          |     |        | _____ head at \$ _____ each            |          |
|       |          |     |        | _____ stalls at \$ _____ each          |          |
|       |          |     |        | _____ Exhibitors pass at \$ _____ each |          |
|       |          |     |        | <b>TOTAL PAID</b>                      |          |

Do you agree to receive an electronic version of the Fisher Fair book in the future? Yes \_\_\_\_\_ No \_\_\_\_\_

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event. I understand the Fisher Community Fair and Horse Show is not responsible for damaged, lost, or stolen articles of goods. I hereby, for heir's executors, administrators, and myself waive any and all claims I may have for damages against the Fisher Community Fair and Horse Show, its directors and officers, for any injuries suffered by me in connection with the Fisher Fair.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Date

**FISHER COMMUNITY FAIR**



# Livestock **OPEN BEEF**

## Dept. A, Division I - HEIFER SHOW

Superintendent: Ariel Bunting

Livestock Superintendent: Luke Turner

Beef Secretary: Kim Cotter

Total Premiums Offered: \$3,375

Entry Fee: \$5/head

Pen Fee: \$5/pen

Exhibitor Pass: \$15.00 (limit 2)

**Show Time 8:00 am      Friday, July 12th, 2024**

**Contact the superintendent at 217.778.9644 or email to: [buntingfarms91011@gmail.com](mailto:buntingfarms91011@gmail.com) by Friday, July 1, 2024, to reserve all space. Cannot guarantee space availability after July 1.** Information needed: exhibitor name, breed, number of head, and contact phone number.

- All tack must be kept along the side of the aisle and not against the stall fence.
- The Fair reserves the right to move exhibitors' possessions as necessary. Release time scheduled for after 3:00 p.m., Friday, July 12th, 2024 at the Superintendent's discretion.
- All breed heifers must be on site by 10:00 p.m., Tues., July 9th, 2024.
- All entries will be accepted at 9:00 a.m., Wed., July 10th, 2024 in the barns.
- Pair classes can be exhibited by immediate family members only.
- Camper Fee - \$40.00 during fair week

# LIVESTOCK OPEN BEEF CONTINUED . . .

## Age Requirements

|                       |                                 |
|-----------------------|---------------------------------|
| Senior Yearling       | September 1 - December 31, 2022 |
| Early Junior Yearling | January 1 — February 28, 2023   |
| Late Junior Yearling  | March 1 — April 30, 2023        |
| Early Summer Yearling | May 1 — June 30, 2023           |
| Late Summer Yearling  | July 1 — August 31, 2023        |
| Senior Heifer Calf    | September 1 — December 31, 2023 |

## Premiums

1<sup>st</sup> — \$29      2<sup>nd</sup> — \$23      3<sup>rd</sup> — \$16      4<sup>th</sup> — \$12

### Lot 40 — Aberdeen Angus Heifer

|       |                                    |      |
|-------|------------------------------------|------|
| 40.01 | Senior Yearling Heifer             |      |
| 40.02 | Early Junior Yearling Heifer       |      |
| 40.03 | Late Junior Yearling Heifer        |      |
| 40.04 | Early Summer Yearling Heifer       |      |
| 40.05 | Late Summer Yearling Heifer        |      |
| 40.06 | Senior Heifer Calf                 |      |
| 40.07 | Pair of Females, any age           |      |
| 40.08 | Champion Angus Female.....         | \$50 |
| 40.09 | Reserve Champion Angus Female..... | \$30 |

### Lot 41 — Simmental Heifer

|       |  |      |
|-------|--|------|
| 41.01 | Senior Yearling Heifer                 |      |
| 41.02 | Early Junior Yearling Heifer           |      |
| 41.03 | Late Junior Yearling Heifer            |      |
| 41.04 | Early Summer Yearling Heifer           |      |
| 41.05 | Late Summer Yearling Heifer            |      |
| 41.06 | Senior Heifer Calf                     |      |
| 41.07 | Pair of Females, any age               |      |
| 41.08 | Champion Simmental Female .....        | \$50 |
| 41.09 | Reserve Champion Simmental Female..... | \$30 |

### Lot 42 — Shorthorn Heifer

|       |                              |  |
|-------|------------------------------|--|
| 42.01 | Senior Yearling Heifer       |  |
| 42.02 | Early Junior Yearling Heifer |  |
| 42.03 | Late Junior Yearling Heifer  |  |

# LIVESTOCK **OPEN BEEF** CONTINUED . .

- 42.04 Early Summer Yearling Heifer
- 42.05 Late Summer Yearling Heifer
- 42.06 Senior Heifer Calf
- 42.07 Pair of Females, any age
- 42.08 Champion Shorthorn Female .....\$50
- 42.09 Reserve Champion Shorthorn Female.....\$30

**Lot 43 — All Other Breeds #1 (All other registered breed with most head)**

- 43.01 Senior Yearling Heifer
- 43.02 Early Junior Yearling Heifer
- 43.03 Late Junior Yearling Heifer
- 43.04 Early Summer Yearling Heifer
- 43.05 Late Summer Yearling Heifer
- 43.06 Senior Heifer Calf
- 43.07 Pair of Females, any age
- 43.08 Champion AOB #1 Female .....\$50
- 43.09 Reserve Champion AOB #1 Female .....\$30

**Lot 44 — All Other Breeds and Crossbred**

- 44.01 Senior Yearling Heifer
- 44.02 Early Junior Yearling Heifer
- 44.03 Late Junior Yearling Heifer
- 44.04 Early Summer Yearling Heifer
- 44.05 Late Summer Yearling Heifer
- 44.06 Senior Heifer Calf
- 44.07 Pair of Females, any age
- 44.08 Champion AOB/Cross Heifer.....\$50
- 44.09 Reserve Champion AOR/Cross Heifer .....\$30
- 44.10 Grand Champion Female .....\$100  
       Trophy by Jack & Phyllis Kesler family, Mahomet
- 44.11 Reserve Grand Champion Female .....\$75

# LIVESTOCK OPEN BEEF

## Dept. A - STEER SHOW

Friday, July 12th      Show Time: after Heifer show

Superintendent: Ariel Bunting

Livestock Superintendent: Luke Turner

Beef Secretary: Kim Cotter

Total Premiums Offered: \$1,379

Entry Fee: \$5/head

Pen Fee: \$5/per exhibitor Pass: \$15.00 (limit 2 )

### Rules and Regulations

- **Contact the superintendent at 217-778-9644 or email to: bunting-farms91011@gmail.com by July 1st, 2024 to reserve all space. Cannot guarantee space availability after July 1st** Information needed: exhibitor name, breed, number of head, and contact phone number.
- All tack must be kept along the side of the aisle, and not against the stall fence.
- The Fair reserves the right to move exhibitors' possessions as necessary.
- All steers must be entered and weighed by 7:00 a.m., Friday, July 12th to be eligible for the show.
- Open steers will be released after 3:00 p.m. on Friday, July 12th, 2024.
- Pair classes can be exhibited by immediate family members only.
- Camper Fee - \$40.00 During fair week.

### Premiums

1<sup>st</sup> — \$29

2<sup>nd</sup> — \$23

3<sup>rd</sup> — \$16

# LIVESTOCK OPEN BEEF CONTINUED . . .

## Lot 45 — Angus Steer

|       |                              |      |
|-------|------------------------------|------|
| 45.01 | Light Weight Angus Steer     |      |
| 45.02 | Medium Weight Angus Steer    |      |
| 45.03 | Heavy Weight Angus Steer     |      |
| 45.04 | Champion Angus Steer .....   | \$50 |
| 45.05 | Reserve Champion Angus ..... | \$30 |

## Lot 46 — Simmental Steer

|       |                                  |      |
|-------|----------------------------------|------|
| 46.01 | Light Weight Simmental Steer     |      |
| 46.02 | Medium Weight Simmental Steer    |      |
| 46.03 | Heavy Weight Simmental Steer     |      |
| 46.04 | Champion Simmental Steer .....   | \$50 |
| 46.05 | Reserve Champion Simmental ..... | \$30 |

## Lot 47 — Shorthorn Steer

|       |                                  |      |
|-------|----------------------------------|------|
| 47.01 | Light Weight Shorthorn Steer     |      |
| 47.02 | Medium Weight Shorthorn Steer    |      |
| 47.03 | Heavy Weight Shorthorn Steer     |      |
| 47.04 | Champion Shorthorn Steer .....   | \$50 |
| 47.05 | Reserve Champion Shorthorn ..... | \$30 |

## Lot 48 — All Other Breeds and Crossbreed Steer

|       |                                  |      |
|-------|----------------------------------|------|
| 48.01 | Light Weight AOB Steer           |      |
| 48.02 | Medium Weight AOB Steer          |      |
| 48.03 | Heavy Weight AOB Steer           |      |
| 48.04 | Champion AOB Steer.....          | \$50 |
| 48.05 | Reserve Champion AOB Steer ..... | \$30 |

## Lot 49 — Champion Steer/Pair of Steers

|       |  |       |
|-------|--|-------|
| 49.01 | Grand Champion Steer.....                        | \$100 |
|       | <i>Trophy by: The Don Wood Family, Champaign</i> |       |
| 49.02 | Reserve Grand Champion Steer .....               | \$75  |
| 49.03 | Pair of Steers, any breed                        |       |
| 49.04 | Junior Showmanship (13 and under)                |       |
| 49.05 | Senior Showmanship (ages 14-20)                  |       |

**Fisher Fair** is proud to partner with  
**SWYEAR AMUSEMENTS** and bring YOU  
great rides & fantastic food!



- 7/9 \$2 rides
- 7/10 \$25 armbands 6-10pm
- 7/11 Regular ride prices
- 7/12 \$25 armbands 6-10pm
- 7/13 Reduced ride pricing 1-5pm &  
Regular ride pricing 6-10pm



**TOP RIDES!**

**SAFE AND FRIENDLY!**



**SIMPLY THE BEST!!**

**SWYEAR AMUSEMENTS**



# HORSE SHOW

Department R

**Rain or Shine · Sunday, July 7th**

**10:00am**

Total Premiums Offered: \$4,225

Superintendent: Jana Leonard 217-781-2800

Judge: Justin Holler

Regular Entry Fee per class: \$7

Exhibitor Fee: \$15 per person

Lead Line - \$3 entry fee (prizes given)

## Premiums

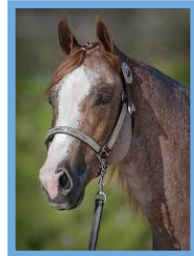
1<sup>st</sup> — \$50 2<sup>nd</sup> — \$40 3<sup>rd</sup> — \$30 4<sup>th</sup> — \$20 5<sup>th</sup> — \$15

**Premiums for classes: \*\*58.09, \*\*58.11 & \*\*58.12 Entry Fee \$10.00**

1st - \$125 2nd - \$100 3rd - \$90 4th - \$75 5th - \$60 6th - \$50 7th - \$30 \*\*

## RULES:

- No Entry fee refunds
- Judge's decision is FINAL
- AQHA rules govern
- Negative Coggins required,
- Health papers are required on out-of-state horses
- Under the Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engagement and legal responsibility for injury, loss, or damage to person or property resulting from the risk of equine activities.
- Fisher Fair's grandstand and grounds are a all-purpose use area. Fisher Fair personnel are not responsible for accidents or loss of property on the grounds.
- **The premium checks will be mailed to the exhibitor upon completion of the horse show. Thank you!**
- **Make sure you have your correct address on the entry blank so your check can be mailed to you.**
- **There is no crossover between Ranch and Western classes.**





# LIVESTOCK HORSE SHOW CONTINUED . . .

## Classes:

58.01 Mare Halter

58.02 Gelding Halter

58.03 Ranch Halter

58.04 Open Showmanship

58.05 Lead Line (8 & under, may not enter a riding class)

**30 minute BREAK (tack changes)**

58.06 English Walk Trot, all ages

58.07 Hunter Under Saddle , all ages

**45 minute LUNCH BREAK**

58.08 Youth Walk Trot 18 & under, any tack

58.09 \*\*\*Open Walk Trot, any tack, All ages\*\*\*

58.10 Ranch Horse Walk Trot, all ages

58.11 \*\*\*Western Pleasure, all ages\*\*\*

58.12 \*\*\*Ranch Pleasure, all ages\*\*\*

58.13 Open Country Pleasure, any tack, all ages, Walk & Favorite Gait

58.14 Ranch Horse Country Pleasure, all ages, Walk & Favorite Gait

58.15 Western Country Pleasure, all ages, Walk & Favorite Gait

58.16 Youth Western Pleasure 18 & under

58.17 Western Pleasure 19 & over

58.18 Open Horsemanship, all ages

58.19 Open Egg & Spoon

58.20 Open Bareback Walk Trot

# ITPA Tractor Pulls

Wednesday , July 10 6:30pm

Dept Q-1

Premiums offered: \$11,100

Superintendent: Kurt Kesler

Asst. Superintendents: Vernon Rutledge & Jacob Kesler

**Classic Tractors: \$10 Entry Fee Payout: \$900**

|                 |       |                 |       |                 |       |
|-----------------|-------|-----------------|-------|-----------------|-------|
| 1 <sup>st</sup> | \$225 | 2 <sup>nd</sup> | \$175 | 3 <sup>rd</sup> | \$135 |
| 4 <sup>th</sup> | \$115 | 5 <sup>th</sup> | \$90  | 6 <sup>th</sup> | \$70  |
| 7 <sup>th</sup> | \$50  | 8 <sup>th</sup> | \$40  |                 |       |

**Light Modified: \$30 Entry Fee Payout: \$2,900**

|                 |       |                 |       |                 |       |
|-----------------|-------|-----------------|-------|-----------------|-------|
| 1 <sup>st</sup> | \$675 | 2 <sup>nd</sup> | \$555 | 3 <sup>rd</sup> | \$435 |
| 4 <sup>th</sup> | \$365 | 5 <sup>th</sup> | \$305 | 6 <sup>th</sup> | \$245 |
| 7 <sup>th</sup> | \$185 | 8 <sup>th</sup> | \$135 |                 |       |

**6850 Pro Farm: \$20 Entry Fee Payout: \$1,800**

|                 |       |                 |       |                 |       |
|-----------------|-------|-----------------|-------|-----------------|-------|
| 1 <sup>st</sup> | \$325 | 2 <sup>nd</sup> | \$295 | 3 <sup>rd</sup> | \$255 |
| 4 <sup>th</sup> | \$225 | 5 <sup>th</sup> | \$205 | 6 <sup>th</sup> | \$185 |
| 7 <sup>th</sup> | \$165 | 8 <sup>th</sup> | \$145 |                 |       |

**Heavy Super Stock: \$40 Entry Fee Payout: \$3,700**

|                 |       |                 |       |                 |       |
|-----------------|-------|-----------------|-------|-----------------|-------|
| 1 <sup>st</sup> | \$775 | 2 <sup>nd</sup> | \$675 | 3 <sup>rd</sup> | \$575 |
| 4 <sup>th</sup> | \$475 | 5 <sup>th</sup> | \$375 | 6 <sup>th</sup> | \$325 |
| 7 <sup>th</sup> | \$275 | 8 <sup>th</sup> | \$225 |                 |       |

**11000 Pro Farm: \$20 Entry Fee Payout: \$1,800**

|                 |       |                 |       |                 |       |
|-----------------|-------|-----------------|-------|-----------------|-------|
| 1 <sup>st</sup> | \$325 | 2 <sup>nd</sup> | \$295 | 3 <sup>rd</sup> | \$255 |
| 4 <sup>th</sup> | \$225 | 5 <sup>th</sup> | \$205 | 6 <sup>th</sup> | \$185 |
| 7 <sup>th</sup> | \$165 | 8 <sup>th</sup> | \$145 |                 |       |

# ITPA Tractor & Truck Pulls

Thursday , July 11 7pm

Dept Q-1 & Q-2

Premiums offered: Q-1 \$12,095

Q-2 \$5,390

Superintendent: Kurt Kesler

Asst. Superintendents: Vernon Rutledge & Jacob Kesler

|                          |                       |                        |                  |      |  |
|--------------------------|-----------------------|------------------------|------------------|------|--|
| <b>10500 Farm Stock:</b> | <b>\$20 Entry Fee</b> | <b>Payout: \$1,600</b> |                  |      |  |
| 1 <sup>st</sup> \$320    | 2 <sup>nd</sup> \$280 | 3 <sup>rd</sup> \$220  |                  |      |  |
| 4 <sup>th</sup> \$190    | 5 <sup>th</sup> \$160 | 6 <sup>th</sup> \$130  |                  |      |  |
| 7 <sup>th</sup> \$100    | 8 <sup>th</sup> \$90  | 9 <sup>th</sup> \$70   | 10 <sup>th</sup> | \$40 |  |

!

|                           |                        |                        |  |  |  |
|---------------------------|------------------------|------------------------|--|--|--|
| <b>Light Super Stock:</b> | <b>\$30 Entry Fee</b>  | <b>Payout: \$5,170</b> |  |  |  |
| 1 <sup>st</sup> \$2500    | 2 <sup>nd</sup> \$1000 | 3 <sup>rd</sup> \$435  |  |  |  |
| 4 <sup>th</sup> \$365     | 5 <sup>th</sup> \$305  | 6 <sup>th</sup> \$245  |  |  |  |
| 7 <sup>th</sup> \$185     | 8 <sup>th</sup> \$135  |                        |  |  |  |

|                                |                        |                       |                  |       |  |
|--------------------------------|------------------------|-----------------------|------------------|-------|--|
| <b>8500 Limited Pro Stock:</b> | <b>\$30 Entry Fee</b>  | <b>Payout: \$5325</b> |                  |       |  |
| 1 <sup>st</sup> \$2500         | 2 <sup>nd</sup> \$1000 | 3 <sup>rd</sup> \$410 |                  |       |  |
| 4 <sup>th</sup> \$350          | 5 <sup>th</sup> \$290  | 6 <sup>th</sup> \$230 |                  |       |  |
| 7 <sup>th</sup> \$170          | 8 <sup>th</sup> \$130  | 9 <sup>th</sup> \$125 | 10 <sup>th</sup> | \$120 |  |

|                                |                        |                       |  |  |  |
|--------------------------------|------------------------|-----------------------|--|--|--|
| <b>Two Wheel Drive Trucks:</b> | <b>\$35 Entry Fee</b>  | <b>Payout: \$5390</b> |  |  |  |
| 1 <sup>st</sup> \$2500         | 2 <sup>nd</sup> \$1000 | 3 <sup>rd</sup> \$465 |  |  |  |
| 4 <sup>th</sup> \$385          | 5 <sup>th</sup> \$335  | 6 <sup>th</sup> \$285 |  |  |  |
| 7 <sup>th</sup> \$235          | 8 <sup>th</sup> \$185  |                       |  |  |  |

# TRACTOR PULL SPONSORS . . .

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LLC

Illini FS

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Bayer CropScience





**SATURDAY, JULY 13TH**

GO TO: [fisherfair.com](http://fisherfair.com)

for the Demolition Derby latest classes!!!

We'll start the night off at 5pm with the Power Wheels Demo for kids!

(Make sure you bring your own Power Wheel to participate!)

All the Action starts at 6pm! We hope you'll join us on the last night of the fair!

# LIVESTOCK OPEN POULTRY

Dept. I

Show on Sunday July 7, 2024 at 10 AM

Superintendents: Richard and Sarah Van Note

Total Premiums offered: \$646.00

Entry fee: \$1.50 per entry

Exhibitor Pass: \$15.00 (limit 2)

Sponsors: Triple M Farm & GRH Engineers & Associates, Inc.

Rules and Regulations:

**Entries must be postmarked by June 24th, 2024.** Please send to: Fisher Fair c/o Poultry Dept., PO Box 764, Fisher, IL 61843-0764. Should you have any questions, please contact the superintendents Richard at 309-242-2678 or Sarah at 309-242-2361.

**Exhibitors are limited to 2 entries per class number.**

**Every exhibitor must purchase an exhibitor pass, which is good for the duration of the 2024 Fisher community fair.**

- ◇ All birds must originate from a pullorum free flock.
- ◇ All birds must be clean, free of parasites and in show condition. Any birds deemed sick or showing signs of illness will be removed from the show at the discretion of the Fisher Community Fair Poultry show committee.
- ◇ All poultry shall be shown as a single bird.
- ◇ Standard poultry, waterfowl and bantam divisions will be judged against *The American Standard of Perfection*
- ◇ Market classes will be judged on production.
- ◇ The fair reserves the right to refuse any and all entries at the discretion of the poultry committee.
- ◇ The fair reserves the right to move exhibitors' possessions as necessary.
- ◇ The poultry show will be judged at 10:00 am Sunday July 7, 2024 in the livestock show ring.
- ◇ All poultry should be on the fairgrounds and checked in with the superinten-

dents **by 9:30 am on Sunday July 7, 2024.**

- ◇ Poultry will be judged in show cages. Exhibitors will carry birds to the show ring and place them in the show cages to be judged.
- ◇ All exhibitors will remain in the vicinity of the show ring while their birds are being judged.
- ◇ Poultry entries will remain in cages that are provided by the exhibitor until their class is called.
- ◇ Prior to being used to transport poultry to the show, all crates, boxes, containers, and vehicles shall be thoroughly cleaned and disinfected.
- ◇ All birds must be owned and in exhibitors care by June 1, 2024, apart from the meat production birds.

Definitions:

- ⇒ **Pullet** a female chicken under 1 year of age as of show day
- ⇒ **Cockerel** a male chicken under 1 year of age as of show day
- ⇒ **Hen** a female chicken 1 year of age or over as of show day
- ⇒ **Cock** a male chicken 1 year of age or over as of show day
- ⇒ **Drake** a male duck under 1 year of age as of show day
- ⇒ **Duck** a female duck under 1 year of age as of show day
- ⇒ **Old Drake** a male duck 1 year of age or over as of show day
- ⇒ **Old Duck** a female duck 1 year of age or over as of show day

**Premiums for all classes (except Fun Classes as noted)**

**1<sup>st</sup> - \$5                      2<sup>nd</sup> - \$4                      3<sup>rd</sup> - \$3**

**Champions pay \$10   Reserve Champions pay \$7.00**

**Lot 1   Standard American**

- 01.01 Cockerel
- 01.02 Pullet
- 01.03 Cock
- 01.04 Hen
- 01.05 Champion American .....\$10
- 01.06 Reserve Champion American.....\$7

**Lot 2   Standard Mediterranean**

- 02.01 Cockerel
- 02.02 Pullet

# LIVESTOCK OPEN POULTRY CONTINUED . . .

|              |  |      |
|--------------|--|------|
|              | 02.03 Cock   |      |
|              | 02.04 Hen  |      |
|              | 02.05 Champion Mediterranean .....                       | \$10 |
|              | 02.06 Reserve Champion Mediterranean.....                | \$7  |
| <b>Lot 3</b> | <b>Standard English</b>                                  |      |
|              | 03.01 Cockerel   |      |
|              | 03.02 Pullet   |      |
|              | 03.03 Cock   |      |
|              | 03.04 Hen  |      |
|              | 03.05 Champion English .....                             | \$10 |
|              | 03.06 Reserve Champion English.....                      | \$7  |
| <b>Lot 4</b> | <b>Standard Asiatic and All other Purebred</b>           |      |
|              | 04.01 Cockerel   |      |
|              | 04.02 Pullet   |      |
|              | 04.03 Cock   |      |
|              | 04.04 Hen  |      |
|              | 04.05 Champion Asiatic and all other Purebred.....       | \$10 |
|              | 04.06 Res. Champion Asiatic and all other purebred ..... | \$7  |
| <b>Lot 5</b> | <b>Clean Legged Bantam</b>                               |      |
|              | 05.01 Cockerel   |      |
|              | 05.02 Pullet   |      |
|              | 05.03 Cock   |      |
|              | 05.04 Hen  |      |
|              | 05.05 Champion clean legged bantam.....                  | \$10 |
|              | 05.06 Reserve Champion clean legged bantam.....          | \$7  |
| <b>Lot 6</b> | <b>Feather legged Bantam</b>                             |      |
|              | 06.01 Cockerel   |      |
|              | 06.02 Pullet   |      |
|              | 06.03 Cock   |      |
|              | 06.04 Hen  |      |
|              | 06.05 Champion Feather legged Bantam.....                | \$10 |
|              | 06.06 Reserve Champion feather legged bantam.....        | \$7  |



**Lot 7 Game Bantam (Modern and Old English)**

- 07.01 Cockerel
- 07.02 Pullet
- 07.03 Cock
- 07.04 Hen
- 07.05 Champion Game Bantam.....\$10
- 07.06 Reserve Champion Game Bantam.....\$7

**Lot 8 Market Egg Production (Any cross bred or Commercial bird)**

- 08.01 Cockerel
- 08.02 Pullet
- 08.03 Cock
- 08.04 Hen
- 08.05 Champion Market Egg Production.....\$10
- 08.06 Reserve Champion Market Egg Production.....\$7

**Lot 9 Market Meat Production**

- 09.01 Fryer, under 4 lbs.
- 09.02 Roaster, over 4 lbs.
- 09.05 Champion Meat Production.....\$10
- 09.06 Reserve Champion Meat Production.....\$7

**Lot 10 Ducks**

- 10.01 Drake
- 10.02 Duck
- 10.03 Old Drake
- 10.04 Old Duck
- 10.05 Champion Duck .....\$10
- 10.06 Reserve Champion Duck.....\$7

**Lot 11 Showmanship**

- 11.01 Junior Showmanship (Age 13 and under)
- 11.02 Senior Showmanship

**Lot 12 Fun Poultry Classes**

- 12.01 Rooster crowing contest 1<sup>st</sup> \$5
- 12.02 Prettiest Poultry 1<sup>st</sup> \$5
- 12.03 Costume contest 1<sup>st</sup> \$5
- 12.04 Smallest poultry 1<sup>st</sup> \$5

# OPEN MEAT GOAT SHOW

Dept. H

Superintendent:: Jill Ritzma

Livestock Superintendent: Luke Turner

Total Premiums Offered: \$2,907

Entry Fee: \$5/entry

Pen Fee: \$5/pen

Exhibitor Pass: \$15.00 (limit 2)

**Show on Friday, July 12th @ 2:00 pm**



## Rules and Regulations:

- **Pre-registration with number of animals and pens should be postmarked by July 1st, 2024 and mailed to: Fisher Community Fair c/o Meat Goat Entries PO Box 764 Fisher, IL 61843-0764.**
- Should you have any questions, or to reserve pens please contact the Superintendent Jill Ritzma (815) 713-6460
- Animals will be accepted between 6pm and 10pm on Thursday, July 11th, 2024. Show will be Friday, July 12th.
- Release of exhibitors will be on Friday, July 12th, 2024 at the conclusion of the show at Superintendents discretion.
- All purebred animals must be registered in exhibitors name.
- Percentage animals must be of partial Boer lineage and do not require registration papers.
- Health papers will be collected upon arrival.
- Fair reserves the right to move exhibitors belongings.
- Fair reserves the right to refuse any entries.
- Wethers can be of any breed & exhibited by anyone 21 and under.
- Registration papers must be submitted to superintendent prior to show.

## Rules and Regulations:

- Percentage class can be registered or non registered.
- No dogs will be allowed in livestock barns.
- Maximum of 2 placings per class per exhibitor.



# OPEN MEAT GOAT SHOW CONTINUED . . .

## Premiums:

1<sup>st</sup> — \$24    2<sup>nd</sup> — \$18    3<sup>rd</sup> — \$16    4<sup>th</sup> — \$13    5<sup>th</sup> — \$8

### Lot 75 - Full Blood Boer Does

|       |                             |      |
|-------|-----------------------------|------|
| 75.01 | Doe Kid, less than 6 months |      |
| 75.02 | Doe Kid, 6-12 months        |      |
| 75.03 | Yearling Doe, 12-18 months  |      |
| 75.04 | Yearling Doe, 18-24 months  |      |
| 75.05 | Senior Doe, 25-36 months    |      |
| 75.06 | Senior Doe, over 36 months  |      |
| 75.07 | Champion Doe.....           | \$20 |
| 75.08 | Reserve Champion Doe.....   | \$15 |

### Lot 76—Full Blood Boer Bucks

|       |                             |      |
|-------|-----------------------------|------|
| 76.01 | Buck kid less than 6 months |      |
| 76.02 | Buck kid 6-12 months        |      |
| 76.03 | Yearling buck 12-24 months  |      |
| 76.04 | Senior buck over 24 month   |      |
| 76.05 | Champion Buck.....          | \$20 |
| 76.06 | Reserve Champion Buck.....  | \$15 |

### Lot 77—Percentage Boer Does

|       |                                      |      |
|-------|--------------------------------------|------|
| 77.01 | Doe kid, less than 6 months          |      |
| 77.02 | Doe kid, 6-12 months                 |      |
| 77.03 | Yearling doe, 12-18 months           |      |
| 77.04 | Yearling doe, 18-24 months           |      |
| 77.05 | Senior doe, 25-36 months             |      |
| 77.06 | Senior doe, over 36 months           |      |
| 77.07 | Champion percentage Doe.....         | \$20 |
| 77.08 | Reserve Champion percentage Doe..... | \$15 |

### Lot 78 — Supreme Champion Doe

|       |                           |      |
|-------|---------------------------|------|
| 78.01 | Supreme Champion Doe..... | \$30 |
|-------|---------------------------|------|

# OPEN MEAT GOAT SHOW CONTINUED . . .

## Premiums:

1<sup>st</sup> — \$24    2<sup>nd</sup> — \$18    3<sup>rd</sup> — \$16    4<sup>th</sup> — \$13    5<sup>th</sup> — \$8

### Lot 79—Pygmy Bucks

|       |                                   |      |
|-------|-----------------------------------|------|
| 79.01 | Buck Kid, under 1 year            |      |
| 79.02 | Yearling Buck, 12-24 months       |      |
| 79.03 | Champion Pygmy Buck .....         | \$20 |
| 79.04 | Reserve Champion Pygmy Buck ..... | \$15 |

### Lot 80—Pygmy Does

|       |                                  |      |
|-------|----------------------------------|------|
| 80.01 | Doe kid, less than 6 months      |      |
| 80.02 | Doe kid, 6-12 months             |      |
| 80.03 | Yearling doe, 12-18 months       |      |
| 80.04 | Yearling doe, 18-24 months       |      |
| 80.05 | Senior doe, 25-36 months         |      |
| 80.06 | Senior doe, over 36 months       |      |
| 80.07 | Champion Pygmy Doe .....         | \$20 |
| 80.08 | Reserve Champion Pygmy Doe ..... | \$15 |

### Lot 81—Youth Market Goats

|       |  |      |
|-------|--|------|
| 81.01 | Light weight Wether                    |      |
| 81.02 | Medium weight Wether                   |      |
| 81.03 | Heavy weight Wether                    |      |
| 81.04 | Light weight Doe                       |      |
| 81.05 | Medium weight Doe                      |      |
| 81.06 | Heavy weight Doe                       |      |
| 81.07 | Pygmy Weather, under 5 months          |      |
| 81.08 | Pygmy Weather, 5-12 months             |      |
| 81.09 | Pygmy Wether, over 1 yr.               |      |
| 81.10 | Champion Market Goat.....              | \$30 |
| 81.11 | Reserve Champion Market Goat.....      | \$20 |
| 81.12 | Junior Showmanship (13 and Under)..... | \$20 |
| 81.13 | Senior Showmanship (14 + up).....      | \$25 |



**EXIBITION DRONE RACING BY  
ILLINOIS MULTIROTOR  
SATURDAY, JULY 13TH FROM 1-3PM  
IN THE GRANDSTAND AREA BEFORE THE  
DEMO DERBY!  
COME AND CHECK IT OUT!**

# OPEN DAIRY GOATS

Dept. U, Division I

Superintendent: Mitch Gardner (309)275-5501

Livestock Superintendent: Luke Turner

Secretary: TBA

Total Premiums Offered: \$5,974

Entry Fee: \$5/entry

Pen Fee: \$5/pen

**Show Time: 8:00 am Saturday, July 13th**

Exhibitor Pass: \$15.00 (limit 2)

## Rules and Regulations:

- **Pre-registration with number of animals and pens should be post-marked by July 1st, 2024 and mailed to: Fisher Community Fair c/o Goat Show Entries, P.O. Box 764, Fisher, IL 61843-0764.**
- Entries in this department must be postmarked by July 1st, 2024.
- Animals will be accepted between 6:00 p.m. and 10:00 p.m. on Friday, July 12th, 2024.
- Animals arriving later will be refused and no refunds will be made.
- Release of exhibitors will be Saturday, July 13th, 2024 after the show.
- The entry fee, pen fee, tack pen fee, and ticket fees must accompany entries. No entries accepted unless these fees are paid at the time of making entries.
- **ONE** tack pen per exhibitor and must be paid in full. Will allow more tack pens if space is available. Pens will be assigned by the superintendents. Pens are NOT free choice.
- All rules governing exhibition, judging, and awarding of prizes will be interpreted by the superintendent in accordance with the rules of ADGA.
- This show has been officially sanctioned by the American Dairy Goat Association and rosette will be awarded by AGDA.
- Junior and senior shows, all Other Purebreds are separately sanctioned.
- Show order is as follows: Nubian, Saanen, Alpine, LaMancha, Toggenburg, Oberhasli, and Recorded Grade.
- All dairy goats to the exhibited breeding classes are to be purebred and registered in recognized record association of their respective breeds.
- All animals must be accompanied by registration papers and have a tattoo if breeding association so requires. Photocopies of registration papers are not acceptable.
- No horned animals or males will be allowed on the grounds.
- No more than two premiums to each exhibitor in a class will be allowed.

# OPEN DAIRY GOATS CONTINUED . . .

## Rules and Regulations continued:

• Group class animals must be owned by the same exhibitor unless otherwise stated. All animals in group classes must be shown in individual classes.

• There will be no pre-show milk outs.

Goats, including dairy goats, with any or all of the following conditions shall not be exhibited and be removed immediately from the exhibition area:

- Lesions of contagious ecthyma (sore mouth)
- Active lesions of ringworm with resulting loss of hair
- Gaseous lymphadenitis as evidence by draining abscesses, Brucellosis, and tuberculin tests are not required for goats entering, moving, or being exhibited in Illinois.

**Premiums**      1<sup>st</sup> — \$20    2<sup>nd</sup> — \$18      3<sup>rd</sup> — \$16      4<sup>th</sup> — \$13

### Lot 49 - NUBIANS

|       |  |      |
|-------|--|------|
| 49.01 | Jr. Doe Kid, Born on or after 4/1/24             |      |
| 49.02 | Int. Doe Kid, Born on or after 3/1/22 to 3/31/24 |      |
| 49.03 | Sr. Doe Kid, Born on or after 1/1/22 to 2/28/24  |      |
| 49.04 | Dry Yearling, under 24 months of age             |      |
| 49.05 | Jr. Grand Champion Doe.....                      | \$20 |
| 49.06 | Jr. Reserve Grand Champion Doe.....              | \$10 |
| 49.07 | Milking Yearling, under 2 years of age           |      |
| 49.08 | Milking Doe, 2 yrs. and under 3 yrs. of age      |      |
| 49.09 | Milking Doe, 3 yrs. and under 5 yrs. of age      |      |
| 49.10 | Milking Doe, 5 yrs. of age and over              |      |
| 49.11 | Sr. Grand Champion Doe.....                      | \$40 |
| 49.12 | Sr. Reserve Champion Doe.....                    | \$30 |
| 49.13 | Champion Challenge                               |      |
| 49.14 | Best of Breed (Sr. Division).....                | \$50 |

### Lot 50 - SAANENS

|       |  |
|-------|--|
| 50.01 | Jr. Doe Kid, Born on or after 4/1/24             |
| 50.02 | Int. Doe Kid, Born on or after 3/1/24 to 3/31/24 |
| 50.03 | Sr. Doe Kid, Born on or after 1/1/24 to 2/28/24  |
| 50.04 | Dry Yearling, under 24 months of age             |

## OPEN DAIRY GOATS CONTINUED . . .

### Lot 50 - SAANENS

|       |   |      |
|-------|---|------|
| 50.05 | Jr. Grand Champion Doe.....                 | \$20 |
| 50.06 | Jr. Reserve Grand Champion Doe.....         | \$10 |
| 50.07 | Milking Yearling, under 2 years of age      |      |
| 50.08 | Milking Doe, 2 yrs. and under 3 yrs. of age |      |
| 50.09 | Milking Doe, 3 yrs. and under 5 yrs. of age |      |
| 50.10 | Milking Doe, 5 yrs. of age and over         |      |
| 50.11 | Sr. Grand Champion Doe.....                 | \$40 |
| 50.12 | Sr. Reserve Grand Champion Doe.....         | \$30 |
| 50.13 | Champion Challenge                          |      |
| 50.14 | Best of Breed (Sr. Division) .....          | \$50 |

### Lot 51 - TOGGENBURG

|       |  |      |
|-------|--|------|
| 51.01 | Jr. Doe Kid, Born on or after 4/1/24               |      |
| 51.02 | Int. Doe Kid, Born on or after 3/1/24 to 3/31/2024 |      |
| 51.03 | Sr. Doe Kid, Born on or after 1/1/2024 to 2/28/24  |      |
| 51.04 | Dry Yearling, under 24 months of age               |      |
| 51.05 | Jr. Grand Champion Doe.....                        | \$20 |
| 51.06 | Jr. Reserve Grand Champion Doe.....                | \$10 |
| 51.07 | Milking Yearling, under 2 years of age             |      |
| 51.08 | Milking Doe, 2 yrs. and under 3 yrs. of age        |      |
| 51.09 | Milking Doe, 3 yrs. and under 5 yrs. of age        |      |
| 51.10 | Milking Doe, 5 yrs. of age and over                |      |
| 51.11 | Sr. Grand Champion Doe.....                        | \$40 |
| 51.12 | Sr. Reserve Grand Champion Doe.....                | \$30 |
| 51.13 | Champion Challenge                                 |      |
| 51.14 | Best of Breed (Sr. Division).....                  | \$50 |

### Lot 52 - OBERHASSLI

|       |  |      |
|-------|--|------|
| 52.01 | Jr. Doe Kid, Born on or after 4/1/24             |      |
| 52.02 | Int. Doe Kid, Born on or after 3/1/24 to 3/31/24 |      |
| 52.03 | Sr. Doe Kid, Born on or after 1/1/24 to 2/28/24  |      |
| 52.04 | Dry Yearling, under 24 months of age             |      |
| 52.05 | Jr. Grand Champion Doe .....                     | \$20 |
| 52.06 | Jr. Reserve Grand Champion Doe .....             | \$10 |



## OPEN DAIRY GOATS CONTINUED . . .

### Lot 52 - OBERHASSLI

|       |   |      |
|-------|---|------|
| 52.07 | Milking Yearling, under 2 years of age      |      |
| 52.08 | Milking Doe, 2 yrs. and under 3 yrs. of age |      |
| 52.09 | Milking Doe, 3 yrs. and under 5 yrs. of age |      |
| 52.10 | Milking Doe, 5 yrs. of age and over         |      |
| 52.11 | Sr. Grand Champion Doe.....                 | \$40 |
| 52.12 | Sr. Reserve Grand Champion Doe.....         | \$30 |
| 52.13 | Champion Challenge                          |      |
| 52.14 | Best of Breed (Sr. Division).....           | \$50 |

### Lot 53 - ALPINE

|       |  |      |
|-------|--|------|
| 53.01 | Jr. Doe Kid, Born on or after 4/1/24             |      |
| 53.02 | Int. Doe Kid, Born on or after 3/1/24 to 3/31/24 |      |
| 53.03 | Sr. Doe Kid, Born on or after 1/1/24 to 2/28/24  |      |
| 53.04 | Dry Yearling, under 24 months of age             |      |
| 53.05 | Jr. Grand Champion Doe.....                      | \$20 |
| 53.06 | Jr. Reserve Grand Champion Doe.....              | \$10 |
| 53.07 | Milking Yearling, under 2 years of age           |      |
| 53.08 | Milking Doe, 2 yrs. and under 3 yrs. of age      |      |
| 53.09 | Milking Doe, 3 yrs. and under 5 yrs. of age      |      |
| 53.10 | Milking Doe, 5 yrs. of age and over              |      |
| 53.11 | Sr. Grand Champion Doe.....                      | \$40 |
| 53.12 | Sr. Reserve Grand Champion Doe.....              | \$30 |
| 53.13 | Champion Challenge                               |      |
| 53.14 | Best of Breed (Sr. Division)                     | \$50 |

### Lot 54 - LAMANCHA

|       |  |      |
|-------|--|------|
| 54.01 | Jr. Doe Kid, Born on or after 4/1/24             |      |
| 54.02 | Int. Doe Kid, Born on or after 3/1/24 to 3/31/24 |      |
| 54.03 | Sr. Doe Kid, Born on or after 1/1/24 to 2/28/24  |      |
| 54.04 | Dry Yearling, under 24 months of age             |      |
| 54.05 | Jr. Grand Champion Doe.....                      | \$20 |
| 54.06 | Jr. Reserve Grand Champion Doe.....              | \$10 |
| 54.07 | Milking Yearling, under 2 years of age           |      |
| 54.08 | Milking Doe, 2 yrs. and under 3 yrs. of age      |      |

## OPEN DAIRY GOATS CONTINUED . . .

### Lot 54 - LAMANCHA

|       |   |      |
|-------|---|------|
| 54.09 | Milking Doe, 3 yrs. and under 5 yrs. of age |      |
| 54.10 | Milking Doe, 5 yrs. of age and over         |      |
| 54.11 | Sr. Grand Champion Doe.....                 | \$40 |
| 54.12 | Sr. Reserve Grand Champion Doe.....         | \$30 |
| 54.13 | Champion Challenge                          |      |
| 54.14 | Best of Breed (Sr. Division).....           | \$50 |

### Lot 55 - RECORDED GRADES

|       |  |      |
|-------|--|------|
| 55.01 | Jr. Doe Kid, Born on or after 4/1/24             |      |
| 55.02 | Int. Doe Kid, Born on or after 3/1/24 to 3/31/24 |      |
| 55.03 | Sr. Doe Kid, Born on or after 1/1/24 to 2/28/24  |      |
| 55.04 | Dry Yearling, under 24 months of age             |      |
| 55.05 | Jr. Grand Champion Doe.....                      | \$20 |
| 55.06 | Jr. Reserve Grand Champion Doe.....              | \$10 |
| 55.07 | Milking Yearling, under 2 years of age           |      |
| 55.08 | Milking Doe, 2 yrs. and under 3 yrs. of age      |      |
| 55.09 | Milking Doe, 3 yrs. and under 5 yrs. of age      |      |
| 55.10 | Milking Doe, 5 yrs. of age and over              |      |
| 55.11 | Sr. Grand Champion Doe.....                      | \$40 |
| 55.12 | Sr. Reserve Grand Champion Doe.....              | \$30 |
| 55.13 | Champion Challenge                               |      |
| 55.14 | Best of Breed (Sr. Division).....                | \$50 |

### Lot 56 - ALL OTHER PUREBREDS

|       |  |      |
|-------|--|------|
| 56.01 | Jr. Doe Kid, Born on or after 4/1/24             |      |
| 56.02 | Int. Doe Kid, Born on or after 3/1/24 to 3/31/24 |      |
| 56.03 | Sr. Doe Kid, Born on or after 1/1/24 to 2/28/24  |      |
| 56.04 | Dry Yearling, under 24 months of age             |      |
| 56.05 | Jr. Grand Champion Doe.....                      | \$20 |
| 56.06 | Jr. Reserve Grand Champion Doe.....              | \$10 |
| 56.07 | Milking Yearling, under 2 years of age           |      |
| 56.08 | Milking Doe, 2 yrs. and under 3 yrs. of age      |      |
| 56.09 | Milking Doe, 3 yrs. and under 5 yrs. of age      |      |
| 56.10 | Milking Doe, 5 yrs. of age and over              |      |

# OPEN DAIRY GOATS CONTINUED. . .

## Lot 56 - ALL OTHER PUREBREDS

|       |                                     |        |
|-------|-------------------------------------|--------|
| 56.11 | Sr. Grand Champion Doe.....         | \$40   |
| 56.12 | Sr. Reserve Grand Champion Doe..... | \$30   |
| 56.13 | Champion Challenge                  |        |
| 56.14 | Best of Breed (Sr. Division).....   | \$50   |
| 56.15 | Best Junior Doe of Show .....       | Ribbon |

## FUN Mutt Show

Saturday, July 13<sup>th</sup>

Registration at 9:00am

- Show starts at 10:00am in the Commercial Building

### Rules & Regulations:

- Fun Mutt Show for all kids ages 4-14!
- Dogs age – must be 6 months or older
- Dogs must have all required shots
- Dogs MUST be on a leash
- You may enter only 2 separate dogs per class



### **Premiums:**

1<sup>st</sup> \$10      2<sup>nd</sup> \$8      3<sup>rd</sup> \$5      Mutt Show Champion - \$50.00

### Classes:

|  |                                |
|--|--------------------------------|
| Class 1 – Most Original Costume          | Class 7 – Dog-owner-look-alike |
| Class 2 – Best treat catcher             | Class 8 – Largest Dog          |
| Class 3 – Best Kisser                    | Class 9 – Waggiest tail        |
| Class 4 – Smallest Dog                   | Class 10– Most Unique Trick    |
| Class 5 – Dog that likes the judge best! | Class 11 – Longest Ears        |
| Class 6 – Most Unique Trait              | Class 12 - MUTT CHAMPION       |

# 5K RUN & FUN WALK

**SATURDAY, JULY 13TH START TIME : 8:00AM**

Superintendent: Ashley Schaub & Ben Burgess

Race course is generally flat with a few short uphill and downhill grades. Starting and ending at the fairgrounds, it is run on city streets within the residential areas of Fisher. pets, bicycles, inline skates, and strollers are not allowed. Course time limit is one hour (19:21 per mile pace).

Parking is available at the fairgrounds, behind the grandstand. No parking will be permitted along the course.

## Entry Fees

### Runners -

Pre-Race Entries \$22 with t-shirt; \$12 without

Race Day Entries \$24 with t-shirt; \$14 without

### Walkers

Pre-Race Entries \$20 with t-shirt; \$10 without

Race Day Entries \$22 with t-shirt; \$12 without

Online Registration closes on Thursday, July 8th. Availability of T-shirts is NOT guaranteed to participants registering on race day. No refunds will be given to registered participants. Packet Pick-Up and Race Day Registration is 6:30am to 7:30am in the Commercial Building on the fairgrounds.

Facilities and Refreshments. Electrolyte replacement drinks and water will be supplied. Restrooms and showers are located on the fairgrounds. First aid and ambulance service will be available.

At approximately 9:30am we will post the race results and have awards available. You can pick up your award at that time or it will be mailed to you. We will still draw names for door prizes. These can be picked up at the commercial building on the fairgrounds, after the race.

Free Admission to the Saturday night Demolition Derby with presentation of your bib number. Race results will be available at [fisherfair5k.com](http://fisherfair5k.com), [secondwindrunningclub.org](http://secondwindrunningclub.org), [mychicagoathlete.com](http://mychicagoathlete.com) and [active.com](http://active.com)



## 5K RUN & FUN WALK continued . . .

### 5K RUNNER CATEGORIES (MALE AND FEMALE)

|       |       |           |
|-------|-------|-----------|
| 6- 10 | 30-34 | 55-59     |
| 11-14 | 35-39 | 60-64     |
| 15-19 | 40-44 | 65-69     |
| 20-24 | 45-49 | 70 & over |
| 25-29 | 50-54 |           |

**Overall Winners:** Trophies will be awarded to the top three male and female runners.

**Individual Category Winners:** Plaques and medallions will be awarded to the first three runners in each age group category.

#### Course Record Holders

**Men – John Ryan Thompson – 15:40      Women – Ashley Saunders – 17:34**

#### **Fun Walker Categories!**

- ◆ There are no age categories for walkers. All walkers will receive a finishing time but will not be given race awards.
- ◆ To avoid starting line problems, all walkers should line up behind the running participants at the start of the race.
- ◆ Please go to our website and download all race forms and more information!

<http://www.fisherfair5k.com>



# M/T Wallets

## CAR CLUB

presents

# fisher COMMUNITY fair

FISHER, ILLINOIS

ENTRY FEE  
**\$20**



# CAR SHOW



SATURDAY

**JULY 13, 2024**

GATES OPEN AND REGISTRATION  
BEGINS AT 11:00 A.M.

FIRST 25 ENTRIES

WILL RECEIVE A CUSTOM  
**DASH PLAQUES**



# FISHER FAIRGROUNDS

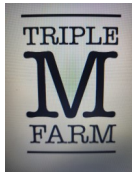
226 E SANGAMON ST, FISHER, IL 61843

TOP 10 ● BEST FORD ● BEST CHEVY ● BEST CORVETTE ● BEST IN SHOW  
BEST JEEP ● BEST TRUCK

Voting Begins at 1:00 p.m.  
Awards Presented at 3:00 p.m.



Darrin & Julie Flessner



PIZZA ROMA



ILLINOIS AMERICAN WATER



JOE WIER HIESER INSURANCE AGENCY, LLC



THANK YOU TO ALL OF OUR SPONSORS!



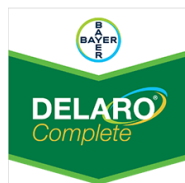
ROYAL SCHOOL OF COSMETOLOGY



Un-Matched Service with Outstanding Results.



Diamond Bros. INSURANCE



PEOPLES GAS®

We Keep Life Moving

MURRAY SEED



GIBSON GETS IT



# **2025 FISHER FAIR**

**DATES:**

**JULY 6-12, 2025**

