CITY OF JOHNSTOWN, OHIO

599 S. Main Street Johnstown, Ohio 43031 Telephone: 740-967-3177



A RESOLUTION ESTABLISHING THE MEETING DATES FOR ALL REGULAR PLANNING & ZONING COMMISSION AND DESIGN REVIEW BOARD MEETINGS FOR THE 2026 CALENDAR YEAR

Whereas, it is the recommendation of the Planning & Zoning Commission that Johnstown City Council approve the Regular Meeting Dates for the Planning & Zoning Commission and Design Review Board for the 2026 Calendar Year; and

Whereas, the Planning & Zoning Commission and the Design Review Board generally desire to retain the 2nd and 4th Tuesdays of each month as Regular Meeting Dates, meeting times will be determined and advertised based on agenda; and

WHEREAS, in July, the Planning & Zoning Commission and the Design Review Board will meet only once, on the fourth Tuesday*.

WHEREAS, in December, the Planning & Zoning Commission and the Design Review Board will meet only once, on the second Wednesday**.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Johnstown, Licking County, Ohio as follows:

<u>Section One</u> the City Council herein approves the following Schedule of Regular Planning & Zoning Commission and Design Review Board meetings for the 2026 Calendar Year.

| January 13 | March 10 | May 12 | | September 8 | November 10 |
|-------------|----------|---------|-----------|--------------|--------------------|
| January 27 | March 24 | May 26 | July 28* | September 22 | November 24 |
| February 10 | April 14 | June 9 | August 11 | October 13 | December 9 (Wed)** |
| February 24 | April 28 | June 23 | August 25 | October 27 | |

<u>Section Two</u> It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, as well as any meetings held by the Planning & Zoning Commission that resulted in such formal action, were meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code and the Charter of the CITY OF JOHNSTOWN.

Donald De Romand in

Introduction/Public Hearing/Passage: December 2, 2025

| D D | January J. |
|---------------------------------|-----------------------------|
| By:Barr | Mayor Donald Barnard |
| ATTEST TO: | APPROVED AS TO FORM: |
| Sum Morre | May De |
| Teresa Monroe, Clerk of Council | Yazan Ashrawi, Law Director |