

13th Sunday after Pentecost September 7, 2025 Worship Service 10:30 am

Worship Service can be followed on the screen.

GATHERING Praise Band

"Glory to God Forever"—Steve Fee/Vicky Beeching

WORDS OF WELCOME Rev. Jeff Ozanne

"Here I Am to Worship" On Screen

OPENING PRAYER Pastor Sarah Green

"Lord, I Lift Your Name on High" On Screen

KIDS ROCK Pastor Sarah Green

ANTHEM Sanctuary Choir/Piano: Jeanne Vogt

"Come Taste the Goodness of the Lord"—J. Martin

SCRIPTURE Acts 4:32-37

New Testament page 122

MESSAGE Rev. Jeff Ozanne

"Forming Disciples"

COMMUNION Neal McIntosh

"I Exalt Thee"—Arr. Mark Hayes

OFFERING Ministry Opportunities

OFFERTORY RESPONSE On Screen

PRAYER OF THANKSGIVING

PRAYERS OF THE PEOPLE

LORD'S PRAYER

"They'll Know We Are Christians by Our Love"

Black Hymnal # 2223

BLESSING

SENDING Praise Band

"Lord, I Lift Your Name on High"—Rick Founds

Assisting with Today's Service

Coffee	Janet Johnson
Ushers	Peg Cooper, Pauline Alfors
Band	Corey Fitzgerald, Naomi Jones, Neal McIntosh, Will Parker,
	Kent Reed, Kari Trench, Jeanne Vogt
Flowers	
Kids Connect	Pastor Sarah Green, Jane Grapevine
Scripture	Reggie McCarthy
Projection Tech	Alan Johnson
Sound Tech	
Video Tech	Jan Pappin
Counters	Darlya Mathews, Faythe Anderson
Welcoming Team	Fern Ostberg



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Faith UMC Staff

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Faith United Methodist Church is a Reconciling Congregation

We celebrate that we are all children of God, created by God with our many differences, and that all are welcome at God's table. We affirm that God's love is not limited by the boundaries of age, race, ethnicity, culture, gender identity, sexual

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orientation, socio-economic status, physical capability, mental ability or other human-made distinctions. We believe that prejudice, hatred, or discrimination directed toward any individual or group is contrary to the life and spirit of Jesus Christ.

Therefore, we shall strive to:

- eliminate prejudice and discriminatory practices within ourselves and our community
- pursue justice and stand in solidarity with all who are marginalized and oppressed
- extend Christ's welcome and grace to everyone