DORIS TODD CHRISTIAN ACADEMY

519 Baldwin Avenue Paia, Hi 96779

808.579.9237 FAX: 808.579.9449 cjmoore@doristoddchristian.org



APPLICATION FOR EMPLOYMENT

Non-Teaching Position

Application Date//		Date Available	/
NAME:			
Current Address:			Middle
City			
Phone: Day ()		·	
How long have you lived at the above			
Mailing Address if different from above	e:		
City	State	Zip	
CHRISTIAN COMMITMENT			
•	nployees are expected to exhibit a C ol campus. Are you able to comply w		
2. Are you a Christian? Yes / No			
If you answered yes to the previous in the section provided below:	us question, please write a brief testi	mony about your relati	onship with Jesus Christ
Name of church you attend		Denomination	
What services do you attend?			
What activities are you involved in			
Name of pastor			

Mailing address					
Number & Street		/ & State		ZIP	Code
Church phone # ()					
. Please carefully read our Statement	ease carefully read our Statement of Faith and indicate your degree of support.				
I fully support the Statement I support the Statement excerning	ept for the area(s) listed ar	nd explained <u>on a se</u>			tions
Do you believe the Bible to be the ONLY inspired and infallible Word of God, our final authority in all matters of faith, conduct, and truth? Yes / No					
Are you able to perform the functions of the job for which you are applying with or without reasonable accommodations? Yes / No					
Are you 18 years or older? Yes /	No				
Are you a U.S. citizen? Yes / No	If NO, include documen	tation that you are a	authorized to wor	k in the L	J.S.
IADITAL CTATUC					
IARITAL STATUS □Single □Engaged □Mar	ried DSanaratad* N	Divorced* TRe-M	larried* \(\bar{\bar{\bar{\bar{\bar{\bar{\bar{	OW(Ar)	
	n if divorced, separated or re		iainieu 🕳 Wiu	ow(ei)	
Spouse's name		Years married			
Occupation					
Number of children Age	·				
In case of emergency, notify					
Address					
Daytime Phone:			ell		
DUCATIONAL PREPARATION lease list in order of attendance, all of the emester hours you have earned since particular institution, please indicate NAME of INSTITUTION (High school, vocational, college)	e your bachelor's degree	was conferred to yo	ou. If you did not		
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<u> </u>					
ORK EXPERIENCE					
lease list your prior work experience	. You may attach addition	al pages if necessa	ry.		
Name of Present/Last Employe	r				
Address					
City		State	7in		

	Dates of Employment		Job Title	
	Your duties			
	Name of Supervisor	Title		_ Phone
	Reason for Leaving			
2.	Name of Previous Employer			
	Address			
	City			
	Dates of Employment		Job Title	
	Your duties			Salary
	Name of Supervisor	Title		Phone
	Reason for Leaving			·
3.	Name of Previous Employer			
	Address			
	City		State	Zip
	Dates of Employment		Job Title	
	Your duties			Salary
	Name of Supervisor	Title		Phone
	Reason for Leaving			
DE	SIRED EMPLOYMENT			
1.	Position Desired		_ Full-Time	Part-Time
2.	Date you can start			
3.	Ever applied or worked at this school before? Yes	/ No Whe	n?	
4.	Reason for leaving			
5.	Who referred you to this school?			-
6.	Have you ever been convicted of any violation of the violations? Yes / No If yes, attach explanation	, ,	nd/or misdeme	eanor) other than minor traffic
MII	LITARY SERVICE RECORD			
1.	Branch of Service	Discharge [Date/Rank	
	Present Membership in National Guard/Reserves	_		
	Date Obligation Ends			

SPECIAL QUESTIONS

If you answer "Yes" to any of the following questions (#1 - 6), attach a separate sheet indicating the nature of the suit, offense, date, court, and disposition or other appropriate explanation. A conviction record will not automatically be a bar to employment. Factors such as your age at the time of the crime, seriousness and nature of the violation, time elapsed since the crime, job relatedness, and subsequent rehabilitation will be considered.

1. Are you presently being investigated or under a procedure to consider your discharge for misconduct by your present employer? Yes / No

- 2. Has any employer ever subjected you to disciplinary action, suspended, terminated, or asked you to leave a job or volunteer position on the grounds of any unlawful sexual behavior, or violation of an employer's sexual misconduct or harassment policy? Yes / No
- 3. Have you ever entered a plea of guilty, a plea of "no contest" (nolo contendere), or has any court ever deferred further proceedings without entering a finding of guilty and placed you on probation or in a public service or education program for any crime other than a minor traffic offense? Yes / No
- 4. Have you ever been suspended, discharged, or resigned in lieu of discharge from any position? Yes / No
- 5. Have you ever participated in, or been accused, convicted, or pleaded guilty or no contest to abuse or any sexual misconduct? Yes / No
- 6. Have you ever been charged in civil or criminal proceedings with improprieties regarding children? Yes / No
- 7. Have you been convicted of a felony or misdemeanor within the last 5 years? Yes / No
- 8. You have read the job description and essential functions for this position. Is there any reason why you might be unable to perform the essential duties and responsibilities of the position for which you are applying? Yes / No If yes, please explain.
- 9. If you answered "yes" to the above question, is there anything that the school can reasonably do to accommodate your needs so that you would be qualified to perform the duties and responsibilities of this position?
- 10. Do you have any personal responsibilities or other commitments that may prevent you from meeting this position's requirements for on-time arrival, attendance, or work schedules? Yes / No
- 11. If you answered "Yes" to the above question, please explain.
- 12. I understand and agree that I will be required to take one or more of the following: TB test, physical examination, criminal background clearance. I agree to consent to take such test(s) at such time as designated by the School and to release the school, its directors, officers, agents, or employees from any claim arising in connection with the use of such test (s). Yes / No

APPLICANT'S CERTIFICATION AND AGREEMENT

My answers on this application and any resume I provide are complete and true. I understand that the submission of any false or incomplete information in connection with my application, whether on this or other documents or in interviews, will be cause for the rejection of my application or the termination of my employment at any time. I understand that falsification of any statement or significant omission of fact may prevent me from being hired or if hired may, subject me to immediate dismissal regardless of the time elapsed before discovery. If I am released under these circumstances, I further understand and agree that I will be paid and receive benefits only through the day of release.

I authorize **Doris Todd Christian Academy** to interview thoroughly the primary references, which I have listed, any secondary references mentioned through interviews with primary references, or other individuals who know me and have knowledge regarding my testimony and work record. I also authorize the school to investigate thoroughly my work records and evaluations, my educational preparation, and other matters related to my suitability for the position.

I authorize references and my former employers to disclose to the school any and all employment records, performance reviews, letters, reports, and other information related to my life and employment, without giving me prior notice of such disclosure. In addition, I hereby release the school, my former employers, references, and all other parties from any and all claims, demands, or liabilities arising out of or in any way related to such investigation or disclosure. I waive the right to ever personally view any references given to the school.

Since I will be working with children, I understand that I must submit to a fingerprint check by the FBI and possibly other federal and state authorities. I agree to fully cooperate in providing and recording as many sets of my fingerprints as are necessary for such an investigation. I authorize the school to conduct a criminal records check. I understand and agree that any offer of employment that I may receive from the school is conditioned upon the receipt of background information, including criminal background information. The school may refuse employment or terminate conditional employment if the school deems any background information unfavorable or that it could reflect adversely on the school or on me as a Christian role model.

I understand that this is only an application for employment and that no employment contract is being offered at this time.

I understand that **Doris Todd Christian Academy** does not discriminate in its employment practices against any person because of race, color, national origin, gender, protected age category, or qualified disability.

By my signature below, I certify that I have carefully read and do understand the above statements and the information I provided Doris Todd Christian Academy is true and accurate.

Applicant's Name (print)		_
Signature	Date	

Please return this completed application to Doris Todd Christian Academy, Attn. Head of School. Incomplete applications will not be considered.

MISSION STATEMENT

The mission of Doris Todd Christian Academy is to provide a Christ-centered education that integrates a biblically based worldview, and is committed to biblical truth, biblical morality, academic excellence, integrity, church involvement, and patriotism—all to the glory of God. (2 Timothy 2:15)

STATEMENT of DOCTRINE

THE BIBLE

We believe that the Bible, both Old and New Testaments, is supernaturally inspired, so that it is inerrant in the original manuscripts and preserved by God in its verbal and plenary inspiration, so that it is a divinely authoritative standard for every age and every life (Matthew 5:18; 1 Corinthians 2:13; 2 Timothy 3:16-17; 2 Peter 1:21).

2. GODHEAD

We believe in one God, the creator of all things, eternally existing in three persons, Father, Son, and Holy Spirit – having each the same nature, attributes and perfections, worthy of the same worship and confidence (Matthew 3:16-17, 28:19; John 1:1, 2, 14, 10:30, 14:15-17; 1 Corinthians 8:6; 2 Corinthians 13:14).

2a. THE FATHER

We believe in God as absolute and sole Creator and Sustainer of the Universe, and that creation was by divine command, from nothing and not through an evolutionary process.

We believe that God, by His sovereign choice and out of love for men, sent Christ into the world to save sinners (Genesis 1:1; John 1:3, 10; 3:16; Acts 17:24-25; 1 Timothy 1:15; 1 John 4:14).

2b. JESUS CHRIST

We believe that Jesus Christ was conceived by the Holy Spirit and born of the virgin Mary; that He died on the cross, thereby being a perfect and complete sacrifice for the sins of all mankind; and that He rose bodily from the dead and ascended into heaven, where He is now seated on the right hand of the Majesty on high and ever lives to intercede as our High Priest and Advocate. From there He is coming again personally, bodily and visibly to this earth to set up His millennial kingdom. (Luke 1:35; Hebrews 4:14-16; Revelation 20:4).

2c. HOLY SPIRIT

We believe in the regenerating, indwelling, sealing, and sanctifying work of the Holy Spirit, Who baptizes each believer into the body of Christ upon his acceptance of the Lord Jesus Christ as Savior. He is the distributor of spiritual gifts as He wills for the edification of the Church (1 Corinthians 6:19, 12:1-31; Ephesians 1:13; Titus 3:5; 1 Peter 1:2).

3. **MAN**

We believe that man was created in the image and likeness of God, but that in Adam's sin the race fell, inherited a sinful nature and became alienated from God. We believe that all men are morally corrupt, and of themselves utterly unable to remedy their lost condition (Genesis 1:26-27; Romans 1:18, 3:23, 5:12; Ephesians 2:1-3, 12).

4. SALVATION

We believe that salvation is a gift of God and is received by man through personal faith in Jesus Christ and His sacrifice for sin. We believe that man is justified by grace through faith apart from works and that all true believers, once saved, are kept secure in Christ forever (John 10:27-29; Acts 13:38-39; Romans 4:5, 6:23, 8:1, 38-39; Ephesians 2:8-9).

5. **SANCTIFICATION**

We believe the Christian's sanctification begins at salvation, progressively giving the capacity for holiness, but not eradicating his capacity for sin. We believe in an identification with Christ's death and resurrection and dependence upon the Spirit's power to enable the believer to experience victory over sin (Romans 6-8; Galatians 5:16-24; Ephesians 4:21-24).

6. THE CHURCH

We believe that the Church, which is a spiritual body made up of all born-again believers, is the Body of Christ of which He is the head. Its purpose is to proclaim the gospel of Christ and gather believers into local churches for worship and edification, and to equip for service and thereby planting new congregations throughout the world. We believe that two ordinances are enjoined by Christ upon all believers: Baptism and the Lord's Supper (Acts 8:12, 38, 10:48; 1 Corinthians 11:23-28, 12:12; Ephesians 1:22-23; 4:11-16).

7. END TIMES

We believe in the rapture of the Church, the second coming of the Lord Jesus Christ to earth with all His saints, in the bodily resurrection, the judgment of all mankind and a new heaven and new earth (1 Thessalonians 4:13-18; Revelation 19:11-21, 20:11-15, 21:1-4).

8. THE CHRISTIAN LIFE

We believe that a Christian should walk in holiness and not after the flesh, with the goal of being conformed to the image of our Lord and Savior Jesus Christ. As a new creation, walking in the Spirit, the Christian learns to grow in faith, in obedience to Scripture, in prayer, in fellowship with the saints and in a life of service. We believe that it is the obligation of every born-again believer to bear witness by life and word to the truths revealed in the Word of God and to proclaim the gospel to all the world (Matthew 28:18-20; Acts 1:8; 2 Corinthians 5:19-20; Galatians 5:16-26; Ephesians 4:20-24; Hebrews 10:25, 11:6, 12:1-2).

9. MARRIAGE & SEXUALITY

We believe that God has established marriage as a lifelong, exclusive relationship between one man and one woman and that all intimate sexual activity outside the marriage relationship, whether heterosexual, homosexual, or otherwise, is immoral and therefore sin. We believe that God created the human race male and female and that all conduct with the intent to adopt a gender other than one's birth gender is immoral and therefore sin (Genesis 1:27, 2:24-25; Exodus 20:14, 17, 22:19; Leviticus 18:22; Deuteronomy 22:5; Matthew 19:4-6, 9; Romans 1:18-31; I Corinthians 6:9-10, 15-20; I Timothy 1:8-11; Jude 7).

DTCA fully accepts the teachings of the traditional Biblical view with regard to the goodness of our sexuality, the importance of chastity, and the place of heterosexual marriage as God's intended context for complete sexual expression to occur. Sexual misconduct that is prohibited includes disorderly conduct or lewd, indecent, or obscene conduct or expression, involvement with pornography, premarital sex, adultery, homosexual conduct or any other conduct that violates Biblical standards. (Genesis 2:21-24).

DTCA holds that sexuality is a gift from God and basic to human identity as well as a matter of behavioral expression. We hold that the full behavioral expression of sexuality is to take place within the context of a marriage covenant between a man and a woman and that individuals remain celibate outside of the bond of marriage. Therefore, we seek to cultivate a community in which sexuality is embraced as God-given and good and where Biblical standards of sexual behavior are upheld.

Foundational principles from the Bible on human sexual relationships are as follows:

- a) Humans, being created in the image of God, are inherently relational beings (Genesis 1:26).
- b) The inherent relational nature of humankind is expressed in a variety of contexts including family, marriage, work, and for Christians, the body of Christ (1 Corinthians 12:14; Hebrews 10:24-25).
- c) Humans were created as gendered beings. They were expressly blessed by God to be fruitful and multiply and to exercise dominion over the earth (Genesis 1:26-28).
- d) Heterosexuality is God's design for sexually intimate relationships. Sexual union between a man and a woman is only to take place within the marriage *covenant* (Genesis 2:18, 21-24; Hebrews 13:4).
- e) Jesus reaffirms the marital covenant as existing between a man and a woman (Matthew 19:4-9).
- f) The New Testament teaches that followers of Christ are to remain celibate outside the bond of marriage. In sexual union, both body and soul are deeply impacted. A person who engages in sexual unions outside the bond of marriage sins against his or her own body, which is the temple of the Holy Spirit (1 Corinthians 6:13, 18-20).
- g) The sexual union between a husband and wife has been designed by God to bring them together as "one flesh," creating a solid foundation on which to build a family (Genesis 2:18-24; Ephesians 5:31).

- h) In Scripture, several sexual behaviors are expressly forbidden, which include but are not limited to: fornication, adultery, incest, bestiality, and homosexual acts (Exodus 20:14; Leviticus 18:7-23, Matthew 5:27-28; Romans 1:20-27; 1 Corinthians 6:9; Galatians 5:19; Ephesians 4:17-19; Colossians 3:5).
- 10. We believe that humanity's creation in the image of God included ability to choose between right and wrong. Thus individuals were made morally responsible for their choices. But since the fall of Adam, people are unable in their own strength to always do what is right. This is due to original sin, which is not simply the following of Adam's example, but rather the corruption of the nature of each mortal, and is reproduced naturally in Adam's descendants. Because of it, humans are very far from original righteousness, and by nature are continually inclined to evil. They cannot of themselves even call upon God or exercise faith for salvation. But through Jesus Christ the grace of God makes possible what humans in self-effort cannot do. Grace is bestowed freely upon all, enabling all who will to be saved. This is validated by Genesis 6:5; Deuteronomy 8:2; Joshua 24:15; Psalm 51:5; Isaiah 64:6; Jeremiah 17:9; Mark 7:21–23; Luke 16:15; John 7:17; Romans 3:10-12; 5:12–21; 1 Corinthians 15:22; Ephesians 2:1–3; 1 Timothy 2:5; Titus 3:5; Hebrews 11:6; Revelation 22:17.

SECTION 8.2: Statement of Doctrinal Agreement

Each member of the school--Board of Directors, administrators, teachers, staff—shall affirm annually in writing on a form provided by the Administrator their complete acceptance and adherence without mental reservation to the Statement of Doctrine. The signed statements will be part of the employees' permanent record.

Candidates for Board membership shall affirm in writing on a form provided by the Administrator their complete acceptance and adherence without mental reservation to the Statement of Doctrine prior to being appointed as a Board member.

Applicants for employment shall affirm in writing on a form provided by the Administrator their complete acceptance and adherence without mental reservation to the Statement of Doctrine prior to being employed. If employed, the statement will be part of the employee's permanent record.

Should the position of any member of the Board of Directors or the staff relating to any portion of the Statement of Doctrine of the school, Article VIII, Section1, subsequently change so that he or she is no longer in accord and agreement therewith, he or she must, in writing, inform the Board of Directors through the Administrator. Such individuals should be prepared to submit their resignation to the Board of Directors or be dismissed by two-thirds vote of the members of the Board of Directors.

SECTION 8.3: Statement of Doctrine - Spiritual Authority

The statement of doctrine does not exhaust the extent of our beliefs, The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of Doris Todd Christian Academy's faith, doctrine, practice, policy, and discipline, our board of directors is Doris Todd Christian Academy's final interpretive authority on the Bible's meaning and application.

STANDARDS OF CONDUCT

The employees of Doris Todd Christian Academy are expected to maintain a standard of conduct, which demonstrates a life dedicated to the service of our Lord. By choosing to join the staff at DTCA, employees agree to abide by the non-comprehensive Standards of Conduct set forth below and agree to answer questions regarding allegations of behavior inconsistent with these Standards of Conduct. Employees also acknowledge the importance of modeling the lifestyle and ethic the Schools support to demonstrate that it is possible to live consistent with the DTCA Doctrinal Statement, to avoid scandal in the Schools, and to evangelize non-Christians effectively.

DTCA considers the prohibitions in the Standards of Conduct as authoritative, unchangeable Biblical instructions concerning living a Godly life (Leviticus 18:22; Romans 1:21-27; I Corinthians 6:9-20). They are to be regarded as minimal examples of the complete, Christ-like standard set for us in the Bible and may be supplemented, but never contradicted, by other express commandments set forth in Scripture.

The following behavior is *prohibited* both on and off the work premises, both during and *after normal working hours* (including in the private lives of employees).

- Sexual relations outside of marriage (defined as a permanent and legal union between one man and one woman),
- Drunkenness,
- Use of tobacco or e-cigarettes,
- Use or possession of narcotics and illegal hallucinogenic drugs of any kind,
- Use or possession of pornographic materials,
- Inappropriate cell phone or other electronic transmissions, or
- Participating in, supporting, or condoning sexual immorality, sexual activity outside of marriage (as defined above), homosexual activity, bisexual activity, or lesbian sexual activity.

Any uncertainty about whether particular behaviors violate a Biblical standard as determined by the School should be directed to the Head of School.

Each member of the school—Board of Directors, administrators, teachers, staff—annually shall affirm in writing their complete

acceptance and adherence without mental reservation to the Statement of Doctrine, Moral Integrity, and Statement of Philosophy and Objectives. Signature ______ Date _____ **DECLARATION OF MORAL INTEGRITY** Doris Todd Christian Academy is a religious, nonprofit Christian school representing Jesus Christ throughout the local community. Doris Todd Christian Academy requires its employees to be born-again Christians who live their lives as Christian role models (Romans 10:9-10, 1 Timothy 4:12, Luke 6:40). Employees will conduct themselves in a way that will not raise questions regarding their Christian testimonies. A Christian lifestyle should reflect the biblical perspective of integrity and appropriate personal and family relationships, business conduct, and moral behavior. An employee is expected to demonstrate a teachable spirit, an ability to share love for others, a willingness to live contentedly under authority, and a commitment to follow the Matthew 18 principle when an issue arises with fellow employees or management. Our school expects all of its employees and its volunteers with unsupervised access to children to model the same Christian biblical values and lifestyle that it seeks to inculcate in its students. As an applicant to be employed by this school, I (print name) recognize, understand, and agree to live by the Christian moral standards of the school. I declare that during the past year I have not engaged in, at the current time I am not engaging in, and promise that I will not during the term of my employment or volunteering, engage in inappropriate sexual conduct. Inappropriate conduct includes, but is not limited to, such behaviors as the following: heterosexual activity outside of marriage (e.g., premarital sex, cohabitation, oral sex, extramarital sex), homosexual or lesbian sexual activity, sexual harassment, use or viewing of pornographic material or websites, or sexual abuse or improprieties toward minors as defined by Scripture and federal or state law. I declare that the above statement is factual and true. My signature below indicates that I meet the moral integrity standards and Christian role model lifestyle requirements of Doris Todd Christian Academy.

"Honor marriage, and guard the sacredness of sexual intimacy between wife and husband. God draws a firm line against casual and illicit sex." Hebrews 13:4 The Message

SIGNATURE _____ DATE ____

"A pupil is not superior to his teacher, but every one [when he is] completely trained—readjusted, restored, set to rights, and perfected—will be like his teacher." Luke 6:40 The Amplified Bible

Authorization to Release Reference Information

I have made application for a position as a	with Doris Todd Christian Academy. I have
authorized the school to thoroughly interview the primary re	
	ther individuals that know me and have knowledge regarding to thoroughly investigate my work records and evaluations, m
educational preparation, and all other matters related to my	• • • •
, , ,	
• • •	to the school any and all employment records, performance
reviews, letters, reports, and other information related to my disclosure.	/ life and employment, without giving me prior notice of such
In addition. I hereby release the Doris Todd Christian Acade	emy, my former employers, references, and all other parties
from any and all claims, demands, or liabilities arising out o	
I waive the right to ever personally view any references give	en to Doris Todd Christian Academy.
I agree that a photocopy or facsimile copy of this document	and any signature shall be considered for all purposes as the
original signed release on file.	
I certify that I have carefully read and do understand the ab	ovo statements
r certify that I have carefully read and do difiderstand the ab	ove statements.
A 1: (1 5 11 A) (D: ()	
Applicant's Full Name (Print)	
A . I' II O' I	В.
Annlicant's Signature	Date