

**AMERICAN SHETLAND SHEEPDOG ASSOCIATION**

*Member of the American Kennel Club*

Amy Massey

ASSA Vendor Chairperson

11560 Nevada Street

Indianola, IA 50125

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We are pleased to set forth our agreement with our vendors for the

**2025 ASSA National Specialty Show**

**April 13 – 19, 2025**

This show will be held at Island Grove Regional Park in Greeley, CO

**Anyone wishing to sell goods or services at the ASSA National Specialty Show (with the exception of handling or grooming), needs to purchase vending space or photographer’s pass**.

Vending Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list the type of products you sell:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FULL WEEK USE SPACE:** Vendor spaces are offered in 10x10 foot blocks. ASSA is pleased to offer a rate of $350.00 for the first space and $300.00 for each additional space. This cost INCLUDES electricity. Each space includes two 8 foot tables and one chair. Set up will be at the Vendors responsibility. Vendor must remove all product and litter and vacate their space no later than 6pm on Saturday, April 19, 2025. Unless otherwise notified you may tear down early as long as you DO NOT make any noise doing so.

First 10x10 space $350.00

Additional 10x10\_\_\_\_\_ @ $300.00 \_\_\_\_\_\_\_

Total: \_\_\_\_\_\_\_

Spaces will be filled on a first reserved/first paid basis. Payment must accompany the signed contract when returned to the Vender Chairperson. \*Two vendors may share a space. However, each vendor needs to fill out a Vendor agreement and both agreements need to be sent to the Vendor Chairperson in the same envelope along with full payment.\* Make your payment out to the ASSA in U.S. funds. We need to receive your signed contract with full payment received **NO LATER** than March 20, 2025 in order to get your space assigned on the floor layout. No refunds will be given after March 20, 2025. This contract is valid only with the approval of the Vendor Chairperson or the Show Chairman. There are 12 (12) vendor spaces. After February 1, any unsold spaces MAY be available as day use spaces and will be sold on a first-come, first served basis. Day use spaces will be $60 per day.

**Photographer’s Pass**: Photographer’s passes are $100 for the entire week and are limited to 5 passes only.  When you purchase a pass, you will receive a lanyard at the show identifying you as a vendor. While anyone may take pictures for their own use, photographers who sell their photos need to purchase a photographer’s pass.  Please contact me with your name and payment and I will arrange to have a pass available to you at the show.

Vendor’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_

ASSA Vendor Chairperson: Amy Massey \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_