

• MAY 16 | 8:00 AM & 10:30 AM •

SEVENTH SUNDAY OF EASTER

WWW.CHRISTCHURCHSLIDELL.NET



— Prelude —

Prelude in C Minor | Theodore Dubois

(congregational singing is not allowed within the church at this time)

— Processional —

All Hail the Power of Jesus' Name | Hymnal #450

(congregational singing is not allowed within the church at this time)

— Opening —

*Celebrant
People*

Alleluia, Christ is risen.
The Lord is risen indeed, Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. ***Amen.***

— Gloria —

Hymnal #S280

(congregational singing is not allowed within the church at this time)

***Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.***

— the Collect of the Day —

*Celebrant
People
Celebrant*

The Lord be with you.
And also with you.
Let us pray.

Celebrant

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

— **First Reading: Acts 1:15-17, 21-26** —

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader
People

The Word of the Lord
Thanks be to God

— **Psalm 1** —

***1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!***

***2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.***

***3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.***

***4 It is not so with the wicked; *
they are like chaff which the wind blows away.***

***5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.***

**6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.**

— Second Reading: 1 John 5:9-13 —

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord
People **Thanks be to God**

— Sequence Hymn —

O Jesus, I Have Promised | Hymnal #655

(congregational singing is not allowed within the church at this time)

— the Gospel: John 17:6-19 —

Reader The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the

world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Reader
People

The Gospel of the Lord
Praise to you, Lord Christ

— **the Sermon** —
The Rev'd Harry Jenkins

— **the Nicene Creed** —

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

— **Prayers of the People** —
Book of Common Prayer | Form V Page #389

Reader

In peace, let us pray to the Lord, saying, "Lord, have mercy"
For the holy Church of God, that it may be filled with truth and love,
and be found without fault at the day of your coming, let us pray to
the Lord,

All

Lord, have mercy.

Reader For Michael our Presiding Bishop, Morris our Bishop, Harry our Rector, for Kristen our Postulant, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord,

All ***Lord, have mercy.***

Reader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord,

All ***Lord, have mercy.***

Reader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

All ***Lord, have mercy.***

Reader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

All ***Lord, have mercy.***

Reader For Joe our president, John our governor, Mike our parish president, Greg our mayor, and for all in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord,

All ***Lord, have mercy.***

Reader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; especially Martha, Lois, Craig, Bobby, Kaitlin, Alaina, Phyllis M., Carrie, Diane, Winston, Phyllis D., Pat, the Carlisle Family, Annette, Sylvia, Daniel, Daniel S., Emily, Brad, Maria, Terry, Linda, Lynda, Mike & Kristen, Bill, Ozzie, and Jas. We pray to you, O Lord.

All ***Lord, have mercy.***

Reader For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

All ***Lord, have mercy.***

Reader For all who have died, especially those with addictions, and the victims of COVID-19, in the communion of your Church, and those

whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

All **To you, O Lord our God.**

— **Closing Collect** —

Book of Common Prayer | Form V Page #389

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

— **the Peace** —

Socially distant/virtual exchange of the peace

— **Announcements** —

— **Offertory Hymn** —

Aria on “Jewels” | Dale Wood

(congregational singing is not allowed within the church at this time)

There are several easy ways you can make an offering to Christ Church: You can leave your offering in the collection plate by the baptismal font, you can go to our website www.christchurchslidell.net and click on the green “give” button, you can send your offering in by snail mail, or you can leave it in the slot outside of Father Harry’s office.

— **the Great Thanksgiving** —

Book of Common Prayer | Page #361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again

he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

***Christ has died.
Christ is risen.
Christ will come again.***

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

— **the Lord's Prayer** —

Book of Common Prayer | Page #97

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

— **the Breaking of the Bread** —

*Celebrant
People*

Alleluia. Christ our Passover is sacrificed for us
Therefore let us keep the feast. Alleluia.

Celebrant

The gifts of God for the people of God.

— **a Prayer for Spiritual Communion** —

written by Teresa Berger

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. Amen.

— **Communion Hymn** —

Let Us Break Bread Together | Charles Callahan

(congregational singing is not allowed within the church at this time)

— Post Communion Prayer —

Celebrant

Let us pray.

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

— Blessing —

— Recessional Hymn —

Alleluia! Sing to Jesus | Hymnal #460

(congregational singing is not allowed within the church at this time)

— Dismissal —

*Celebrant
People*

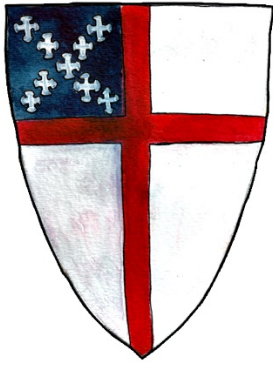
Let us bless the Lord, Alleluia, Alleluia.
Thanks be to God, Alleluia, Alleluia.

— Postlude —

Toccata on Adoramus Te | Gordon Young

(congregational singing is not allowed within the church at this time)

Music | Steven Comeaux, organ; Daria Comeaux, cantor



CHRIST EPISCOPAL CHURCH

→ SLIDELL, LOUISIANA ←

The Rt. Rev'd Morris K Thompson, Jr. | Bishop of Louisiana

The Rev'd Harry O. Jenkins, Jr. | Rector
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Tommy Sharp | Senior Warden

Gus Michel | Junior Warden

Pamela Doyle | Clerk of the Vestry

Vestry Members

Jason Dean
Larry de Quay
Veronica Franklin
Charles Lyle
Carolyn Rispoli
Dani Schreiber

Jake Abdalla | Chancellor

Steven E. Comeaux | Organist and Choirmaster

Hilary Glass | Treasurer

Kristen Wheeler | Communications

