



St. George Classical School
Corona sapientiae, timor Domini

Admissions Application

Student's full name: _____ Preferred name: _____

Application for Grade: _____ Date: _____ Current Grade: _____

Birth date: __/__/__ Gender: _____ Race: _____

Street Address: _____

City: _____ County: _____ State: _____ Zip: _____

Primary Phone: _____ SSN: _____ - _____ - _____

Applicant lives with: _____ Both Parents _____ Mother _____ Father
_____ Stepmother _____ Stepfather _____ Legal Guardian

Check all that apply: _____ Father is deceased _____ Mother is deceased
_____ Parents are divorced _____ Parents are separated
_____ Father has custody _____ Mother has custody

Parent Information

Primary spiritual influences: _____

Church affiliation: Church name & address: _____

How much television is watched in the home? _____

Primary reason for enrolling child(ren) at St. George Classical? _____

How did you hear about us? _____

Family Information

Father's Full Name (or guardian): (Mr./Rev./Dr.) _____

Home Address (if different from above): _____

Phone: _____ Profession and Position: _____

Business Phone: _____ Cell: _____

Email Address: _____

Mother's Full Name (or guardian): (Mr./Rev./Dr.) _____

Home Address (if different from above): _____

Phone: _____ Profession and Position: _____

Business Phone: _____ Cell: _____

Email Address: _____

Brothers or sisters currently applying to or attending St. George: _____

Academic Information

Present schooling arrangements: _____ Phone: _____

School Address: _____

Has the applicant ever been suspended or dismissed for academic, disciplinary, or other reasons? _____

If yes, please describe. _____

Has the applicant ever repeated a grade, skipped a grade, had any remedial or accelerated instructions, or been recommended for such? _____ If yes, please describe the circumstances. _____

Does the applicant have any academic limitations or learning disabilities of which we should be aware? If yes, please specify. _____

Does the applicant have an IEP? _____ If yes, please attach a current copy to the application.

Has the applicant ever consulted, or been referred to, a psychiatrist psychologist, or psychiatric social worker for professional assistance? _____ If yes, please describe the circumstances. _____

Does the applicant have any medical conditions or allergies of which we should be aware? _____

If yes, please list. _____

Please list all medication(s) of the applicant _____

Student Questionnaire

How often are you involved in the activities of your church?

Several times a week _____ Once a week _____ Occasionally _____ Rarely _____

Are family devotions a part of your regular family routine? _____

What books have you enjoyed reading or having read to you? _____

Is T.V. watched in your home? How much? _____

What is your favorite school subject? _____

What are some of your hobbies, sports, interests, and talents? _____

Other brothers and sisters (name, age, present grade)? _____

What do you hope to gain from attending St. George Classical? _____

FOR 3RD-8TH GRADE: Please include a writing sample (hand-written) below or on a separate sheet of paper (at least one paragraph).

The application for admission will not be considered until the following items are received:

- An application fee of \$50 (maximum of \$75 per family)
- A completed and signed application form
- A signed copy of the Statement of Faith
- A copy of previous school records (grades and standardized test scores)
- A family photo for the application file

St. George Classical School admits students of any race, color, or national or ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, or national or ethnic origin in the administration of its educational policies, admissions policies, scholarship and loan programs, athletic programs, or other school-administrated programs.

We have read the school’s Mission Statement and Objectives on the school website and are in agreement with the content therein. To the best of my knowledge the above information is correct.

| | |
|---------------------------|-------|
| _____ | _____ |
| Parent/Guardian Signature | Date |
| _____ | _____ |
| Parent/Guardian Signature | Date |
| _____ | _____ |
| Student Signature | Date |

St. George Classical School

Statement of Faith

The Doctrinal Statement of the School is comprised of (a) the Nicene Creed, (b) the Apostle's Creed, (c) the Athanasian Creed, and (d) the Statement of Faith Concerning Marriage, Gender, Sexuality, and Sanctity of Life set forth below.

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

THE APOSTLES' CREED

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

THE ATHANASIAN CREED

THE Catholick Faith is this: That we worship one God in Trinity, and Trinity in Unity; Neither confounding the Persons: nor dividing the Substance. For there is one Person of the Father, another of the Son: and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one: the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son: and such is the Holy Ghost. The Father uncreate, the Son uncreate: and the Holy Ghost uncreate. The Father incomprehensible, the Son incomprehensible: and the Holy Ghost incomprehensible. The Father eternal, the Son eternal: and the Holy Ghost eternal. And yet there are not three eternals: but one

eternal. As also there are not three incomprehensibles, nor three uncreated: but one uncreated and one incomprehensible. So likewise the Father is Almighty, the Son Almighty: and the Holy Ghost Almighty. And yet there are not three Almighties: but one Almighty. So the Father is God, the Son is God: and the Holy Ghost is God. And yet there are not three Gods: but one God. So likewise the Father is Lord, the Son Lord: and the Holy Ghost Lord. And yet not three Lords: but one Lord. For like as we are compelled by the Christian verity: to acknowledge every Person by himself to be God and Lord; So are we forbidden by the Catholick Religion: to say, There be three Gods or three Lords. The Father is made of none: neither created nor begotten. The Son is of the Father alone: not made nor created, but begotten. The Holy Ghost is of the Father and of the Son: neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons: one Holy Ghost, not three Holy Ghosts. And in this Trinity none is before or after other: none is greater, or less than another; But the whole three Persons are co-eternal together: and co-equal. So that in all things, as is aforesaid: the Unity in Trinity, and the Trinity in Unity is to be worshiped. Furthermore, it is necessary to everlasting salvation: that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess: that our Lord Jesus Christ, the Son of God, is God and Man; God, of the Substance of the Father, begotten before the worlds: and Man, of the substance of His Mother, born in the world; Perfect God and perfect Man: of a reasonable soul and human flesh subsisting; Equal to the Father, as touching his Godhead: and inferior to the Father, as touching His Manhood; Who although He be God and Man: yet He is not two, but one Christ; One; not by conversion of the Godhead into flesh: but by taking of the Manhood into God; One altogether; not by confusion of Substance: but by unity of Person. For as the reasonable soul and flesh is one man: so God and Man is one Christ; Who suffered for our salvation: descended into hell; rose again the third day from the dead; He ascended into heaven, he sitteth on the right hand of the Father, God Almighty: from whence He shall come to judge the quick and the dead. At whose coming all men shall rise again with their bodies: and shall give an account of their own works. And they that have done good shall go into life everlasting: and they that have done evil, into everlasting fire. This is the Catholick Faith: which except a man believe faithfully, he cannot be saved.

STATEMENT OF FAITH CONCERNING MARRIAGE, GENDER, SEXUALITY, AND SANCTITY OF LIFE

We believe the Bible teaches that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God. (Genesis 1:26-27) Rejection of one's biological sex is a rejection of the image of God within that person. We believe that the term "marriage" has only one meaning: the uniting of one biological man and one biological woman in a single, exclusive union, as delineated in Scripture. (Genesis 2:18-25)

We believe that God intends sexual intimacy to occur only between a biological man and a biological woman who are married to each other. (1 Corinthians 6:18; 7:2-5; Hebrews 13:4) We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between one biological man and one biological woman. We believe that any form of sexual immorality (including

without limitation adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, sex with minors, and use of pornography) is sinful and offensive to God. (Matthew 15:18-20; 1 Corinthians 6:9- 10) We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. (Acts 3:19-21; Romans 10:9- 10; 1 Corinthians 6:9-11)

We believe that every person must be afforded compassion, love, kindness, respect, and dignity. (Mark 12:28- 31; Luke 6:31) Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture. We believe that God has created mankind in His image and that human life begins at conception. It is God who uniquely forms every human being and gives special dignity, personal freedom, and individual accountability among all the works of His creation. God created each person's inmost being, knitting each person together in the womb of that person's mother. (Psalm 139:13). As God's individualized and personal creation, each person is fearfully and wonderfully made. (Psalm 139:14). God has ordained all the days of each person's life before they came to be. (Psalm 139:16). Based on Scripture, we therefore believe that from the moment of conception until natural death, every human life is sacred because every human life has been created by God, in His image and likeness.

We believe that from the moment of conception every human life must be recognized, respected, and protected as having the rights of a person and the inviolable right to life. Because human life begins at the moment of conception, it is against our religious convictions to formally or materially cooperate in the abortion or other termination of unborn human life, including without limitation by surgical abortion or use of drugs, or services that have the intent, design, effect, or risk of terminating unborn human life or preventing its implantation and growth post-fertilization.

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| _____ Parent/Guardian Signature | _____ Date |
| _____ Parent/Guardian Signature | _____ Date |