

FISHER COMMUNITY FAIR **Commercial Building Exhibitor Contract**

Exhibitor / Contact: _____

Address:			
Phone #:	Email:	Web:	
x 10' space(s), each equip	mmunity Fair, to be held July 7 th -13 th , 20 oped with one electrical outlet and for a vendors will be responsible to provide th	fee of \$125.00. Or agrees to provid	e <i>outdoor space</i> d
space. No exhibitor will be	30 th , 2024. ** All late contracts rece allowed to rent more than two spaces up his own equipment, such as tables, characteristics.	less approved by the Commercial Build	
	r board will be using the Commercial Buil e, we will not be responsible for the lost		4. Each day event
The Fisher Community Fadistributed at the time of s	ir will provide each vendor 2 season pa et-up.	sses and 2 parking passes for the we	eek. These will b
Janitor service will be prov their booth clean and free	vided in the main aisles only of the Composition	nercial building. Each exhibitor is resp	onsible for keepin
the right to monitor the sa	will be allowed. The Fisher Community le of distasteful merchandise. We reserve said exhibitor to return for future even	e the right to ask that such merchandis	se be removed from
be assigned on a first com accommodate those reque spaces and to make final d	et submitted to the Commercial Building e, first serve basis as contracts and fees esting special arrangements. The Commecisions. The exhibitor agrees to all rules luding trade names:	are received from exhibitors. Every eff nercial Building Superintendent reserve and regulations set forth in this agreen	fort will be made t es the right to ad
or additional insured. * In	requests a Certification of Insurance be dicate below if this type of coverage is hot carry this type of coverage	eld:	as certificate holde
•	exhibitor's display visible, we are reques sed? □Yes □No Height of back	, ,,	backdrop be note
	Monday, July 8 th , 2024 from 12:00(noor upervisor in advance by July 7 th .) to 6 p.m. Any other set up times ML	JST be approved b
Building hours for the wee	k of the fair are as follows: Tuesday - l	riday 4 p.m10 p.m. & Saturday	9 a.m8 p.m.
	rday from 8 p.m10 p.m. No exhibitors vade with the Commercial Building Superin		on Saturday unles
	upon cancellation by an exhibitor. No ϵ art of their display space without permis		
The Fisher Community Fai	Association is not responsible for lost, s	olen or damaged articles.	
This agreement, upon a	acceptance, shall be binding and in f	avor of the Fisher Community Fair	Association.
Agreed by the Exhibitor: _		Date:	

Questions? Contact Todd Cotter 217-493-8680; Jill Hardesty 217-841-3487; Tiffani Lutz 217-377-2532 Please return contract and payment to: **Fisher Community Fair** PO Box 764 Fisher, IL 61843-0764 Deadline: June 30th, 2024