Indigenous Veterans in Canada









Why might someone fight for a country that has treated them poorly and unfairly?









Learning Outcomes

By the end of this lesson, you should be able to:

- Understand the contributions of Indigenous Peoples in Canada's wars
- Recognise the challenges and discrimination faced by Indigenous veterans
- Explore how Canada has responded and how those responses have affected Indigenous veterans
- Think critically about identity, community, and remembrance
- Consider how this history shapes identity, memory, and reconciliation in Canada



Indigenous Participation in the Wars



WWI, WWII and the Korean War





World War I

(1914 - 1918)





On the Front Lines



- Over 4,000 Status First Nations soldiers served
 - ~1/3 of First Nations people in Canada aged 18 to 45 years
 - Thousands more Inuit, Métis, and non-Status First Nations also enlisted, but weren't officially recognised as Indigenous
- About 35% of eligible Status First Nations men enlisted
 - Similar to the rate of non-Indigenous men (higher in some communities)
 - o In some communities, Elders discouraged young people from enlisting
- Key roles:
 - Snipers
 - Scouts
 - Front-line infantry
 - o In support units: railway troops, tunneling companies and forestry
- More than 50 Indigenous soldiers were awarded for bravery and heroism
- At least 300 lost their lives and many more died shortly after returning home

On the Home Front



Indigenous Communities

showed strong support by:

- Generous contributions to charitable and patriotic causes
 - Donated almost \$45,000 from band funds alone
- **Supporting** the British Empire and national war effort
- Increasing farming on reserve land and joining war-related jobs

Despite this,

The Canadian Government:

- Implemented the "Greater Production Effort"
 - Use of "idle Indian land" for farming
- Expropriated over 313,000 acres of reserve land
- **Forced** bands to lease reserve lands without their consent
 - Usually to non-Indigenous farmers for "proper" use or to establish Greater Production farms
 - Against the Indian Act
- Amended the Indian Act to allow land expropriation without consent

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The Women

#

- Indigenous women mainly supported war efforts on the homefront
 - Knitting bandages and clothes for soldiers
 - o Fundraising
 - Nursing
- Did this alongside raising children and filling in male roles
- Could not take advantage of the advancement of women's rights which occurred during the war
 - Obtaining traditionally masculine jobs
 - Voting

Edith Monture

- ★ Mohawk WWI Veteran
- ★ One of few Indigenous women who served overseas
- ★ 1st Indigenous woman to become a registered nurse in Canada
- ★ 1st female Status Indian and registered band member to gain the right to vote in a Canadian federal election





World War II

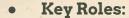
(1939-1945)



On the Front Lines



- ~3 000 4 500 First Nations soldiers enlisted
 - Thousands more Métis, Inuit, and non-Status First Nation soldiers served without official recognition (like WWI)
- At least 17 Indigenous soldiers were awarded for bravery and heroism
- At least 200 lost their lives
- The highest rank held by an Indigenous soldier up to that point was achieved
 - o "Brigadier" by Oliver Milton Martin



- Snipers
- Scouts
- Code talker
 - New role in this war
 - Translated secret messages into Cree to keep them hidden from enemies, then back into English for the intended recipients.



On the Home Front



- Communities donated large amounts of money
 - Over \$23 000 were recorded
- Participated in drives to collect scrap metal, rubber, and bones
- Conducted public and ceremonial expressions of support and loyalty
- Worked in war industries and production in unprecedented numbers
- Had access to more work opportunities with higher pay
 - Due to labour shortages
- Many families were doing financially better than they ever had before
- Some Indigenous communities protested conscription
 - Reasons:
 - Against verbal treaties
 - Unfair for them to assume the same responsibilities as enfranchised people when they were legally treated as 'wards' or 'minors.'

The Women



- Some First Nations and Métis women also enlisted with the women's auxiliary services of the Army
 - 72 Status First Nations women
 - Roles:
 - Clerical
 - First aid
 - Mechanical
 - Training





Korean War

(1950-1953)



- Several hundred Indigenous People served
- Many came back after serving in WWII
 - Expanded on their previous duties in new ways



- ★ An Ojibwa from Manitoba
- ★ Served in **WW2**, and served **2 tours in Korea**
 - For his Korean tours, he was awarded the Canadian Korea Medal and the United Nations Service Medal (Korea)
- ★ Served with the Princess Patricia's Canadian Light Infantry in Korea
- ★ Led many "snatch patrols"





Barriers to Enlistment





Barriers to Enlistment



- The Royal Canadian Air Force (RCAF) and Royal Canadian Navy (RCN)
 required volunteers be "of pure European descent and of the white
 race."
- Many First Nation leaders argued that it was unjust to compel people to defend rights that they were not getting
- Few could meet strict medical and demanding education standards
 - Due to inadequate healthcare and schooling
- Many Indigenous men were unfamiliar with both French and English
- Military restrictions conflicted with some Indigenous traditions (Ex. cutting hair)



Treatment after Service

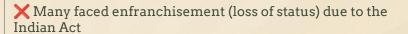




Non-Indigenous Veterans

- Access to the full benefits of the Veterans' Land Act
- Pensions, grants, necessary services and programs in accessible locations
- ✓ Granted "free" land
- Returned to jobs

Indigenous Peoples & Veterans



- XDenied benefits under the Indian Act
- X Land was stolen and given away
 - Soldiers Settlement Act of 1917 & 1919
- X Applied for the same grant as non-Indigenous veterans → given **certificates** to use their stolen land
- X Struggled to re-establish themselves in civilian life
- Government programs and care were very difficult to access
- X Jobs taken away and given to the returning non-Indigenous veterans
- X Children forced into residential schools, day schools and industrial schools → stripped of their identity
- X Racism & Marginalization
- X Many traditional ceremonial practices (ex. Sun Dances) became prohibited





Efforts to recognize contributions





Recognition



- Canadians acknowledged Indigenous participation during WWII
 - Did not happen during WWI
- Led to revisions of the *Indian Act* in 1951
 - o Bans on ceremonies such as the Sun Dance removed
 - Indigenous women allowed to participate in Band council elections
 - o BUT:
 - Gave provinces jurisdiction of Indigenous child welfare → Sixties Scoop
 - **Voting rights were not granted at the federal level until 1960
- Indigenous veterans were largely forgotten until they organized and campaigned (1970s -2000s).
 - 2001: Consensus report accepted by both First Nations veterans' groups and the federal government.
 - 2003: Public apology issued + compensation offered to First Nations veterans.
- Métis veterans' grievances remain unaddressed.



Current Day



National Indigenous Veterans' Day



National Aboriginal Veterans' Monument



Names of Royal Canadian Navy War Ships: HMCS Iroquois, Cayuga, Huron, etc.



Why might someone fight for a country that has treated them poorly and unfairly?

Income

Attraction of a regular wage

Solidarity

Friends and family had enlisted

Adventure

To satisfy their want for adventure

Travel

To explore the world

Patriotism

Wanted to support Canada

Allegiance

To honour the past relationship between Indigenous peoples and the British Crown during the War of 1812





Your Task

Use the provided articles to complete the worksheet



Article 1

Tommy Prince



Article 2

Indigenous Veterans



Article 3

Tommy Prince



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