

**CAREFREE KITCHENS, INC.**  
**P.O. Box 405**  
**LINTHICUM HEIGHTS, MARYLAND 21090**  
**Balto. (410) 233-4900**  
**Fax (410) 782-0144**

**CREDIT ACCOUNT APPLICATION AND AGREEMENT**

|   |          |                      |                                   |   |           |
|---|----------|----------------------|-----------------------------------|---|-----------|
| Trade Name  |          |                      | Corporation Name                  |   |           |
| Address   |          | P.O. Box             | City                              |   | State Zip |
| Telephone Number  |          | Federal Tax ID No.   |                                   |   |           |
| Md. Sales and Use Tax ID No.  |          | Sales Tax Exempt No. |                                   | Attach Certificate <input type="checkbox"/> |           |
| Division of:  |          | D&B No.:             |                                   |   |           |
| Type of Business <input type="checkbox"/> Proprietorship <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> LLC <input type="checkbox"/> Other: _____ |          |                      |                                   |   |           |
| Number of Years in Business   |          |                      | State of Incorporation            |   |           |
| Principal's Name and Title  |          |                      | Principal's Name and Title        |   |           |
| Home Address  |          |                      | Home Address                      |   |           |
| City  | State    | Zip                  | City                              | State                                       | Zip       |
| Home Phone No.  | S.S. No. | Own %                | Home Phone No.                    | S.S. No.                                    | Own %     |
| Driver's License Number and State   |          |                      | Driver's License Number and State |   |           |
| (IF MORE THAN ONE PRINCIPAL, LIST OTHERS ON SEPARATE SHEET OF PAPER AND ATTACH HERETO)  |          |                      |                                   |   |           |

HAS YOUR COMPANY, OR ANY OF ITS OWNERS, PARTNERS, OR OFFICERS EVER FILED A VOLUNTARY PETITION IN BANKRUPTCY, BEEN ADJUDGED BANKRUPT, OR MADE AN ASSIGNMENT FOR THE BENEFIT OF CREDITORS? ☐ YES ☐ NO

HAS A TAX LIEN BEEN FILED AGAINST YOUR COMPANY OR ANY OF ITS OWNERS, PARTNERS, OR OFFICERS WITHIN THE PAST FIVE (5) YEARS? ☐ YES ☐ NO

IF "YES", EXPLAIN

IS YOUR COMPANY PRESENTLY DOING BUSINESS UNDER ANOTHER NAME? ☐ YES ☐ NO

IF "YES", GIVE NAME AND LOCATION

**TRADE REFERENCES**

|                     |       |           |                     |       |           |
|---------------------|-------|-----------|---------------------|-------|-----------|
| Primary Supplier    |       | Phone No. | Secondary Supplier  |       | Phone No. |
| Address             |       |           | Address             |       |           |
| City                | State | Zip       | City                | State | Zip       |
| Additional Supplier |       | Phone No. | Additional Supplier |       | Phone No. |
| Address             |       |           | Address             |       |           |
| City                | State | Zip       | City                | State | Zip       |
| Additional Supplier |       | Phone No. | Additional Supplier |       | Phone No. |
| Address             |       |           | Address             |       |           |
| City                | State | Zip       | City                | State | Zip       |

# BUSINESS/TRADE REFERENCES

Company name:

Address:

City:

State:

ZIP Code:

Phone:

Fax:

E-mail:

Type of account:

Company name:

Address:

City:

State:

ZIP Code:

Phone:

Fax:

E-mail:

Type of account:

Company name:

Address:

City:

State:

ZIP Code:

Phone:

Fax:

E-mail:

Type of account:

## AGREEMENT

The above information is for the purpose of obtaining credit and warranted to be true. Applicant and Guarantors hereby authorize Carefree Kitchens, Inc. to investigate and obtain credit and financial information concerning the applicant at any time and from any source including but not limited to applicant's past and present financial institutions (i.e. Bank, Finance Company, etc.) and suppliers.

In consideration of any credit extended by Carefree Kitchens, Inc. to the Applicant set forth above, and for other good and valuable consideration, the Applicant agrees to pay and the undersigned Guarantors, in their individual capacities, do hereby jointly, severally and unconditionally and irrevocably Guarantee payment of all amounts owed by the Applicant to Carefree Kitchens, Inc. Carefree Kitchens, Inc. is authorized to charge interest at the rate of 18% per annum on all accounts past due, and the Applicant and the undersigned Guarantors agree that the payment terms are net 30 days from the date of invoice. The undersigned Guarantors, in their individual capacities, further waive notice of non-payment of the account by the Applicant. Applicant and Guarantors also agrees that if Applicant is in default of payment in accordance with the terms stated in this document and Carefree Kitchens, Inc. find it necessary to obtain the services of an attorney for collection of any sums due to Carefree Kitchens, Inc. that, in addition to any sums then due, attorneys fees not to exceed twenty-five (25) percent may be added as well as court costs and any other collection expenses incurred. Furthermore, Applicant and Guarantors hereby authorize and empower any attorney of any Court of Record within the United States to appear for the Applicant and Guarantors in any Court in one or more proceedings, or before any Clerk thereof, and to confess judgment against the Applicant and Guarantors, without prior notice or opportunity for a prior hearing, in favor of Carefree Kitchens, Inc. or its assigns or successors in interest for any sums to Carefree Kitchens, Inc. plus accrued interest, costs of suit and attorneys fees as stated herein. Applicant and Guarantors hereby waive all rights to stay of execution on said judgment, as well as any demand of presentment for payment, notice of dishonor, protest, notice and trial by jury.

IN WITNESS WHEREOF, my/our hand (s) and seal (s) this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

I HAVE READ AND AGREE TO THE TERMS AND CONDITIONS ON BOTH PAGES OF THIS DOCUMENT AND CERTIFY THAT I AM AN OFFICER/PRINCIPAL/PARTNER/MEMBER/GUARANTOR OF THE APPLICANT AND HAVE AUTHORITY TO BIND SAME. THIS CREDIT APPLICATION IS INTENDED TO BE SIGNED UNDER SEAL.

## SIGNATURES

*Applicant*

*Guarantor*

\_\_\_\_\_(SEAL)\_\_\_\_\_

\_\_\_\_\_(SEAL)\_\_\_\_\_

Title:

Date:

Date:

*Guarantor*

*Guarantor*

\_\_\_\_\_(SEAL)\_\_\_\_\_

\_\_\_\_\_(SEAL)\_\_\_\_\_

Title:

Date:

Date:

**PLEASE ATTACH A COPY OF YOUR LATEST FINANCIAL AND BANK STATEMENTS**