

CHRIST EPISCOPAL CHURCH  
SLIDELL, LOUISIANA

# CHRIST THE KING SUNDAY

HOLY EUCHARIST

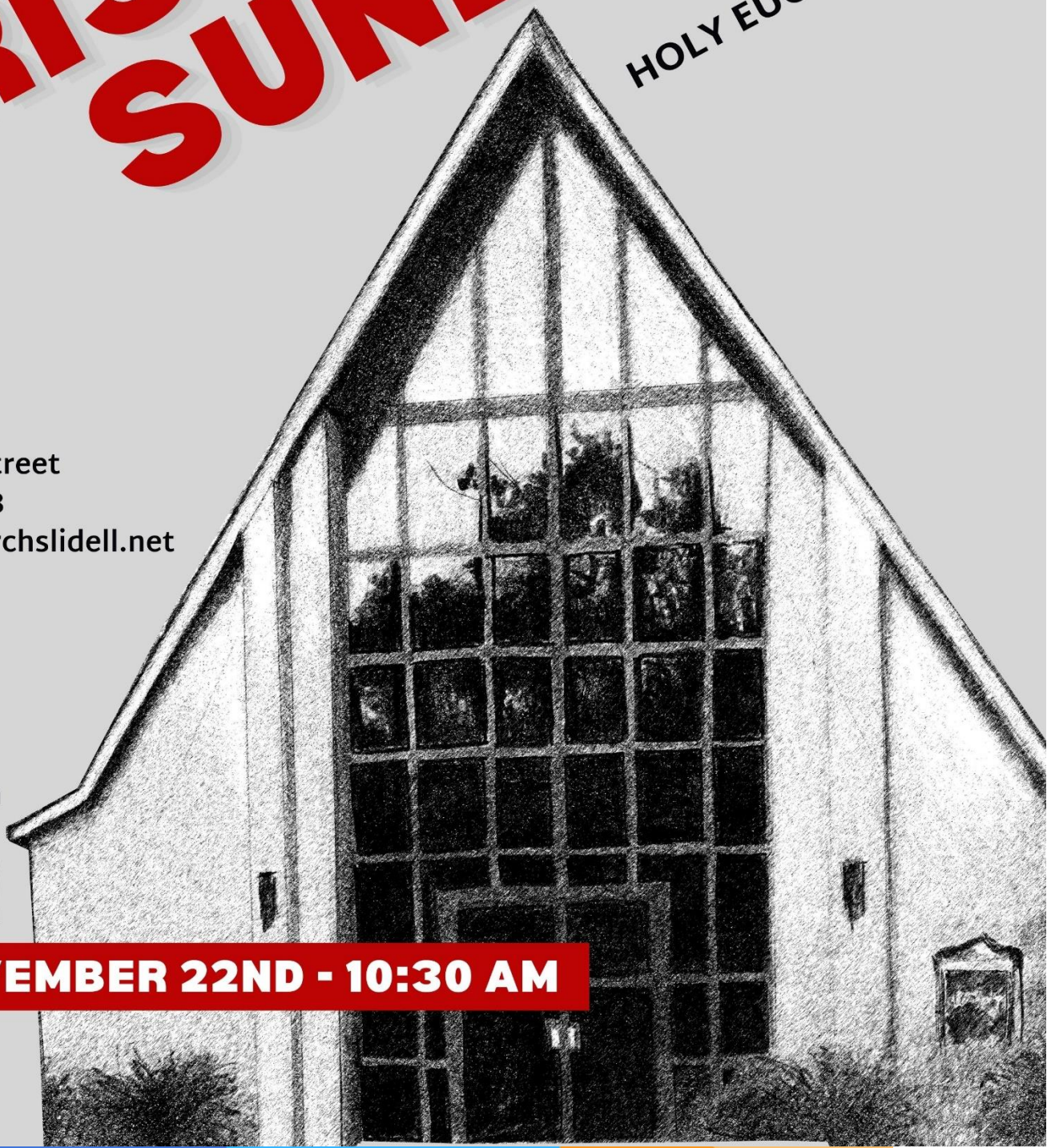
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in-person

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**NOVEMBER 22ND - 10:30 AM**



— Prelude —

*Wir Pflugen | Michael Burkhardt*

(congregational singing is not allowed within the church at this time)

— Opening —

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
***And blessed be God's kingdom, now and for ever. Amen.***

*Celebrant*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

— Gloria —

*Canticle 20 | Robert Powell*

*Cantors: Larry de Quay and Cecile Torbergson*

(congregational singing is not allowed within the church at this time)

— the Collect of the Day —

*Celebrant*  
*People*  
*Celebrant*

The Lord be with you.  
***And also with you.***  
Let us pray.

*Celebrant*

Almighty and everlasting God, whose will it is to restore all things  
in your well-beloved Son, the King of kings and Lord of lords:  
Mercifully grant that the peoples of the earth, divided and enslaved  
by sin, may be freed and brought together under his most gracious  
rule; who lives and reigns with you and the Holy Spirit, one God,  
now and for ever. ***Amen.***

— First Reading: Ezekiel 34:11-16, 20-24 —

Thus says the Lord God: I myself will search for my sheep, and will seek them out.  
As shepherds seek out their flocks when they are among their scattered sheep, so I  
will seek out my sheep. I will rescue them from all the places to which they have  
been scattered on a day of clouds and thick darkness. I will bring them out from the  
peoples and gather them from the countries, and will bring them into their own  
land; and I will feed them on the mountains of Israel, by the watercourses, and in  
all the inhabited parts of the land. I will feed them with good pasture, and the  
mountain heights of Israel shall be their pasture; there they shall lie down in good



grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

**Reader**  
**People**

The Word of the Lord  
***Thanks be to God***

### **— Psalm 100 —**

***Be joyful in the Lord, all you lands; \****  
***serve the Lord with gladness***  
***and come before his presence with a song.***

***Know this: The Lord himself is God; \****  
***he himself has made us, and we are his;***  
***we are his people and the sheep of his pasture.***

***Enter his gates with thanksgiving;***  
***go into his courts with praise; \****  
***give thanks to him and call upon his Name.***

***For the Lord is good;***  
***his mercy is everlasting; \****  
***and his faithfulness endures from age to age.***

### **— Second Reading: Ephesians 1:15-23 —**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has

called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader*  
*People*

The Word of the Lord  
***Thanks be to God***

**— Sequence Hymn —**

*Come, Ye Thankful People, Come | Hymnal #290*

*Cantors: Larry de Quay and Cecile Torbergson*

(congregational singing is not allowed within the church at this time)

**— the Gospel: Matthew 25:31-46 —**

*Celebrant*

The Holy Gospel of Our Lord Jesus Christ according to  
Matthew.

*People*

***Glory to you, Lord Christ***

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did

not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

***Celebrant  
People***

The Gospel of the Lord  
***Praise to you, Lord Christ***

**— Sermon —**

*The Rev'd Harry Jenkins*

**— the Nicene Creed —**

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

**— Prayers of the People —**

***Reader***

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***All***

***Lord, have mercy.***

*Reader* For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*All* ***Lord, have mercy.***

*Reader* For Morris, our Bishop, Harry our Rector, for Kristen our Aspirant, for all the clergy and people, let us pray to the Lord.

*All* ***Lord, have mercy.***

*Reader* For Donald our President, Joe the President-elect, John our governor, Greg our Mayor, Mike our parish president, the leaders of the nations, and all in authority, let us pray to the Lord.

*All* ***Lord, have mercy.***

*Reader* For this city of Slidell, for the north shore, for every city and community, and for those who live in them, let us pray to the Lord.

*All* ***Lord, have mercy.***

*Reader* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for Mike & Kristen, Karen, Leith, the Ellis family, the Laurant family, Marina, Sandi, Nancy, Jim, Terry, Kit, Billy, Carmen, Vernon, Stan, Linda, Lynda, Sylvia, Debbie, Marilyn, Bill, Ozzie, Danette, Jas, Robert, let us pray to the Lord.

*All* ***Lord, have mercy.***

*Reader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them. Let us pray to the Lord.

*All* ***Lord, have mercy.***

*Reader* For all who have died in the hope of the resurrection, and for all the departed, especially Floyd and Ila, let us pray to the Lord.

*All* ***Lord, have mercy.***

*Reader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*All* ***Lord, have mercy.***

*Reader* For a peaceful resolution to the election, let us pray to the Lord.

**All** *Lord, have mercy.*

**Reader** For a successful stewardship campaign as we plan for the coming year, let us pray to the Lord.

**All** *Lord, have mercy.*

**— Closing Collect —**

**Celebrant** Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfil our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen**

**— Confession of Sin and Absolution —**

*Book of Common Prayer | Page #79*

**Celebrant** Let us confess our sins against God and our neighbor.

**All** *Most merciful God,  
we confess that we have sinned against you in thought,  
word, and deed, by what we have done, and by what we  
have left undone. We have not loved you with our whole  
heart; we have not loved our neighbors as ourselves. We  
are truly sorry and we humbly repent. For the sake of  
your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.*

**Celebrant** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**— the Peace —**

*Socially distant/virtual exchange of the peace*

**— Announcements —**

**— the Offertory —**

*We Praise Thee, O God (We Gather Together) | Edward Kremser*

*Cantors: Larry de Quay and Cecile Torbergsen*

(congregational singing is not allowed within the church at this time)



— the Great Thanksgiving —

*Book of Common Prayer | Page #367*

*Celebrant*  
***People***  
*Celebrant*  
***People***  
*Celebrant*  
***People***

The Lord be with you.  
***And also with you.***  
Lift up your hearts.  
***We lift them up to the Lord.***  
Let us give thanks to the Lord our God.  
***It is right to give our thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Soloist***

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***



*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***AMEN.***

**— the Lord's Prayer —**  
*Book of Common Prayer | Page #97*

*Celebrant*                      And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**— the Breaking of the Bread —**  
*Soloist sings Agnus Dei*

*Celebrant*                      The gifts of God for the People of God.

The body of Christ, the bread of Heaven. The blood of Christ the cup of salvation.

*(The ministers and the people receive communion)*

**— Communion Hymn —**  
*We Praise You, O God (Prayer of Thanksgiving) | Dale Wood*  
*Cantors: Larry de Quay and Cecile Torbergson*  
*(congregational singing is not allowed within the church at this time)*

**— An Act of Spiritual Communion—**  
*A Prayer for Communion with Christ from A Prayer Book for the Armed Services—2008*

***In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.***

— Post Communion Prayer —

*Celebrant*

Let us pray.

*All*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

— Blessing of the Pledge Cards —

— Blessing and Dismissal —

*Celebrant  
People*

Let us bless the Lord.  
*Thanks be to God.*

— Recessional Hymn —

*Now Thank We All Our God | Hymnal #397*  
*Cantors: Larry de Quay and Cecile Torbergson*  
(congregational singing is not allowed within the church at this time)

— Postlude —

*Choral Improvisation. On Now Thank We All | Sigfrid Karg-Elert*  
(congregational singing is not allowed within the church at this time)



**The Rt. Rev. Morris K Thompson, Jr.** Bishop of Louisiana

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Charles Lyle        Veronica Franklin

