



## 2025 FOOD CONCESSIONS AGREEMENT for FISHER COMMUNITY FAIR

The dates for the 2025 Fisher Fair are July 6 – 12

*Vendors are open July 8-12*

**\$150 per day**

This agreement is made and entered into between:

\_\_\_\_\_ (name of person or business)

referred to as "Food Concession" and the Fisher Community Fair, referred to as "Sponsor".

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Responsible contact person \_\_\_\_\_ Title \_\_\_\_\_

Business phone # \_\_\_\_\_ Cell phone # \_\_\_\_\_

Email address \_\_\_\_\_

Type of space (check those that apply): Trailer ☐ Permanent building ☐

Self-contained food truck/trailer ☐

Anticipated Electrical circuits needed and style of plug:

120 Volt, 20 amp ☐ 120 Volt, 30 amp ☐ 240 volt, 50 amp ☐ Other ☐ \_\_\_\_\_

Will you need water hook up? ☐ Yes ☐ No (We will do our best to get water hookup close)

Your Fee is \$ \_\_\_\_\_

Paid this Date \_\_\_\_\_

A commitment for exhibit space will be made only if space is available. This agreement is notice that our rate is **\$150 per day** from July 8-12, 2025. There is no deposit, however payment in full is due July 12, 2025.

Signed \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

✓ Make checks payable to:

Fisher Community Fair and send to: Fisher Fair, PO Box 764, Fisher, IL 61843-0764. You may also pay in cash during the week of the fair.

✓ Please enclose a certified copy of your insurance policy, listing Fisher Community Fair as added insured, prior to July 1, 2025.

✓ Please mail the fair a copy of your food vendor license with Champaign County Health Department prior to July 1, 2025.

Email: [fisherfair2@gmail.com](mailto:fisherfair2@gmail.com) or [toddcotter3@gmail.com](mailto:toddcotter3@gmail.com)

Mail: Fisher Fair PO Box 764 Fisher, IL 61843-0764

Direct any questions to Todd Cotter, Phone # 217-493-8680, Email [toddcotter3@gmail.com](mailto:toddcotter3@gmail.com)

Thank you so much, and welcome back to the Fisher Fair!