

SECOND SUNDAY AFTER



THE EPIPHANY

JANUARY 17, 2021 - 10:30 AM

CHRIST EPISCOPAL CHURCH

→ SLIDELL, LOUISIANA ←

— Prelude —

O Faithful Heart | J S Bach

(congregational singing is not allowed within the church at this time)

— Opening —

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

— Gloria —

Trinity Mass | David Thorne

Cantor: Daria Comeaux

(congregational singing is not allowed within the church at this time)

— the Collect of the Day —

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

Celebrant

Almighty God, whose Son our Savior Jesus Christ is the light of the
world: Grant that your people, illumined by your Word and
Sacraments, may shine with the radiance of Christ's glory, that he
may be known, worshipped, and obeyed to the ends of the earth;
through Jesus Christ our Lord, who with you and the Holy Spirit
lives and reigns, one God, now and for ever. ***Amen.***

— First Reading: 1 Samuel 3:1-20 —

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord
was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see,
was lying down in his room; the lamp of God had not yet gone out, and Samuel was
lying down in the temple of the Lord, where the ark of God was. Then the Lord
called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I
am, for you called me." But he said, "I did not call; lie down again." So he went and

lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

Reader
People

The Word of the Lord
Thanks be to God

— Psalm 139:1-5, 12-17 —

Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

***You press upon me behind and before *
and lay your hand upon me.***

***Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.***

***For you yourself created my inmost parts; *
you knit me together in my mother's womb.***

***I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.***

***My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.***

***Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.***

***How deep I find your thoughts, O God! *
how great is the sum of them!***

***If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.***

— Second Reading: 1 Corinthians 6:12-20 —

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader
People

The Word of the Lord
Thanks be to God

— Sequence Hymn —

All Praise to Thee, For Thou, O King Divine | Hymnal #477

Cantor: Daria Comeaux

(congregational singing is not allowed within the church at this time)

— the Gospel: John 1:43-51 —

Celebrant
People

The Holy Gospel of Our Lord Jesus Christ according to John.
Glory to you, Lord Christ

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Celebrant
People

The Gospel of the Lord
Praise to you, Lord Christ

— Sermon —

The Rev'd Harry Jenkins

— the Nicene Creed —

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

— Prayers of the People —

Book of Common Prayer | Form IV Page #389

Reader Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

All Hear our prayer.

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

All Hear our prayer.

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

All Hear our prayer.

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

All Hear our prayer.

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Today we especially pray for Marjorie, Beverly, Heather, Gus III, Pat, Emily, the Page Family, Gloria, Karen, Randy, DJ, the Carlson Family, Melissa, Lea, Brad and Michelle,

Maria, Terry, Linda, Lynda, Mike and Kristen, Fred, Jeff, Debbie, Kit, Ed, Bill, Ozzie, Danette, and Jas. Lord, in your mercy

All **Hear our prayer.**

Reader We commend to your mercy all who have died, especially Erin, those with addictions, and the victims of COVID-19, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

All **Hear our prayer.**

— Closing Collect —

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen**

— Confession of Sin and Absolution —

Book of Common Prayer | Page #79

Celebrant Let us confess our sins against God and our neighbor.

All ***Most merciful God,
we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we
have left undone. We have not loved you with our whole
heart; we have not loved our neighbors as ourselves. We
are truly sorry and we humbly repent. For the sake of
your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

— the Peace —

Socially distant/virtual exchange of the peace

— Announcements —

— the Offertory —

What Wondrous Love Is This, O My Soul | Southern Folk Hymn

Cantor: Daria Comeaux

(congregational singing is not allowed within the church at this time)



— the Great Thanksgiving —

Book of Common Prayer | Page #361

Celebrant
People
Celebrant
People
Celebrant
People

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with

Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Soloist

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith,

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

— the Lord's Prayer —

Book of Common Prayer | Page #97

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

— the Breaking of the Bread —

Soloist sings Agnus Dei

Celebrant

The gifts of God for the People of God.

The body of Christ, the bread of Heaven. The blood of Christ the cup of salvation.

(The ministers and the people receive communion)

— Communion Hymn —

Winds Through the Olive Trees | Robert Wetzler/ Dale Wood

Cantor: Daria Comeaux

(congregational singing is not allowed within the church at this time)

— a Prayer for Spiritual Communion —

written by Teresa Berger

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through

time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. Amen.

— **Post Communion Prayer** —

Celebrant Let us pray.

All ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

— **Blessing and Dismissal** —

Celebrant Let us bless the Lord.
People ***Thanks be to God.***

— **Recessional Hymn** —

Ye Servants of God, Your Master Proclaim | Hymnal #535

Cantor: Daria Comeaux

(congregational singing is not allowed within the church at this time)

— **Postlude** —

Grand Choeur | Charles Sergisson

(congregational singing is not allowed within the church at this time)



CHRIST EPISCOPAL CHURCH
SLIDELL, LOUISIANA

How can we pray for you today?

Email us:
rector@christchurchslidell.net

The Rt. Rev. Morris K Thompson, Jr. Bishop of Louisiana

The Rev'd Harry O. Jenkins, Jr. Rector
rector@christchurchslidell.net

Steven E. Comeaux Organist and Choirmaster

Kristen Wheeler Communications

Hilary Glass Treasurer

Vestry

Mary Slazer.....Senior Warden

Tommy Sharp.....Junior Warden

Pamela Doyle.....Clerk

Jake Abdalla.....Chancellor

Carolyn Rispoli Dani Schreiber

Charles Lyle Veronica Franklin

