

• MAY 2 | 8:00 AM & 10:30 AM •

# FIFTH SUNDAY OF EASTER

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— Prelude —

*Ricercare in C Minor | Johann Pachelbel*

(congregational singing is not allowed within the church at this time)

— Processional —

*Good Christian All, Rejoice | Hymnal #205*

(congregational singing is not allowed within the church at this time)

— Opening —

*Celebrant  
People*

Alleluia, Christ is risen.  
***The Lord has risen indeed, Alleluia.***

*Celebrant*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. ***Amen.***

— Gloria —

*Hymnal #S280*

(congregational singing is not allowed within the church at this time)

***Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.***

— the Collect of the Day —

*Celebrant  
People  
Celebrant*

The Lord be with you.  
***And also with you.***  
Let us pray.

*Celebrant*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

— **First Reading: Acts 8:26-40** —

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.  
In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader  
People*

The Word of the Lord  
***Thanks be to God***



— Psalm 22:24-30 —

***24 My praise is of him in the great assembly; \****

***I will perform my vows in the presence of those who worship him.***

***25 The poor shall eat and be satisfied,***

***and those who seek the Lord shall praise him: \****

***"May your heart live for ever!"***

***26 All the ends of the earth shall remember and turn to the Lord, \****

***and all the families of the nations shall bow before him.***

***27 For kingship belongs to the Lord; \****

***he rules over the nations.***

***28 To him alone all who sleep in the earth bow down in worship; \****

***all who go down to the dust fall before him.***

***29 My soul shall live for him;***

***my descendants shall serve him; \****

***they shall be known as the Lord'S for ever.***

***30 They shall come and make known to a people yet unborn \****

***the saving deeds that he has done.***

— Second Reading: 1 John 4:7-21 —

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears

has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader*  
*People*

The Word of the Lord  
***Thanks be to God***

— **Sequence Hymn** —

*We Walk by Faith, and Not by Sight* | Hymnal #209  
(congregational singing is not allowed within the church at this time)

— **the Gospel: John 15:1-8** —

*Reader*  
*People*

The Holy Gospel of Our Lord Jesus Christ according to John.  
***Glory to you, Lord Christ***

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Reader*  
*People*

The Gospel of the Lord  
***Praise to you, Lord Christ***

— **the Sermon** —

*The Rev'd Harry Jenkins*

— **the Nicene Creed** —

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down***

***from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

### **— Prayers of the People —**

*Book of Common Prayer | Form V Page #389*

*Reader*

In peace, let us pray to the Lord, saying, "Lord, have mercy"  
For the holy Church of God, that it may be filled with truth and love,  
and be found without fault at the day of your coming, let us pray to  
the Lord,

*All*

***Lord, have mercy.***

*Reader*

For Michael our Presiding Bishop, Morris our Bishop, Harry our  
Rector, for Kristen our Postulant, for all bishops and other  
ministers, and for all the holy people of God, we pray to you, O  
Lord,

*All*

***Lord, have mercy.***

*Reader*

For all who fear God and believe in you, Lord Christ, that our  
divisions may cease, and that all may be one as you and the Father  
are one, we pray to you, O Lord,

*All*

***Lord, have mercy.***

*Reader*

For the mission of the Church, that in faithful witness it may preach  
the Gospel to the ends of the earth, we pray to you, O Lord.

*All*

***Lord, have mercy.***

*Reader* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*All* ***Lord, have mercy.***

*Reader* For Joe our president, John our governor, Mike our parish president, Greg our mayor, and for all in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord,

*All* ***Lord, have mercy.***

*Reader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; especially Bobby, Kaitlin, Alaina, Heather, Phyllis M., Carrie, Diane, Winston, Phyllis D., Tara, Pat, Juan, the Carlisle Family, Annette, Sylvia, Daniel, Daniel S., Emily, Brad, Maria, Terry, Linda, Lynda, Mike & Kristen, Mike M., Jeff, Bill, Ozzie, and Jas. We pray to you, O Lord.

*All* ***Lord, have mercy.***

*Reader* For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*All* ***Lord, have mercy.***

*Reader* For all who have died, especially Scott, those with addictions, and the victims of COVID-19, in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*All* ***To you, O Lord our God.***

**— Closing Collect —**

*Book of Common Prayer | Form V Page #389*

*Celebrant* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

**— the Peace —**

*Socially distant/virtual exchange of the peace*

— Announcements —

— Offertory Hymn —

*God of Great and God of Small | Natalie Sleeth*

(congregational singing is not allowed within the church at this time)



— the Great Thanksgiving —

*Book of Common Prayer | Page #361*

*Celebrant*  
***People***  
*Celebrant*  
***People***  
*Celebrant*  
***People***

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give our thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again



he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All**

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

**Celebrant**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All**

***Christ has died.  
Christ is risen.  
Christ will come again.***

**Celebrant**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.  
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace;

and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

— the Lord's Prayer —

*Book of Common Prayer | Page #97*

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

— the Breaking of the Bread —

*Celebrant  
People*

Alleluia. Christ our Passover is sacrificed for us  
***Therefore let us keep the feast. Alleluia.***

*Celebrant*

The gifts of God for the people of God.

— a Prayer for Spiritual Communion —

*written by Teresa Berger*

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. Amen.

— Communion Hymn —

*There Is a Happy Land, Christian Harmony | Dale Wood*

(congregational singing is not allowed within the church at this time)

— Post Communion Prayer —

*Celebrant*

Let us pray.

*All*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

— Blessing —

— Recessional Hymn —

*We Will Extol You, Ever Blessed Lord | Hymnal #404*  
(congregational singing is not allowed within the church at this time)

— Dismissal —

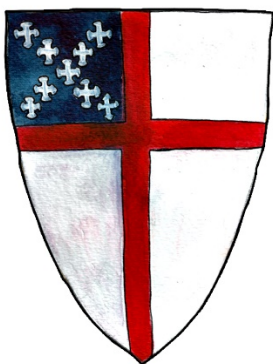
*Celebrant*  
*People*

Let us bless the Lord, Alleluia, Alleluia.  
***Thanks be to God, Alleluia, Alleluia.***

— Postlude —

*Rondeau | Joseph Mouret*  
(congregational singing is not allowed within the church at this time)

*Music | Steven Comeaux, organ; Daria Comeaux, cantor*



# CHRIST EPISCOPAL CHURCH

→ SLIDELL, LOUISIANA ←

**The Rt. Rev'd Morris K Thompson, Jr. |** Bishop of Louisiana

**The Rev'd Harry O. Jenkins, Jr. |** Rector  
rector@christchurchslidell.net

**Tommy Sharp |** Senior Warden

**Gus Michel |** Junior Warden

**Pamela Doyle |** Clerk of the Vestry

## **Vestry Members**

Jason Dean  
Larry de Quay  
Veronica Franklin  
Charles Lyle  
Carolyn Rispoli  
Dani Schreiber

**Jake Abdalla |** Chancellor

**Steven E. Comeaux |** Organist and Choirmaster

**Hilary Glass |** Treasurer

**Kristen Wheeler |** Communications

